8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 1

1-) What did the traveler strongly want after leaving the classroom? (16 kelime)
He wanted to witness

2-) What two stages of certainty are mentioned in his desire to advance? (12 kelime)
He wanted to

3-) What connection do these guides have to the Prophet Muhammad, peace be upon him? (12 kelime)
Their journey to

4-) What was special about the place where they gathered? (16 kelime)
It was a very

5-) What kind of place welcomed the traveler? (12 kelime)
A broad, luminous

6-) What made the guides “unanimous”? (10 kelime)
They all

7-) How are the different paths of the saints described? (17 kelime)
They are described as

8-) What image is used for the sun and its colors? (12 kelime)
The sun is

9-) What makes the combined witness of prophets, scholars, and saints so important? (12 kelime)
It joins revelation,

10-) What does their shared agreement become in the passage? (12 kelime)
It becomes a

8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 2

1-) From what place did the traveler come out at the beginning of the passage? (6 kelime)
He

2-) How many spiritual guides are mentioned? (9 kelime)
The passage

3-) What had those guides already achieved? (11 kelime)
They had

4-) What does the passage show about the size of their community? (8 kelime)
It shows

5-) How is the gathering place described in size and brightness? (10 kelime)
It is

6-) What does the passage suggest about the truth they agreed on? (21 kelime)
It suggests that the truth

7-) Why does the traveler think their agreement matters so much? (20 kelime)
Because if so many pure

8-) How are the saints linked to the divine names? (14 kelime)
Their many spiritual

9-) Which earlier groups are joined with the saints in a shared agreement? (10 kelime)
The prophets

10-) How does the passage describe the joint witness of prophets, scholars, and saints? (12 kelime)
It describes it

8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 3

1-) What was the traveler eager to observe after leaving the classroom? (15 kelime)
He was eager

2-) Who invited him at this stage? (4 kelime)
Spiritual

3-) What were the spiritual guides busy doing? (10 kelime)
They were

4-) What does the passage say about the source of their path? (13 kelime)
Their path was

5-) What were they relying on when they made that declaration? (17 kelime)
They relied on spiritual

6-) Which experiences gave weight to their testimony? (12 kelime)
Their spiritual disclosures,

7-) What does the passage mean by many colors coming from one light? (16 kelime)
It means many different

8-) How does that lesson apply to the saints? (16 kelime)
Their many paths and

9-) Where do those many spiritual colors come from? (7 kelime)
They

10-) What faith statement is reinforced by the whole passage? (25 kelime)
The passage reinforces that there is

8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 4

1-) What was the traveler hoping to gain in this new stage of his journey? (11 kelime)
He was

2-) What higher form of certainty was he moving toward? (8 kelime)
He was

3-) Which phrase best describes the spiritual rank the guides were reaching? (8 kelime)
They were

4-) What were those spiritual guides declaring together? (9 kelime)
They were

5-) What exact belief were they united in announcing? (18 kelime)
They were united in

6-) What can be inferred from the saints all agreeing on one belief? (14 kelime)
It can be

7-) What lesson comes from the example of sunlight and colors? (12 kelime)
One source can

8-) What is the meaning of the image of many colors? (5 kelime)
It

9-) Why is the agreement of prophets, scholars, and saints especially convincing? (13 kelime)
Because it brings

10-) What final conclusion does the traveler reach from the agreement of prophets, scholars, and saints? (15 kelime)
He concludes that

8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 5

1-) What does the passage say was happening to the traveler’s faith? (6 kelime)
It

2-) What was his goal in seeking new lights? (9 kelime)
His goal

3-) What kind of place did the traveler enter? (18 kelime)
He entered a large

4-) How does the passage describe the guides themselves? (11 kelime)
It describes

5-) What kind of evidence did they have for their belief? (12 kelime)
They had spiritual

6-) How did the traveler judge the strength of their testimony? (9 kelime)
He saw

7-) Why is their agreement more meaningful than one person’s opinion? (14 kelime)
Because many righteous

8-) What do the many spiritual colors of the saints show? (15 kelime)
They show the

9-) What main lesson is stated in the closing summary of this passage? (18 kelime)
The main lesson is

10-) What did the traveler receive from visiting the hospice? (12 kelime)
He received a

8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 6

1-) What did the traveler leave behind before entering the hospice-like gathering? (9 kelime)
He left

2-) Under whose way were those guides seeking the truth? (12 kelime)
They were following

3-) In what setting were those guides gathered? (14 kelime)
They were gathered

4-) What did the traveler notice once he entered? (12 kelime)
He noticed that

5-) What supported the truth of their words? (17 kelime)
Their spiritual insights into

6-) By what means were they proving these truths? (10 kelime)
They were

7-) How did the traveler respond to their united testimony? (13 kelime)
He saw that

8-) What comparison is used to show how clear this united testimony is? (11 kelime)
It is

9-) Are the saints' paths presented as identical or varied? (13 kelime)
They are presented

10-) According to the summary at the end, what do the saints' experiences point to? (8 kelime)
They point

CEVAP ANAHTARI

8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 1 - CEVAPLAR

1-) What did the traveler strongly want after leaving the classroom?
He wanted to witness how faith grows stronger and rises to a higher level of certainty.
2-) What two stages of certainty are mentioned in his desire to advance?
He wanted to rise from knowing with certainty to seeing with certainty.
3-) What connection do these guides have to the Prophet Muhammad, peace be upon him?
Their journey to truth takes place under his path and his ascension.
4-) What was special about the place where they gathered?
It was a very large and radiant place formed by many smaller spiritual centers joining together.
5-) What kind of place welcomed the traveler?
A broad, luminous spiritual lodge made from many joined centers welcomed him.
6-) What made the guides “unanimous”?
They all agreed in declaring Allah’s oneness and necessary existence.
7-) How are the different paths of the saints described?
They are described as many different bright colors and ways, all coming from the same divine source.
8-) What image is used for the sun and its colors?
The sun is described through the colors that appear in its light.
9-) What makes the combined witness of prophets, scholars, and saints so important?
It joins revelation, reasoned proof, and spiritual experience into one united testimony.
10-) What does their shared agreement become in the passage?
It becomes a very great and shining consensus that points to Allah.

8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 2 - CEVAPLAR

1-) From what place did the traveler come out at the beginning of the passage?
He came out from a classroom.
2-) How many spiritual guides are mentioned?
The passage mentions thousands or even millions of them.
3-) What had those guides already achieved?
They had reached truth and a level of direct spiritual certainty.
4-) What does the passage show about the size of their community?
It shows that their community was extremely large.
5-) How is the gathering place described in size and brightness?
It is described as very vast and full of light.
6-) What does the passage suggest about the truth they agreed on?
It suggests that the truth must be very clear and strong since so many holy and enlightened people agreed on it.
7-) Why does the traveler think their agreement matters so much?
Because if so many pure and gifted people agree on the same truth, that truth cannot be ordinary or weak.
8-) How are the saints linked to the divine names?
Their many spiritual colors are said to reflect the divine names in great variety.
9-) Which earlier groups are joined with the saints in a shared agreement?
The prophets and the purified scholars are joined with them.
10-) How does the passage describe the joint witness of prophets, scholars, and saints?
It describes it as a powerful shared agreement brighter than broad daylight.

8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 3 - CEVAPLAR

1-) What was the traveler eager to observe after leaving the classroom?
He was eager to observe the lights found in faith becoming stronger and developing further.
2-) Who invited him at this stage?
Spiritual guides invited him.
3-) What were the spiritual guides busy doing?
They were striving for the truth and reaching spiritual vision.
4-) What does the passage say about the source of their path?
Their path was under the guidance of Prophet Muhammad, peace be upon him.
5-) What were they relying on when they made that declaration?
They relied on spiritual witnessing, inner unveiling, and the extraordinary gifts Allah had enabled them to show.
6-) Which experiences gave weight to their testimony?
Their spiritual disclosures, unseen witnessings, and extraordinary acts gave weight to it.
7-) What does the passage mean by many colors coming from one light?
It means many different spiritual paths and gifts can all come from the same divine reality.
8-) How does that lesson apply to the saints?
Their many paths and spiritual qualities differ, but all come from the same eternal divine light.
9-) Where do those many spiritual colors come from?
They come from the eternal divine light.
10-) What faith statement is reinforced by the whole passage?
The passage reinforces that there is no god but Allah, and that His existence and oneness are confirmed by the united witness of the saints.

8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 4 - CEVAPLAR

1-) What was the traveler hoping to gain in this new stage of his journey?
He was hoping to gain a stronger and more advanced faith.
2-) What higher form of certainty was he moving toward?
He was moving toward certainty through direct seeing.
3-) Which phrase best describes the spiritual rank the guides were reaching?
They were reaching certainty through direct spiritual vision.
4-) What were those spiritual guides declaring together?
They were all declaring Allah's oneness and necessary existence.
5-) What exact belief were they united in announcing?
They were united in announcing that Allah alone is God and that He necessarily exists and is One.
6-) What can be inferred from the saints all agreeing on one belief?
It can be inferred that their belief rests on a real and powerful truth.
7-) What lesson comes from the example of sunlight and colors?
One source can produce many beautiful forms while still remaining one source.
8-) What is the meaning of the image of many colors?
It shows variety within unity.
9-) Why is the agreement of prophets, scholars, and saints especially convincing?
Because it brings together different kinds of truthful witnesses into one united proof.
10-) What final conclusion does the traveler reach from the agreement of prophets, scholars, and saints?
He concludes that their shared witness is an overwhelming proof of Allah's existence and unity.

8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 5 - CEVAPLAR

1-) What does the passage say was happening to the traveler's faith?
It was being strengthened and developed.
2-) What was his goal in seeking new lights?
His goal was to deepen and strengthen his faith.
3-) What kind of place did the traveler enter?
He entered a large spiritual gathering place made up of many smaller places of worship, remembrance, and training.
4-) How does the passage describe the guides themselves?
It describes them as people of spiritual insight and remarkable deeds.
5-) What kind of evidence did they have for their belief?
They had spiritual witnessing, inner discovery, and extraordinary signs granted to them.
6-) How did the traveler judge the strength of their testimony?
He saw it as very strong and very clear.
7-) Why is their agreement more meaningful than one person's opinion?
Because many righteous people agreeing through experience gives much stronger support to the truth.
8-) What do the many spiritual colors of the saints show?
They show the richness of the different true paths that come from one divine source.
9-) What main lesson is stated in the closing summary of this passage?
The main lesson is that the unanimous witness of the saints points to Allah's necessary existence and oneness.
10-) What did the traveler receive from visiting the hospice?
He received a spiritual benefit that increased his faith in Allah's unity.

8sinif supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 6 - CEVAPLAR

1-) What did the traveler leave behind before entering the hospice-like gathering?
He left behind the classroom he had been in.
2-) Under whose way were those guides seeking the truth?
They were following the way of Prophet Muhammad, peace be upon him.
3-) In what setting were those guides gathered?
They were gathered in a wide, shining spiritual center formed from many joined lodges.
4-) What did the traveler notice once he entered?
He noticed that the guides were all united in declaring Allah's oneness.
5-) What supported the truth of their words?
Their spiritual insights into the unseen and the special wonders Allah allowed through them supported their words.
6-) By what means were they proving these truths?
They were proving them through spiritual discovery and extraordinary signs.
7-) How did the traveler respond to their united testimony?
He saw that the truth they testified to must be open and undeniable.
8-) What comparison is used to show how clear this united testimony is?
It is compared to daylight proving the existence of the sun.
9-) Are the saints' paths presented as identical or varied?
They are presented as varied, but all rooted in the same divine light.
10-) According to the summary at the end, what do the saints' experiences point to?
They point to Allah's necessary existence and unity.