8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 1

1-) What did the traveler understand to be the greatest human excellence and the source of all other excellences? (13 kelime)
Love for Allah

2-) What makes that love possible according to the passage? (7 kelime)
Belief

3-) In his reflection, what is the highest treasure in creation? (1 kelime)

4-) What kind of beings did he think live there? (6 kelime)
Beings

5-) What historical testimony supports his belief that such beings exist? (10 kelime)
The long-transmitted

6-) What special book connected to Prophet Muhammad, peace and blessings be upon him, is mentioned in that message? (2 kelime)

7-) What three things did the pure spirits say they all testify to? (9 kelime)
Allah's necessary

8-) What shared testimony did the pure spirits give? (12 kelime)
They all declared

9-) What comparison is used for that guide? (10 kelime)
It is

10-) Instead of material things, what kind of guides opened the way for him? (6 kelime)
Upright

8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 2

1-) What inner realization pushed the traveler to continue his search? (14 kelime)
He realized that

2-) When he looked upward, what part of creation did he focus on? (5 kelime)
He

3-) What order of importance does he see in creation? (10 kelime)
First comes

4-) What ongoing pattern on the globe helped shape his conclusion? (9 kelime)
The globe

5-) Why is the example involving Jibril important in the passage? (24 kelime)
It gives a clear case of

6-) What was the traveler hoping to learn directly from heavenly beings? (10 kelime)
Their understanding

7-) What does their speaking “with one accord” show? (9 kelime)
It shows

8-) What effect did this lesson have on the traveler’s faith? (12 kelime)
His faith became

9-) How is that clarity pictured in the passage? (8 kelime)
It is

10-) After this, what larger area of study did he turn toward? (10 kelime)
He turned

8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 3

1-) What did the traveler believe all human excellence comes back to in the end? (12 kelime)
It comes back

2-) What chain of value does the traveler describe, from the universe down to a special kind of creature? (19 kelime)
He says life is

3-) After life, which kind of living being did he consider more precious than the others? (7 kelime)
A

4-) What did he believe must also exist in the heavens? (6 kelime)
Inhabitants

5-) What sort of events did he mention as proof that heavenly inhabitants interact with humans? (9 kelime)
Events in

6-) How did the heavenly beings describe their relationship to the prophets' message? (17 kelime)
They said they were

7-) What did the angels say about the spirits among them who appeared to people? (16 kelime)
They said all of

8-) How did the traveler change after hearing them? (9 kelime)
His faith

9-) What gate opened to him for this next stage? (10 kelime)
The gate

10-) What did he next want to investigate beyond the visible world? (11 kelime)
He wanted

8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 4

1-) What spiritual truth did the traveler already know before speaking about the heavens? (17 kelime)
He knew that the

2-) Why did he turn his attention to the sky? (10 kelime)
He hoped

3-) Based on that, what did he infer about the heavens? (16 kelime)
He inferred that the

4-) What conclusion did he draw about the heavens from this idea? (14 kelime)
He concluded that

5-) Which angel is named in the passage? (5 kelime)
Jibril,

6-) Why did the traveler consider the testimony of heavenly beings especially important? (12 kelime)
Because what they

7-) What united message did the appearing spirits give to humanity? (13 kelime)
They all testified

8-) What image shows how powerful their guidance is? (11 kelime)
Their witness

9-) What two realms did he then want to study? (7 kelime)
The

10-) Even though they are small, what special ability do those minds and hearts have? (13 kelime)
They can grow

8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 5

1-) What is described as the root of all human perfections? (11 kelime)
Loving Allah

2-) What three-level order of worth does he mention among created things? (9 kelime)
First life,

3-) Which is more valuable in his reasoning: any living thing, or a conscious living thing? (4 kelime)
A

4-) Which angel is mentioned in those reports? (5 kelime)
Jibril,

5-) Why did he want to speak with the inhabitants of the heavens? (17 kelime)
He wanted to learn

6-) How did the heavenly voice begin its lesson? (20 kelime)
By saying that the angels

7-) Which final prophet is emphasized in the angelic statement? (8 kelime)
Prophet Muhammad,

8-) What happened inside the traveler after hearing the heavenly lesson? (6 kelime)
His

9-) After the lesson from the angels, what did he want to investigate next? (15 kelime)
He wanted to

10-) What lesson about human potential is suggested by the image of a small seed embracing the cosmos? (17 kelime)
It suggests that even

8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 6

1-) At the start of the passage, what did the traveler recognize about loving Allah? (15 kelime)
He recognized it

2-) What did he do as he searched for a higher understanding? (9 kelime)
He lifted

3-) What did he think this means for the decorated and majestic heavens? (13 kelime)
He thought they

4-) What idea about the heavens follows from that argument? (13 kelime)
The heavens too

5-) What did the heavenly voice say the angels had accepted first? (23 kelime)
They had accepted the truths

6-) Whose message did the angels say they believed in before all others? (24 kelime)
The message brought to the prophets

7-) What book is mentioned together with him? (2 kelime)

8-) What does the agreement of many heavenly testimonies act like for the traveler? (6 kelime)
It

9-) What did the traveler decide to study after hearing from the angels? (12 kelime)
He decided to

10-) Why is the description of these minds and hearts surprising? (18 kelime)
Because although they seem

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8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 1 - CEVAPLAR

1-) What did the traveler understand to be the greatest human excellence and the source of all other excellences?
Love for Allah that grows out of faith in Him and knowing Him.
2-) What makes that love possible according to the passage?
Belief in Allah and knowledge of Allah.
3-) In his reflection, what is the highest treasure in creation?
Life.
4-) What kind of beings did he think live there?
Beings with life, spirit, and consciousness.
5-) What historical testimony supports his belief that such beings exist?
The long-transmitted accounts of angels appearing and speaking with people.
6-) What special book connected to Prophet Muhammad, peace and blessings be upon him, is mentioned in that message?
The Qur'an.
7-) What three things did the pure spirits say they all testify to?
Allah's necessary existence, His oneness, and His holy attributes.
8-) What shared testimony did the pure spirits give?
They all declared Allah's necessary existence, His oneness, and His holy attributes.
9-) What comparison is used for that guide?
It is compared to the sun in brightness and clarity.
10-) Instead of material things, what kind of guides opened the way for him?
Upright intellects and sound, enlightened hearts.

8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 2 - CEVAPLAR

1-) What inner realization pushed the traveler to continue his search?
He realized that loving Allah through faith and knowledge is the highest human perfection.
2-) When he looked upward, what part of creation did he focus on?
He focused on the heavens.
3-) What order of importance does he see in creation?
First comes life, then living creatures, then conscious living creatures.
4-) What ongoing pattern on the globe helped shape his conclusion?
The globe keeps renewing its population of living things.
5-) Why is the example involving Jibril important in the passage?
It gives a clear case of an angel appearing before the Prophet, peace and blessings be upon him, and being seen by others too.
6-) What was the traveler hoping to learn directly from heavenly beings?
Their understanding and testimony about the Creator of the universe.
7-) What does their speaking “with one accord” show?
It shows full agreement and no contradiction among them.
8-) What effect did this lesson have on the traveler’s faith?
His faith became brighter and rose from the earth toward the heavens.
9-) How is that clarity pictured in the passage?
It is pictured with the image of sunlight.
10-) After this, what larger area of study did he turn toward?
He turned toward the unseen world and the intermediate realm.

8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 3 - CEVAPLAR

1-) What did the traveler believe all human excellence comes back to in the end?
It comes back to loving Allah through faith and knowledge of Him.
2-) What chain of value does the traveler describe, from the universe down to a special kind of creature?
He says life is most precious in the universe, then living creatures, then those living creatures that are conscious.
3-) After life, which kind of living being did he consider more precious than the others?
A living being with awareness and understanding.
4-) What did he believe must also exist in the heavens?
Inhabitants with life, spirit, and awareness.
5-) What sort of events did he mention as proof that heavenly inhabitants interact with humans?
Events in which angels were seen and spoken with.
6-) How did the heavenly beings describe their relationship to the prophets' message?
They said they were the first to believe in the truths conveyed through them to the prophets.
7-) What did the angels say about the spirits among them who appeared to people?
They said all of them, without exception, testified together to Allah's existence, unity, and sacred attributes.
8-) How did the traveler change after hearing them?
His faith was illuminated more strongly and lifted upward.
9-) What gate opened to him for this next stage?
The gate of upright, luminous minds and sound, enlightened hearts.
10-) What did he next want to investigate beyond the visible world?
He wanted to investigate the unseen world and the intermediate realm.

8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 4 - CEVAPLAR

1-) What spiritual truth did the traveler already know before speaking about the heavens?
He knew that the highest human perfection begins with faith in Allah, knowing Allah, and loving Allah.
2-) Why did he turn his attention to the sky?
He hoped to learn from the beings of the heavens.
3-) Based on that, what did he infer about the heavens?
He inferred that the heavens should not be empty, but should contain living, spiritual, aware beings.
4-) What conclusion did he draw about the heavens from this idea?
He concluded that the heavens must also have inhabitants with life, spirit, and consciousness.
5-) Which angel is named in the passage?
Jibril, peace be upon him.
6-) Why did the traveler consider the testimony of heavenly beings especially important?
Because what they say about the Creator matters more than anything else.
7-) What united message did the appearing spirits give to humanity?
They all testified to Allah's necessary existence, His oneness, and His sacred attributes.
8-) What image shows how powerful their guidance is?
Their witness is described as being as bright as the sun.
9-) What two realms did he then want to study?
The unseen world and the intermediate realm.
10-) Even though they are small, what special ability do those minds and hearts have?
They can grow in meaning until they seem to embrace the whole universe.

8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 5 - CEVAPLAR

1-) What is described as the root of all human perfections?
Loving Allah based on faith in Him and knowledge of Him.
2-) What three-level order of worth does he mention among created things?
First life, then living beings, then conscious living beings.
3-) Which is more valuable in his reasoning: any living thing, or a conscious living thing?
A conscious living thing.
4-) Which angel is mentioned in those reports?
Jibril, peace be upon him.
5-) Why did he want to speak with the inhabitants of the heavens?
He wanted to learn what they say about the Creator, because that is the most important matter.
6-) How did the heavenly voice begin its lesson?
By saying that the angels were first among those who believed in the truths sent through them to the prophets.
7-) Which final prophet is emphasized in the angelic statement?
Prophet Muhammad, peace and blessings be upon him.
8-) What happened inside the traveler after hearing the heavenly lesson?
His light of faith increased greatly.
9-) After the lesson from the angels, what did he want to investigate next?
He wanted to study the unseen and the intermediate realm to reach reality more deeply.
10-) What lesson about human potential is suggested by the image of a small seed embracing the cosmos?
It suggests that even something small in a human being can expand greatly in understanding and reach.

8sinif supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 6 - CEVAPLAR

1-) At the start of the passage, what did the traveler recognize about loving Allah?
He recognized it as the greatest human perfection and the source of all other perfections.
2-) What did he do as he searched for a higher understanding?
He lifted his gaze to the heavens and reflected.
3-) What did he think this means for the decorated and majestic heavens?
He thought they too must have suitable inhabitants who are alive and aware.
4-) What idea about the heavens follows from that argument?
The heavens too should contain fitting beings that are alive, spiritual, and aware.
5-) What did the heavenly voice say the angels had accepted first?
They had accepted the truths of faith delivered through them to the prophets, especially to Prophet Muhammad, peace and blessings be upon him.
6-) Whose message did the angels say they believed in before all others?
The message brought to the prophets through them, especially the message brought by Prophet Muhammad, peace and blessings be upon him, with the Qur'an.
7-) What book is mentioned together with him?
The Qur'an.
8-) What does the agreement of many heavenly testimonies act like for the traveler?
It acts like a clear guide.
9-) What did the traveler decide to study after hearing from the angels?
He decided to journey into the unseen world and the intermediate realm.
10-) Why is the description of these minds and hearts surprising?
Because although they seem small, they have the ability to widen until they take in the whole cosmos.