8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 1

1-) What is the main claim made about the Law brought by the Prophet in this passage? (10 kelime)
It is

2-) What detail shows that this law was not just theoretical? (13 kelime)
It actually guided

3-) How is the sacred law tested in the passage instead of being praised with empty words? (12 kelime)
By pointing to

4-) According to the passage, what was the source of Islam that appeared through the Prophet? (9 kelime)
It came

5-) What does the passage say Islam did for hearts? (7 kelime)
It

6-) How did Islam help a person's character and inner life? (8 kelime)
It cleaned

7-) In worship, what made the Prophet stand out from everyone else? (16 kelime)
He was the first

8-) What is one reason Jawshan al-Kabir is important in this passage? (10 kelime)
It shows

9-) How does the passage use the Jawshan al-Kabir as evidence? (13 kelime)
It presents it

10-) What book of supplication is mentioned as showing his special rank in knowing Allah? (2 kelime)

8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 2

1-) What is the central idea of this whole passage about the Prophet? (12 kelime)
It argues that

2-) Which of these is included in that statement: worship, trade, medicine, or poetry? (1 kelime)

3-) What two numbers help show the scale of that law's impact? (7 kelime)
One

4-) How is Islam described as helping people intellectually? (7 kelime)
It

5-) What was the Prophet's rank in carrying out the acts of worship in his religion? (9 kelime)
He was

6-) What does the passage say Islam was for people's hearts? (6 kelime)
A

7-) What does it mean that his worship joined the beginning and end of servitude beautifully? (12 kelime)
It means his

8-) What example from his prayers is given to show his unmatched spiritual rank? (3 kelime)

9-) What is impressive about the way he worshipped during times of struggle? (9 kelime)
He still

10-) What conclusion is a reader expected to reach after seeing that explanation? (7 kelime)
That

8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 3

1-) According to the passage, what made the Prophet's sacred law special among all laws? (10 kelime)
No similar

2-) What six gifts or missions brought by the Prophet are said to be beyond comparison? (11 kelime)
The sacred

3-) What two qualities are used to describe how this Law governed people? (6 kelime)
It

4-) Give two ways Islam served people besides giving rules. (6 kelime)
It

5-) How did Islam help a person's thinking? (4 kelime)
It

6-) How did Islam affect people's souls and spirits according to the passage? (13 kelime)
It trained and

7-) Why is it meaningful that he worshipped perfectly without copying anyone? (16 kelime)
It means his worship

8-) What challenge did he continue to face while maintaining worship? (5 kelime)
Constant

9-) What is important about his worship not being based on imitation? (12 kelime)
It shows his

10-) What famous supplication is named in this section? (2 kelime)

8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 4

1-) What does the passage say about the possibility of finding something equal to the religion-related things brought by the Prophet? (10 kelime)
It says

2-) Which part of what he brought is described as managing society over a long period? (3 kelime)

3-) What fact from history is used to support the greatness of the Law he brought? (9 kelime)
It ruled

4-) What four areas of a person did Islam improve in the passage? (6 kelime)
The

5-) What does the passage say Islam was for people's minds? (4 kelime)
A

6-) What difficult condition did he face while still worshipping fully? (8 kelime)
He was

7-) Why does the passage mention that he did not imitate anyone in worship? (12 kelime)
To show that

8-) What attitude toward Allah especially marked him in worship? (7 kelime)
Deep

9-) What part of the Treatise on Supplicatory Prayer is mentioned? (13 kelime)
Its opening section

10-) What does the passage say later saints and knowers of Allah could not reach, even together? (11 kelime)
They could

8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 5

1-) What broad subject does this passage focus on: political power, family life, or religious perfection? (2 kelime)

2-) About how much of humanity does the passage say this Law governed? (4 kelime)
One

3-) From what three things did the Islam mentioned in the passage come forth? (9 kelime)
From his

4-) According to the passage, what did Islam become for millions of people every century? (9 kelime)
Their guide,

5-) How did Islam affect people's minds and hearts in the passage? (12 kelime)
It taught their

6-) How does the passage connect the Prophet to worship practice? (11 kelime)
It says

7-) What shows that his worship was not shallow or rushed? (11 kelime)
He observed

8-) How did he carry out worship while also facing constant struggle and busy activity? (9 kelime)
He still

9-) If a person studies the example from the Treatise on Supplicatory Prayer, what judgment does the passage expect? (7 kelime)
That

10-) What does this supplication reveal about him according to the passage? (15 kelime)
It reveals an

8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 6

1-) What is being argued in “The Third” section about the Prophet’s message? (8 kelime)
That what

2-) Why does the passage say no better form of these things could exist? (11 kelime)
Because they

3-) Who benefited from Islam in each century according to the passage? (4 kelime)
Three

4-) According to the passage, Islam came forth through what personal qualities or expressions of the Prophet? (9 kelime)
Through his

5-) What does the passage say about the Prophet’s place among worshippers? (15 kelime)
He is shown

6-) What does the passage say about the completeness of his worship during difficult times? (12 kelime)
He still performed

7-) How is the Prophet described in relation to all the acts of worship in his religion? (12 kelime)
He is described

8-) What comparison is made between the Prophet and later saints and gnostics? (13 kelime)
Even all of

9-) In what area does the passage say he is also without equal besides law and worship? (4 kelime)
In

10-) If later great spiritual people could not match him in prayer and knowledge of Allah, what does that help prove? (13 kelime)
It helps prove

CEVAP ANAHTARI

8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 1 - CEVAPLAR

1-) What is the main claim made about the Law brought by the Prophet in this passage?
It is presented as unmatched in excellence and lasting influence.
2-) What detail shows that this law was not just theoretical?
It actually guided and governed a huge part of humanity over many centuries.
3-) How is the sacred law tested in the passage instead of being praised with empty words?
By pointing to its centuries-long rule over a large part of humanity.
4-) According to the passage, what was the source of Islam that appeared through the Prophet?
It came through his actions, words, and inner state.
5-) What does the passage say Islam did for hearts?
It gave them light and cleansed them.
6-) How did Islam help a person's character and inner life?
It cleaned the heart and trained the soul.
7-) In worship, what made the Prophet stand out from everyone else?
He was the first and leading example in practicing every form of worship in his religion.
8-) What is one reason Jawshan al-Kabir is important in this passage?
It shows how deeply he knew and described his Sustainer.
9-) How does the passage use the Jawshan al-Kabir as evidence?
It presents it as proof of his unmatched understanding of Allah in prayer.
10-) What book of supplication is mentioned as showing his special rank in knowing Allah?
Jawshan al-Kabir.

8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 2 - CEVAPLAR

1-) What is the central idea of this whole passage about the Prophet?
It argues that he had no equal in religion, worship, and prayer.
2-) Which of these is included in that statement: worship, trade, medicine, or poetry?
Worship.
3-) What two numbers help show the scale of that law's impact?
One fifth of humanity and fourteen centuries.
4-) How is Islam described as helping people intellectually?
It guided their minds and taught them.
5-) What was the Prophet's rank in carrying out the acts of worship in his religion?
He was the foremost and first in practicing them.
6-) What does the passage say Islam was for people's hearts?
A source of light and purification.
7-) What does it mean that his worship joined the beginning and end of servitude beautifully?
It means his worship was complete, balanced, and excellent in every stage.
8-) What example from his prayers is given to show his unmatched spiritual rank?
The Jawshan al-Kabir.
9-) What is impressive about the way he worshipped during times of struggle?
He still fulfilled worship completely and with deep attention.
10-) What conclusion is a reader expected to reach after seeing that explanation?
That the Jawshan itself has no equal.

8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 3 - CEVAPLAR

1-) According to the passage, what made the Prophet's sacred law special among all laws?
No similar law exists, and none more perfect could exist.
2-) What six gifts or missions brought by the Prophet are said to be beyond comparison?
The sacred law, Islam, worship, the cause, the summons, and faith.
3-) What two qualities are used to describe how this Law governed people?
It governed with justice and precision.
4-) Give two ways Islam served people besides giving rules.
It sheltered them and educated them.
5-) How did Islam help a person's thinking?
It educated the mind.
6-) How did Islam affect people's souls and spirits according to the passage?
It trained and refined their souls and helped their spirits grow and advance.
7-) Why is it meaningful that he worshipped perfectly without copying anyone?
It means his worship was original and came from his true mission and closeness to Allah.
8-) What challenge did he continue to face while maintaining worship?
Constant struggle and busy activity.
9-) What is important about his worship not being based on imitation?
It shows his worship was original, complete, and directly sincere before Allah.
10-) What famous supplication is named in this section?
Jawshan al-Kabir.

8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 4 - CEVAPLAR

1-) What does the passage say about the possibility of finding something equal to the religion-related things brought by the Prophet?
It says nothing equal to them exists or could exist.
2-) Which part of what he brought is described as managing society over a long period?
The sacred law.
3-) What fact from history is used to support the greatness of the Law he brought?
It ruled one fifth of humanity for fourteen centuries.
4-) What four areas of a person did Islam improve in the passage?
The mind, heart, soul, and spirit.
5-) What does the passage say Islam was for people's minds?
A teacher and guide.
6-) What difficult condition did he face while still worshipping fully?
He was in ongoing struggle and constant activity.
7-) Why does the passage mention that he did not imitate anyone in worship?
To show that his servitude to Allah was uniquely complete and genuine.
8-) What attitude toward Allah especially marked him in worship?
Deep piety and strong fear of Allah.
9-) What part of the Treatise on Supplicatory Prayer is mentioned?
Its opening section that explains some meaning from one section of the Jawshan.
10-) What does the passage say later saints and knowers of Allah could not reach, even together?
They could not reach his level in knowing and describing Allah.

8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 5 - CEVAPLAR

1-) What broad subject does this passage focus on: political power, family life, or religious perfection?
Religious perfection.
2-) About how much of humanity does the passage say this Law governed?
One fifth of humanity.
3-) From what three things did the Islam mentioned in the passage come forth?
From his deeds, his speech, and his inward condition.
4-) According to the passage, what did Islam become for millions of people every century?
Their guide, shelter, teacher, purifier, and means of growth.
5-) How did Islam affect people's minds and hearts in the passage?
It taught their minds and gave light and purity to their hearts.
6-) How does the passage connect the Prophet to worship practice?
It says he was ahead of everyone in carrying it out.
7-) What shows that his worship was not shallow or rushed?
He observed it fully and paid attention to its deepest meanings.
8-) How did he carry out worship while also facing constant struggle and busy activity?
He still fulfilled worship completely and with deep care.
9-) If a person studies the example from the Treatise on Supplicatory Prayer, what judgment does the passage expect?
That this supplication is also without equal.
10-) What does this supplication reveal about him according to the passage?
It reveals an unmatched level of knowledge of his Lord and accuracy in praising Him.

8sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 6 - CEVAPLAR

1-) What is being argued in “The Third” section about the Prophet’s message?
That what he brought is unique and unsurpassed.
2-) Why does the passage say no better form of these things could exist?
Because they are described as reaching the highest level of perfection.
3-) Who benefited from Islam in each century according to the passage?
Three hundred million people.
4-) According to the passage, Islam came forth through what personal qualities or expressions of the Prophet?
Through his conduct, his speech, and his inward state.
5-) What does the passage say about the Prophet’s place among worshippers?
He is shown as the top example and first practitioner of worship in his religion.
6-) What does the passage say about the completeness of his worship during difficult times?
He still performed it fully and carefully even while active and struggling.
7-) How is the Prophet described in relation to all the acts of worship in his religion?
He is described as the leading and earliest example in practicing them.
8-) What comparison is made between the Prophet and later saints and gnostics?
Even all of them together could not reach his level in this area.
9-) In what area does the passage say he is also without equal besides law and worship?
In supplication and prayer.
10-) If later great spiritual people could not match him in prayer and knowledge of Allah, what does that help prove?
It helps prove that he had no equal in supplication and spiritual knowledge.