8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 1

1-) How does the passage show the close connection between the Qur'an and Prophet Muhammad, peace and blessings be upon him? (24 kelime)
It shows a two-way connection: the

2-) According to the passage, what does the Qur'an prove about Prophet Muhammad, peace and blessings be upon him? (18 kelime)
It proves that he

3-) According to the passage, what does Prophet Muhammad, peace and blessings be upon him, prove about the Qur'an? (13 kelime)
He proves that

4-) In what areas of human life does the passage say the Qur'an brought major change? (19 kelime)
It changed inner life

5-) How long does the passage say this influence of the Qur'an has continued? (8 kelime)
It says

6-) What effect does the passage say the Qur'an has had on very large numbers of people over time? (21 kelime)
It has been recited by

7-) What different benefits does the passage mention for spirits, intellects, and life? (21 kelime)
For spirits it brings growth,

8-) Why does the passage describe the Qur'an as unmatched? (20 kelime)
Because it brought a deep

9-) What example is given to show the Qur'an's powerful language in early Arabia? (24 kelime)
An old famous poem once honored

10-) What can we infer from the story about Labid's daughter removing her father's poem? (19 kelime)
We can infer that

8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 2

1-) What is the main idea of the First Point in the passage? (26 kelime)
The main idea is that the

2-) Why is Prophet Muhammad, peace and blessings be upon him, called a strong proof for the Qur'an? (19 kelime)
Because his miracles, prophethood,

3-) Why is the Qur'an called a miracle connected to the Prophet, peace and blessings be upon him? (18 kelime)
Because it is one

4-) What kind of revolution does the passage say the Qur'an caused? (17 kelime)
It caused a bright,

5-) Which parts of a person does the passage say were shaped by the Qur'an? (8 kelime)
It shaped

6-) Which parts of community life does the passage say were shaped by the Qur'an? (9 kelime)
It shaped

7-) What does the passage say happened through the repeated recitation of the Qur'an's verses? (14 kelime)
The recitation kept

8-) How does the passage describe the Qur'an's role for the human mind? (11 kelime)
It describes

9-) How does the passage describe the Qur'an's role for human life itself? (8 kelime)
It describes

10-) What lesson about the Qur'an's literary power is taught through the example of the famous poems at the Ka'ba? (19 kelime)
It teaches that the

8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 3

1-) What two things are said to support the truth of Prophet Muhammad, peace and blessings be upon him, in the opening part of the passage? (10 kelime)
His miracles

2-) What two things are said to support the truth of the Qur'an in the opening part of the passage? (11 kelime)
The Prophet's

3-) What does this mutual support between the Prophet and the Qur'an suggest? (15 kelime)
It suggests that

4-) How does the passage describe the change the Qur'an made in human society? (12 kelime)
It describes it

5-) What does the passage say the Qur'an did not only start, but also keep going? (15 kelime)
It did not

6-) What does the passage say happened every moment for centuries? (13 kelime)
Its verses were

7-) What moral and spiritual effects of this recitation are named in the passage? (12 kelime)
People were taught,

8-) Why does the passage call the Qur'an a marvel and a miracle? (16 kelime)
Because of its lasting

9-) What happened to the reputation of the famous pre-Islamic poems after the coming of the Qur'an? (9 kelime)
Their importance

10-) Why is the statement by Labid's daughter important in the passage? (15 kelime)
It serves as

8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 4

1-) What is one way the passage proves the Qur'an is from Allah? (24 kelime)
It says the Prophet, peace and

2-) What is one way the passage proves the Prophet's truthfulness? (15 kelime)
It says the

3-) How does the passage present the relationship between miracle and message? (18 kelime)
It presents them as

4-) What kind of human transformation does the passage describe as social? (18 kelime)
It describes a change

5-) What kind of human transformation does the passage describe as inner? (13 kelime)
It describes a

6-) What does the long history of recitation show about the Qur'an's place among people? (13 kelime)
It shows that

7-) What does the passage say the Qur'an gives to the spirit? (6 kelime)
It

8-) What does the passage say the Qur'an gives to the intellect? (5 kelime)
It

9-) What does the passage say the Qur'an gives to life as a whole? (6 kelime)
It

10-) What conclusion does the passage draw from all these effects? (10 kelime)
It concludes

8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 5

1-) In the first point, what is the significance of saying that the Qur'an is a miracle related to the Prophet, peace and blessings be upon him? (13 kelime)
It means the

2-) In the same point, what is the significance of saying that the Prophet, peace and blessings be upon him, is like a miracle related to the Qur'an? (15 kelime)
It means his

3-) What features of the Prophet, peace and blessings be upon him, are mentioned as evidence? (12 kelime)
His miracles, the

4-) What broad result did the Qur'an bring to humanity in this world according to the passage? (12 kelime)
It brought a

5-) What does the passage suggest by mentioning the Qur'an's many verses being read by millions over centuries? (11 kelime)
It suggests

6-) What three kinds of improvement in people are directly named? (9 kelime)
Teaching them,

7-) What does the passage mean by saying the Qur'an is life for life? (12 kelime)
It means the

8-) How does the passage support the claim that the Qur'an has no equal? (15 kelime)
It points to

9-) What cultural example is used to show the Qur'an's excellence in expression? (23 kelime)
The example of a prized

10-) What does that example teach about people's response to the Qur'an? (17 kelime)
It teaches that even

8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 6

1-) What claim does the passage make about the Qur’an and the Prophet, peace and blessings be upon him, in relation to each other? (14 kelime)
It says each

2-) Which side of this relationship points directly to the Qur’an being Allah’s speech? (10 kelime)
The Prophet’s

3-) Which side of this relationship points directly to the Prophet’s truthfulness? (11 kelime)
The Qur’an,

4-) What does the passage say the Qur’an changed besides government or public life? (13 kelime)
It also changed

5-) How does the passage show that the Qur’an’s effect was not temporary? (13 kelime)
It says the

6-) What role does repeated recitation play in the passage’s argument? (12 kelime)
It shows that

7-) What blessing does the passage connect to the intellect? (4 kelime)
Clear

8-) What blessing does the passage connect to the spirit? (7 kelime)
Development

9-) Why would an author include the example of the poem taken down from the Ka‘ba? (14 kelime)
To give a

10-) What overall picture of the Qur’an is built by these three points together? (12 kelime)
They present it

CEVAP ANAHTARI

8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 1 - CEVAPLAR

1-) How does the passage show the close connection between the Qur'an and Prophet Muhammad, peace and blessings be upon him?
It shows a two-way connection: the Qur'an supports his prophethood, and his miracles, knowledge, and noble qualities support that the Qur'an is from Allah.
2-) According to the passage, what does the Qur'an prove about Prophet Muhammad, peace and blessings be upon him?
It proves that he is truly a messenger and that his mission is backed by a miraculous book.
3-) According to the passage, what does Prophet Muhammad, peace and blessings be upon him, prove about the Qur'an?
He proves that the Qur'an is divine speech, not something made by people.
4-) In what areas of human life does the passage say the Qur'an brought major change?
It changed inner life and outer life, including people's souls, hearts, minds, personal life, social life, and political life.
5-) How long does the passage say this influence of the Qur'an has continued?
It says this has continued for fourteen centuries.
6-) What effect does the passage say the Qur'an has had on very large numbers of people over time?
It has been recited by huge numbers of people and has educated them, improved their character, and purified their inner lives.
7-) What different benefits does the passage mention for spirits, intellects, and life?
For spirits it brings growth, for minds it gives guidance and light, and for life it gives true vitality and happiness.
8-) Why does the passage describe the Qur'an as unmatched?
Because it brought a deep and lasting transformation in humanity and continues to guide and benefit people in many ways.
9-) What example is given to show the Qur'an's powerful language in early Arabia?
An old famous poem once honored at the Ka'ba was taken down because it was seen as having no value next to the Qur'an.
10-) What can we infer from the story about Labid's daughter removing her father's poem?
We can infer that the Qur'an's language was recognized as far greater than even the best respected Arabic poetry.

8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 2 - CEVAPLAR

1-) What is the main idea of the First Point in the passage?
The main idea is that the Qur’an and the Prophet, peace and blessings be upon him, each serve as proof for the truth of the other.
2-) Why is Prophet Muhammad, peace and blessings be upon him, called a strong proof for the Qur’an?
Because his miracles, prophethood, deep knowledge, and excellent character show that the message he brought is truly from Allah.
3-) Why is the Qur’an called a miracle connected to the Prophet, peace and blessings be upon him?
Because it is one of the greatest signs given to him and confirms the truth of his mission.
4-) What kind of revolution does the passage say the Qur’an caused?
It caused a bright, blessed, and truthful transformation in both society and the inner lives of people.
5-) Which parts of a person does the passage say were shaped by the Qur’an?
It shaped the soul, heart, spirit, and mind.
6-) Which parts of community life does the passage say were shaped by the Qur’an?
It shaped personal life, social life, and political life.
7-) What does the passage say happened through the repeated recitation of the Qur’an’s verses?
The recitation kept teaching people, refining them, and cleansing their hearts across many generations.
8-) How does the passage describe the Qur’an’s role for the human mind?
It describes it as a guide and a source of light.
9-) How does the passage describe the Qur’an’s role for human life itself?
It describes it as giving life and happiness.
10-) What lesson about the Qur’an’s literary power is taught through the example of the famous poems at the Ka‘ba?
It teaches that the Qur’an’s expression was so superior that even highly honored poetry lost its status beside it.

8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 3 - CEVAPLAR

1-) What two things are said to support the truth of Prophet Muhammad, peace and blessings be upon him, in the opening part of the passage?
His miracles and the truth of the Qur'an support him.
2-) What two things are said to support the truth of the Qur'an in the opening part of the passage?
The Prophet's miracles and his outstanding knowledge and character support it.
3-) What does this mutual support between the Prophet and the Qur'an suggest?
It suggests that both come from the same divine source and strongly confirm each other.
4-) How does the passage describe the change the Qur'an made in human society?
It describes it as a bright and happy change built on truth.
5-) What does the passage say the Qur'an did not only start, but also keep going?
It did not only begin this transformation, but also preserved and continued it over centuries.
6-) What does the passage say happened every moment for centuries?
Its verses were continuously being recited by more than a hundred million people.
7-) What moral and spiritual effects of this recitation are named in the passage?
People were taught, their character was improved, and their hearts were cleansed.
8-) Why does the passage call the Qur'an a marvel and a miracle?
Because of its lasting power to transform people and because no other book is like it.
9-) What happened to the reputation of the famous pre-Islamic poems after the coming of the Qur'an?
Their importance dropped greatly in comparison with the Qur'an.
10-) Why is the statement by Labid's daughter important in the passage?
It serves as an example of people recognizing the Qur'an's greatness in language and meaning.

8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 4 - CEVAPLAR

1-) What is one way the passage proves the Qur'an is from Allah?
It says the Prophet, peace and blessings be upon him, with his signs and virtues, is clear evidence that the Qur'an is divine speech.
2-) What is one way the passage proves the Prophet's truthfulness?
It says the Qur'an itself, with its miracles and truths, is a sign supporting him.
3-) How does the passage present the relationship between miracle and message?
It presents them as joined together, with the book and the messenger each strengthening belief in the other.
4-) What kind of human transformation does the passage describe as social?
It describes a change in how people lived together as communities and in how public life was ordered.
5-) What kind of human transformation does the passage describe as inner?
It describes a change in the heart, soul, spirit, and thinking of people.
6-) What does the long history of recitation show about the Qur'an's place among people?
It shows that it has remained central, living, and influential across many generations.
7-) What does the passage say the Qur'an gives to the spirit?
It gives spiritual growth and uplift.
8-) What does the passage say the Qur'an gives to the intellect?
It gives direction and illumination.
9-) What does the passage say the Qur'an gives to life as a whole?
It gives real life and joy.
10-) What conclusion does the passage draw from all these effects?
It concludes that the Qur'an is unique and truly miraculous.

8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 5 - CEVAPLAR

1-) In the first point, what is the significance of saying that the Qur'an is a miracle related to the Prophet, peace and blessings be upon him?
It means the Qur'an is one of the clearest signs proving his prophethood.
2-) In the same point, what is the significance of saying that the Prophet, peace and blessings be upon him, is like a miracle related to the Qur'an?
It means his life and qualities are strong evidence that the Qur'an is Allah's word.
3-) What features of the Prophet, peace and blessings be upon him, are mentioned as evidence?
His miracles, the proofs of his prophethood, and his perfection in knowledge.
4-) What broad result did the Qur'an bring to humanity in this world according to the passage?
It brought a bright and truthful transformation to both individuals and societies.
5-) What does the passage suggest by mentioning the Qur'an's many verses being read by millions over centuries?
It suggests that its guidance is lasting, widespread, and continually active.
6-) What three kinds of improvement in people are directly named?
Teaching them, polishing their character, and cleansing their hearts.
7-) What does the passage mean by saying the Qur'an is life for life?
It means the Qur'an gives life its true meaning, strength, and well-being.
8-) How does the passage support the claim that the Qur'an has no equal?
It points to its unmatched effect on people's inner lives, public life, and long-term history.
9-) What cultural example is used to show the Qur'an's excellence in expression?
The example of a prized poem being removed from the Ka'ba because it was no longer seen as worthy next to the Qur'an.
10-) What does that example teach about people's response to the Qur'an?
It teaches that even people familiar with the best poetry saw the Qur'an as far above it.

8sinif supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 6 - CEVAPLAR

1-) What claim does the passage make about the Qur’an and the Prophet, peace and blessings be upon him, in relation to each other?
It says each one is a powerful sign confirming the truth of the other.
2-) Which side of this relationship points directly to the Qur’an being Allah’s speech?
The Prophet’s miracles, prophethood, and noble excellence point to that.
3-) Which side of this relationship points directly to the Prophet’s truthfulness?
The Qur’an, with its truths and miraculous nature, points to that.
4-) What does the passage say the Qur’an changed besides government or public life?
It also changed individual people inside, including their hearts, souls, spirits, and minds.
5-) How does the passage show that the Qur’an’s effect was not temporary?
It says the change continued for fourteen centuries through constant recitation and guidance.
6-) What role does repeated recitation play in the passage’s argument?
It shows that the Qur’an keeps shaping and improving people across time.
7-) What blessing does the passage connect to the intellect?
Clear direction and light.
8-) What blessing does the passage connect to the spirit?
Development and rising to a better state.
9-) Why would an author include the example of the poem taken down from the Ka‘ba?
To give a real historical picture of how strongly the Qur’an’s language affected people.
10-) What overall picture of the Qur’an is built by these three points together?
They present it as divine, life-changing, and unmatched in power and expression.