8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 1

1-) What three levels of signs are described as pointing to Allah's necessary existence and oneness? (19 kelime)
The passage mentions divine

2-) What do the beauty and excellence seen in created things show beyond the things themselves? (31 kelime)
They show that the actions, Names, attributes,

3-) According to the passage, what appears within ongoing divine activity? (10 kelime)
The reality

4-) What appears within the manifestation of lordship? (10 kelime)
The truth

5-) How are creating and bringing things into existence described in the passage? (10 kelime)
They are

6-) How are measuring, shaping, and managing things described? (10 kelime)
They are

7-) How are changing, sending down, and completing things described? (10 kelime)
They are

8-) How are providing, raising, and giving blessings described? (11 kelime)
They are

9-) Which qualities are connected to transforming and perfecting? (3 kelime)

8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 2

1-) What is the main idea of this passage? (21 kelime)
It explains that the many

2-) Why does the passage connect divine deeds, Names, and attributes in a chain? (19 kelime)
It shows that actions

3-) What does the passage say created things testify about when they show beauty and perfection? (16 kelime)
They testify that the

4-) If someone sees wisdom in creation, what should that lead him to understand according to this passage? (15 kelime)
He should understand

5-) What pair of qualities is linked with shaping and running creation in an orderly way? (3 kelime)

6-) What pair of qualities is linked with giving sustenance and care? (3 kelime)

7-) How does the passage describe the way divinity becomes known? (22 kelime)
It becomes known through merciful

8-) Which qualities are connected to determining and administering? (3 kelime)

9-) If all these signs are read together, what belief do they strengthen? (15 kelime)
They strengthen faith

8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 3

1-) According to the passage, what do countless acts of care and mercy point to? (12 kelime)
They point to

2-) What is said to be the source of the divine deeds mentioned in the passage? (12 kelime)
The many Divine

3-) What is said to be the source of the Beautiful Names? (9 kelime)
The seven

4-) How do all the beautiful features in beings work together as evidence? (18 kelime)
Together they witness to

5-) What does the passage teach about the relationship between activity and lordship? (9 kelime)
It teaches

6-) What does the passage teach about the relationship between lordship and divinity? (14 kelime)
It teaches that

7-) Which qualities are connected to creating and originating? (3 kelime)

8-) How are the seven attributes shown in the passage? (8 kelime)
They are

9-) Which attribute in the list would remind a believer that Allah hears all things? (1 kelime)

8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 4

1-) What does the passage say about the number of signs pointing to Allah? (11 kelime)
It says

2-) In this passage, what is the effect of divine deeds on a believer's understanding? (11 kelime)
They help

3-) Why does the passage mention beauty, loveliness, perfection, and fine craftsmanship together? (20 kelime)
It groups them together to

4-) What can a student infer from the fact that mercy is linked with feeding and nurturing? (15 kelime)
He can infer

5-) Which divine works in the passage suggest planning and exact measure? (10 kelime)
Determining, forming,

6-) Which divine works suggest generosity toward creation? (5 kelime)
Feeding,

7-) How are the Beautiful Names shown in the passage? (8 kelime)
They are

8-) Which attribute in the list would remind a believer that Allah knows all things? (1 kelime)

9-) What does the list of seven attributes help the reader understand about Allah? (20 kelime)
It helps the reader understand

8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 5

1-) What is being “testified to” by the divine deeds, Names, and attributes in the passage? (10 kelime)
Allah’s necessary

2-) Does the passage present beauty in creation as meaningless decoration or as evidence? (5 kelime)
It

3-) What does the passage say created beings reveal about divine actions? (12 kelime)
They reveal that

4-) What does “qualified by” mean when speaking about the divine Essence and the seven attributes in this passage? (9 kelime)
It means

5-) What are some examples of actions that show Allah’s lordship in the passage? (9 kelime)
Creating, giving

6-) What does the use of grouped action words help the reader understand? (16 kelime)
It helps the reader

7-) What is the difference between the manifestation of lordship and the revelation of divinity in this passage? (24 kelime)
Lordship is shown through acts of

8-) Which two broad truths are said to become known through the world described in this passage? (9 kelime)
The truth

9-) What main conclusion is the reader meant to reach from all these signs together? (23 kelime)
All of them together point

8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 6

1-) How does the passage move from what people can observe to what they should believe? (29 kelime)
It starts with visible actions and qualities

2-) What kind of deeds are described at the beginning of the passage? (12 kelime)
They are described

3-) Why are the Divine Names called the source of the deeds in this passage? (9 kelime)
Because the

4-) Why are the seven attributes called the source of the Beautiful Names? (10 kelime)
Because the

5-) What does the passage say all beautiful qualities in beings point back to? (17 kelime)
They point back to

6-) Which part of the passage especially shows that Allah's actions are intentional? (15 kelime)
The part that

7-) Which part especially shows that Allah's actions are caring? (14 kelime)
The part that

8-) Which seven attributes are named at the end of the passage? (8 kelime)
Life, Knowledge,

9-) What is one strong summary sentence for the whole passage? (15 kelime)
Everything in creation,

CEVAP ANAHTARI

8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 1 - CEVAPLAR

1-) What three levels of signs are described as pointing to Allah's necessary existence and oneness?
The passage mentions divine actions, the Divine Names behind those actions, and the seven exalted attributes behind those Names.
2-) What do the beauty and excellence seen in created things show beyond the things themselves?
They show that the actions, Names, attributes, and qualities connected to Allah are full of perfect beauty and excellence, and they also point to the purity and beauty of His Essence.
3-) According to the passage, what appears within ongoing divine activity?
The reality of lordship becomes visible within that constant activity.
4-) What appears within the manifestation of lordship?
The truth of divinity becomes known and recognized within it.
5-) How are creating and bringing things into existence described in the passage?
They are described as being done with knowledge and wisdom.
6-) How are measuring, shaping, and managing things described?
They are described as being done with order and balance.
7-) How are changing, sending down, and completing things described?
They are described as being done with purpose and will.
8-) How are providing, raising, and giving blessings described?
They are described as being done with kindness, generosity, and mercy.
9-) Which qualities are connected to transforming and perfecting?
Purpose and will.

8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 2 - CEVAPLAR

1-) What is the main idea of this passage?
It explains that the many actions, Names, and attributes seen through creation all point to Allah's existence, oneness, and perfect qualities.
2-) Why does the passage connect divine deeds, Names, and attributes in a chain?
It shows that actions are not random; they come from Names, and those Names come from real divine attributes.
3-) What does the passage say created things testify about when they show beauty and perfection?
They testify that the One behind them has beautiful and perfect deeds, Names, attributes, and qualities.
4-) If someone sees wisdom in creation, what should that lead him to understand according to this passage?
He should understand that creation comes from a knowing and wise Lord, not from chance.
5-) What pair of qualities is linked with shaping and running creation in an orderly way?
Regularity and balance.
6-) What pair of qualities is linked with giving sustenance and care?
Tenderness and mercy.
7-) How does the passage describe the way divinity becomes known?
It becomes known through merciful and generous displays of the Beautiful Names and through glorious and beautiful displays of the seven attributes.
8-) Which qualities are connected to determining and administering?
Order and balance.
9-) If all these signs are read together, what belief do they strengthen?
They strengthen faith in Allah as the one true Lord with perfect Names and attributes.

8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 3 - CEVAPLAR

1-) According to the passage, what do countless acts of care and mercy point to?
They point to the existence and oneness of a glorious divine Essence.
2-) What is said to be the source of the divine deeds mentioned in the passage?
The many Divine Names are described as the source of those deeds.
3-) What is said to be the source of the Beautiful Names?
The seven transcendent attributes are described as their source.
4-) How do all the beautiful features in beings work together as evidence?
Together they witness to higher beauty and perfection in the divine actions, Names, attributes, and the holy Essence.
5-) What does the passage teach about the relationship between activity and lordship?
It teaches that active work in creation reveals lordship.
6-) What does the passage teach about the relationship between lordship and divinity?
It teaches that when lordship is recognized, divinity is also made known within it.
7-) Which qualities are connected to creating and originating?
Knowledge and wisdom.
8-) How are the seven attributes shown in the passage?
They are shown through glorious and beautiful manifestations.
9-) Which attribute in the list would remind a believer that Allah hears all things?
Hearing.

8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 4 - CEVAPLAR

1-) What does the passage say about the number of signs pointing to Allah?
It says they are beyond counting and appear in endless ways.
2-) In this passage, what is the effect of divine deeds on a believer's understanding?
They help the believer recognize Allah's existence, unity, lordship, and divinity.
3-) Why does the passage mention beauty, loveliness, perfection, and fine craftsmanship together?
It groups them together to show that many different kinds of excellence in creation all point to one perfect source.
4-) What can a student infer from the fact that mercy is linked with feeding and nurturing?
He can infer that Allah's care for creation is compassionate and not harsh or careless.
5-) Which divine works in the passage suggest planning and exact measure?
Determining, forming, administering, and changing things with regularity and balance.
6-) Which divine works suggest generosity toward creation?
Feeding, nurturing, and granting blessings.
7-) How are the Beautiful Names shown in the passage?
They are shown through compassionate and generous manifestations.
8-) Which attribute in the list would remind a believer that Allah knows all things?
Knowledge.
9-) What does the list of seven attributes help the reader understand about Allah?
It helps the reader understand that Allah is living, knowing, powerful, willing, hearing, seeing, and speaking in a perfect way.

8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 5 - CEVAPLAR

1-) What is being “testified to” by the divine deeds, Names, and attributes in the passage?
Allah’s necessary existence and His unity are being testified to.
2-) Does the passage present beauty in creation as meaningless decoration or as evidence?
It presents beauty as evidence.
3-) What does the passage say created beings reveal about divine actions?
They reveal that divine actions are full of beauty, perfection, and excellence.
4-) What does “qualified by” mean when speaking about the divine Essence and the seven attributes in this passage?
It means the divine Essence truly possesses those attributes.
5-) What are some examples of actions that show Allah’s lordship in the passage?
Creating, giving form, managing, changing, completing, feeding, and nurturing.
6-) What does the use of grouped action words help the reader understand?
It helps the reader see that every part of creation is under careful and wise control.
7-) What is the difference between the manifestation of lordship and the revelation of divinity in this passage?
Lordship is shown through acts of creating and managing, while divinity is recognized through the merciful and majestic display of Allah’s Names and attributes.
8-) Which two broad truths are said to become known through the world described in this passage?
The truth of lordship and the truth of divinity.
9-) What main conclusion is the reader meant to reach from all these signs together?
All of them together point clearly to one glorious Allah whose existence is necessary and whose lordship and divinity are real and evident.

8sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 6 - CEVAPLAR

1-) How does the passage move from what people can observe to what they should believe?
It starts with visible actions and qualities in creation, then leads the reader to the Divine Names, the seven attributes, and finally to belief in Allah's existence and oneness.
2-) What kind of deeds are described at the beginning of the passage?
They are described as acts of lordship filled with mercy and care.
3-) Why are the Divine Names called the source of the deeds in this passage?
Because the deeds reflect and come from those Names.
4-) Why are the seven attributes called the source of the Beautiful Names?
Because the Names are understood through those deeper divine attributes.
5-) What does the passage say all beautiful qualities in beings point back to?
They point back to sacred beauty and perfection in Allah's deeds, Names, attributes, qualities, and holy Essence.
6-) Which part of the passage especially shows that Allah's actions are intentional?
The part that says He transforms, sends down, and perfects things with purpose and will.
7-) Which part especially shows that Allah's actions are caring?
The part that says He feeds, nurtures, and gives blessings with tenderness and mercy.
8-) Which seven attributes are named at the end of the passage?
Life, Knowledge, Power, Will, Hearing, Sight, and Speech.
9-) What is one strong summary sentence for the whole passage?
Everything in creation, from order and wisdom to mercy and beauty, points to Allah alone.