8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 1

1-) Which Divine attribute is named at the beginning of the target passage? (4 kelime)
The

2-) In the passage, what is described as the clearest sign that a being exists? (1 kelime)

3-) What other kind of proof is given through holy books from heaven? (9 kelime)
Sacred revealed

4-) What is enough for the traveler at this point, according to the passage? (12 kelime)
The lights and

5-) What quality is connected with this witness in the verse? (3 kelime)

6-) How is Allah described in relation to oneness in that same summary? (4 kelime)
As

7-) According to the passage, how do Allah's names appear? (7 kelime)
They

8-) Which two things are linked with determining, shaping, and regulating? (3 kelime)

9-) What is the main difference explained in the Note between the first chapter and the second chapter? (24 kelime)
The first chapter treats these truths

10-) Why does the writer say the second chapter will be brief? (10 kelime)
Because different

8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 2

1-) What topic opens the marked passage? (2 kelime)

2-) What conclusion is drawn from that verse about Allah's speech? (3 kelime)

3-) Name one pair of proofs the passage gives for this truth before mentioning books. (3 kelime)

4-) What does the passage suggest the reader should do for a fuller discussion? (8 kelime)
Look to

5-) Who joins that witness after Allah? (7 kelime)
The

6-) What does the passage say this verse alludes to? (9 kelime)
The heart

7-) According to the lesson, what agrees together in pointing to Allah's necessary existence? (9 kelime)
All His

8-) What three kinds of action are linked with will and power? (6 kelime)
Bringing

9-) What two features of the universe's order are mentioned at the end of that list? (3 kelime)

10-) What relationship between unity and necessity is stated clearly in the Note? (5 kelime)
Each

8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 3

1-) Which attribute of Allah is the focus of this passage? (1 kelime)

2-) What human sign is used as an example to show that a being exists? (1 kelime)

3-) What two forms of Divine communication are named as strong evidence? (3 kelime)

4-) What is the effect of sending the reader to other degrees? (10 kelime)
It shows

5-) Which two groups support this witness? (5 kelime)
Angels

6-) What title shows that Allah has no partner and no equal? (3 kelime)

7-) What does the passage mean by the names being manifested through qualities and deeds? (12 kelime)
Allah's names become

8-) Which actions are connected with purpose and mercy? (8 kelime)
Spending out

9-) Why will they be treated in the second chapter as proofs of unity? (13 kelime)
Because there they

10-) What important connection between the two teachings does the Note make clear? (7 kelime)
Unity

8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 4

1-) What is the source of Divine discourse in the passage? (4 kelime)
Allah’s

2-) How does the passage move from that sign to a belief about Allah? (14 kelime)
It says Divine

3-) Which book is singled out as the most radiant and wide proof? (2 kelime)

4-) What statement about Allah is repeated in the verse from Surah Al ‘Imran? (7 kelime)
That

5-) Which two qualities of Allah close the verse? (3 kelime)

6-) What does calling Allah One and Unique teach? (8 kelime)
That He

7-) Through what are those names said to be displayed? (7 kelime)
Through

8-) Which pair goes with shaping and regulating? (3 kelime)

9-) In the Note, what do the truths in the first chapter indicate in addition to existence? (7 kelime)
They

10-) What new label is given to these truths in the second chapter? (4 kelime)
Proofs

8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 5

1-) What truth is introduced first in this marked section? (5 kelime)
The

2-) What sign is said to most clearly show that a being is really there? (1 kelime)

3-) What collection of evidence is added after those two supports? (5 kelime)
The

4-) What is said to be enough for the traveler who stops here? (9 kelime)
The insight

5-) What does their shared witness center on? (6 kelime)
Allah's

6-) The passage says this verse hints at the core of what lesson? (9 kelime)
The lesson

7-) What three honors are said to belong to Allah? (11 kelime)
The Beautiful

8-) What broad truth is said to appear in the ongoing acts of creating and originating? (9 kelime)
The greatness

9-) What supports acts like preserving and nurturing? (5 kelime)
Intention

10-) What final explanation is given for why the writer stays concise? (18 kelime)
He intended more detail,

8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 6

1-) What subject does the passage begin by naming before anything else? (2 kelime)

2-) In the passage's reasoning, what is the strongest outward sign that someone exists? (2 kelime)

3-) Which one book is presented as the most brilliant and fullest proof? (2 kelime)

4-) What key belief is clearly stated in the verse from Surah Al 'Imran? (6 kelime)
That

5-) What phrase in that verse points to Allah's fairness in rule? (5 kelime)
The

6-) In the declaration that follows, what title shows that Allah must exist? (2 kelime)

7-) What points to Allah's necessary existence in His unity according to this declaration? (15 kelime)
The necessarily existent

8-) What kinds of acts are tied to choice and wisdom? (6 kelime)
Measuring,

9-) According to the Note, what did the truths in the first chapter prove most openly? (2 kelime)

10-) Where does the writer leave the fuller explanation of these matters? (7 kelime)
To

CEVAP ANAHTARI

8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 1 - CEVAPLAR

1-) Which Divine attribute is named at the beginning of the target passage?
The attribute of Speech.
2-) In the passage, what is described as the clearest sign that a being exists?
Speech.
3-) What other kind of proof is given through holy books from heaven?
Sacred revealed books are presented as a wide proof.
4-) What is enough for the traveler at this point, according to the passage?
The lights and meanings found in the Qur'anic verse about Allah's words.
5-) What quality is connected with this witness in the verse?
Justice and fairness.
6-) How is Allah described in relation to oneness in that same summary?
As One and Unique.
7-) According to the passage, how do Allah's names appear?
They appear through His qualities and actions.
8-) Which two things are linked with determining, shaping, and regulating?
Choice and wisdom.
9-) What is the main difference explained in the Note between the first chapter and the second chapter?
The first chapter treats these truths mainly as proofs of necessary existence, while the second chapter treats them mainly as proofs of Divine unity.
10-) Why does the writer say the second chapter will be brief?
Because different obstacles kept him from giving a long explanation.

8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 2 - CEVAPLAR

1-) What topic opens the marked passage?
Divine speech.
2-) What conclusion is drawn from that verse about Allah's speech?
It is limitless.
3-) Name one pair of proofs the passage gives for this truth before mentioning books.
Revelation and inspiration.
4-) What does the passage suggest the reader should do for a fuller discussion?
Look to the other degrees of the treatise.
5-) Who joins that witness after Allah?
The angels and those who have knowledge.
6-) What does the passage say this verse alludes to?
The heart of the lesson learned by the traveler.
7-) According to the lesson, what agrees together in pointing to Allah's necessary existence?
All His sacred attributes and all His beautiful names.
8-) What three kinds of action are linked with will and power?
Bringing into being, creating, and making.
9-) What two features of the universe's order are mentioned at the end of that list?
Harmony and balance.
10-) What relationship between unity and necessity is stated clearly in the Note?
Each one proves the other.

8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 3 - CEVAPLAR

1-) Which attribute of Allah is the focus of this passage?
Speech.
2-) What human sign is used as an example to show that a being exists?
Speaking.
3-) What two forms of Divine communication are named as strong evidence?
Revelation and inspiration.
4-) What is the effect of sending the reader to other degrees?
It shows that fuller proof has already been discussed elsewhere.
5-) Which two groups support this witness?
Angels and people of knowledge.
6-) What title shows that Allah has no partner and no equal?
One and Unique.
7-) What does the passage mean by the names being manifested through qualities and deeds?
Allah's names become known through what He does and how He acts.
8-) Which actions are connected with purpose and mercy?
Spending out provision, protecting, organizing, managing, and nurturing.
9-) Why will they be treated in the second chapter as proofs of unity?
Because there they show oneness more directly, even though they also imply necessity.
10-) What important connection between the two teachings does the Note make clear?
Unity proves necessity, and necessity proves unity.

8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 4 - CEVAPLAR

1-) What is the source of Divine discourse in the passage?
Allah's attribute of Speech.
2-) How does the passage move from that sign to a belief about Allah?
It says Divine speech is a never-ending proof that Allah exists and is One.
3-) Which book is singled out as the most radiant and wide proof?
The Qur'an.
4-) What statement about Allah is repeated in the verse from Surah Al 'Imran?
That there is no god but Him.
5-) Which two qualities of Allah close the verse?
Might and wisdom.
6-) What does calling Allah One and Unique teach?
That He has no partner and no second.
7-) Through what are those names said to be displayed?
Through His ruling qualities and active deeds.
8-) Which pair goes with shaping and regulating?
Choice and wisdom.
9-) In the Note, what do the truths in the first chapter indicate in addition to existence?
They also show Allah's unity and oneness.
10-) What new label is given to these truths in the second chapter?
Proofs of Divine unity.

8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 5 - CEVAPLAR

1-) What truth is introduced first in this marked section?
The truth of Divine speech.
2-) What sign is said to most clearly show that a being is really there?
Speech.
3-) What collection of evidence is added after those two supports?
The holy and heavenly books.
4-) What is said to be enough for the traveler who stops here?
The insight and spiritual meaning in the verse itself.
5-) What does their shared witness center on?
Allah's exclusive right to be worshipped.
6-) The passage says this verse hints at the core of what lesson?
The lesson the traveler learned at that sacred station.
7-) What three honors are said to belong to Allah?
The Beautiful Names, the Supreme Attributes, and the Most Sublime Similitude.
8-) What broad truth is said to appear in the ongoing acts of creating and originating?
The greatness of Divinity within the manifestation of lordship.
9-) What supports acts like preserving and nurturing?
Intention or purpose, and mercy.
10-) What final explanation is given for why the writer stays concise?
He intended more detail, but obstacles forced him to be brief and leave fuller explanation to other parts.

8sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 6 - CEVAPLAR

1-) What subject does the passage begin by naming before anything else?
Divine discourse.
2-) In the passage's reasoning, what is the strongest outward sign that someone exists?
His speaking.
3-) Which one book is presented as the most brilliant and fullest proof?
The Qur'an.
4-) What key belief is clearly stated in the verse from Surah Al 'Imran?
That no god exists except Allah.
5-) What phrase in that verse points to Allah's fairness in rule?
The phrase about upholding justice.
6-) In the declaration that follows, what title shows that Allah must exist?
Necessary Existent.
7-) What points to Allah's necessary existence in His unity according to this declaration?
The necessarily existent Essence with the agreement of all His sacred attributes and beautiful names.
8-) What kinds of acts are tied to choice and wisdom?
Measuring, shaping, directing, and ordering change.
9-) According to the Note, what did the truths in the first chapter prove most openly?
Necessary Existence.
10-) Where does the writer leave the fuller explanation of these matters?
To other parts of the Risale-i Nur.