8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 1

1-) Why does the traveler begin a new journey with his intellect? (12 kelime)
He wants to

2-) Where do the traveler and his intellect stop first? (10 kelime)
They arrive

3-) What do they see at that first stopping-place? (12 kelime)
They see four

4-) What do those four truths prove? (6 kelime)
They

5-) In this passage, what was the traveler's earlier goal in being sent to the world? (5 kelime)
It

6-) How had the traveler searched before this new journey? (14 kelime)
He had traveled

7-) What level of certainty had the traveler already reached before starting this new journey? (11 kelime)
He had

8-) What does the phrase about the truths "prevailing over the whole cosmos" suggest? (17 kelime)
It suggests that these

9-) What can we infer about the role of the intellect in this passage? (15 kelime)
The intellect is

10-) How clear are these truths said to be? (10 kelime)
They are

8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 2

1-) Who is the main person described in the passage? (9 kelime)
A traveler

2-) What had this traveler been asking throughout the universe? (8 kelime)
He had

3-) What was he trying to find in every place? (8 kelime)
He was

4-) After reaching certainty about Necessary Existence, what new goal does he choose? (10 kelime)
He chooses

5-) Whom does the traveler speak to before beginning the new journey? (5 kelime)
He

6-) How many sacred truths are seen at the first stopping-place? (1 kelime)

7-) How are those truths described in relation to the cosmos? (11 kelime)
They are

8-) What kind of proof do these truths give about Allah's unity? (8 kelime)
They give

9-) Why is the first stopping-place important in the passage? (15 kelime)
It begins the

10-) What do these truths make clear? (8 kelime)
They make

8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 3

1-) What title is given to this section of the passage? (7 kelime)
It

2-) Why is the traveler described as someone sent to the world to attain faith? (13 kelime)
It shows that

3-) What method did the traveler use to explore the cosmos? (7 kelime)
He

4-) What had the traveler already found with complete certainty before this part begins? (9 kelime)
He had

5-) What did he still want to understand more clearly? (11 kelime)
He wanted

6-) Why does the traveler invite his intellect to come along? (8 kelime)
Because understanding

7-) What happens when they reach the first stopping-place? (9 kelime)
They observe

8-) What does it mean that these truths “necessitated” Allah’s unity? (12 kelime)
It means these

9-) Write the main idea of the passage in one sentence. (22 kelime)
A traveler who already knows

10-) Why is the whole cosmos mentioned instead of one small part of creation? (11 kelime)
Because the

8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 4

1-) Before the new journey starts, what has the traveler already been doing? (12 kelime)
He has been

2-) In what way did he travel through the whole cosmos? (6 kelime)
He

3-) What does this mental journey tell us about the kind of search being described? (13 kelime)
It is a

4-) What was the traveler seeking in every place? (10 kelime)
He was

5-) What certainty had he reached at the point mentioned in the passage? (11 kelime)
He had

6-) What does the traveler ask his intellect to do next? (9 kelime)
He tells

7-) What is the purpose of this new journey? (9 kelime)
To witness

8-) Who goes on this journey together? (5 kelime)
The

9-) What do they witness at the first stopping-place? (10 kelime)
They witness

10-) What is the best summary of the passage? (24 kelime)
A seeker who already knows Allah

8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 5

1-) What is the traveler ultimately trying to gain through his search? (7 kelime)
Firm

2-) How does the passage describe the traveler's search across creation? (15 kelime)
It describes him

3-) What had he already become certain of before the second chapter begins? (9 kelime)
He had

4-) What question is the new journey trying to answer? (10 kelime)
It is

5-) Why is the intellect addressed directly in the passage? (11 kelime)
To show

6-) At the first stopping-place, how many major truths appear? (4 kelime)
Four

7-) Are those truths limited to a single area of life? (6 kelime)
No,

8-) What is one main difference between the traveler's earlier search and his new journey? (17 kelime)
Earlier he was seeking

9-) What do they see there? (9 kelime)
They see

8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 6

1-) What subject does this chapter focus on? (9 kelime)
It focuses

2-) Who is the traveler described in the passage? (11 kelime)
He is

3-) Why did the traveler examine the whole cosmos in his mind? (12 kelime)
He wanted to

4-) What had he found with the greatest certainty before this new stage? (9 kelime)
He had

5-) What does he say to his intellect? (8 kelime)
He invites

6-) What is the aim of that journey? (8 kelime)
To witness

7-) What does this tell us about the place of the intellect in faith? (11 kelime)
The intellect

8-) Where do they go first in this stage of the journey? (6 kelime)
They

9-) Which is the main theme of this short passage: Allah's forgiveness, the history of prophets, or proofs of Allah's unity? (4 kelime)
Proofs

CEVAP ANAHTARI

8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 1 - CEVAPLAR

1-) Why does the traveler begin a new journey with his intellect?
He wants to look for clear signs that show Allah is One.
2-) Where do the traveler and his intellect stop first?
They arrive at the first stopping-place in their new search.
3-) What do they see at that first stopping-place?
They see four holy and clear truths spread across the whole universe.
4-) What do those four truths prove?
They prove the unity of Allah.
5-) In this passage, what was the traveler's earlier goal in being sent to the world?
It was to reach faith.
6-) How had the traveler searched before this new journey?
He had traveled through the universe in his mind, asking creation about its Creator.
7-) What level of certainty had the traveler already reached before starting this new journey?
He had reached certainty about the Necessary Existence of his Creator.
8-) What does the phrase about the truths "prevailing over the whole cosmos" suggest?
It suggests that these signs are universal, not limited to one place or one group of things.
9-) What can we infer about the role of the intellect in this passage?
The intellect is being used as a companion in thinking, reflecting, and recognizing the proofs.
10-) How clear are these truths said to be?
They are described as plainly showing the unity of Allah.

8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 2 - CEVAPLAR

1-) Who is the main person described in the passage?
A traveler seeking true faith and certainty about Allah.
2-) What had this traveler been asking throughout the universe?
He had been asking everything about its Maker.
3-) What was he trying to find in every place?
He was trying to find his Lord, Allah.
4-) After reaching certainty about Necessary Existence, what new goal does he choose?
He chooses to search for proofs that Allah is One.
5-) Whom does the traveler speak to before beginning the new journey?
He speaks to his intellect.
6-) How many sacred truths are seen at the first stopping-place?
Four.
7-) How are those truths described in relation to the cosmos?
They are described as ruling or appearing over the whole universe.
8-) What kind of proof do these truths give about Allah's unity?
They give proof that is obvious and strong.
9-) Why is the first stopping-place important in the passage?
It begins the next part of the traveler's search by showing broad signs of tawhid.
10-) What do these truths make clear?
They make clear that Allah's unity is certain.

8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 3 - CEVAPLAR

1-) What title is given to this section of the passage?
It is about proofs of Divine unity.
2-) Why is the traveler described as someone sent to the world to attain faith?
It shows that faith is a major purpose of his life and journey.
3-) What method did the traveler use to explore the cosmos?
He traveled through it in his mind.
4-) What had the traveler already found with complete certainty before this part begins?
He had found certainty that the Creator necessarily exists.
5-) What did he still want to understand more clearly?
He wanted to see the proofs that this Creator is One.
6-) Why does the traveler invite his intellect to come along?
Because understanding Allah's signs requires thought and reflection.
7-) What happens when they reach the first stopping-place?
They observe four sacred truths present throughout the universe.
8-) What does it mean that these truths "necessitated" Allah's unity?
It means these truths strongly require the conclusion that Allah is One.
9-) Write the main idea of the passage in one sentence.
A traveler who already knows Allah exists begins a new search, using the intellect to see universal proofs that Allah is One.
10-) Why is the whole cosmos mentioned instead of one small part of creation?
Because the proof being presented is broad, universal, and found everywhere.

8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 4 - CEVAPLAR

1-) Before the new journey starts, what has the traveler already been doing?
He has been searching across the universe for knowledge of his Creator.
2-) In what way did he travel through the whole cosmos?
He did so in his mind.
3-) What does this mental journey tell us about the kind of search being described?
It is a search through reflection, understanding, and signs, not just physical movement.
4-) What was the traveler seeking in every place?
He was seeking his Sustainer and trying to find Allah.
5-) What certainty had he reached at the point mentioned in the passage?
He had reached certainty about the Necessary Existence of the Creator.
6-) What does the traveler ask his intellect to do next?
He tells it to come on a new journey.
7-) What is the purpose of this new journey?
To witness the proofs that the Creator is One.
8-) Who goes on this journey together?
The traveler and his intellect.
9-) What do they witness at the first stopping-place?
They witness four sacred truths spread over the whole cosmos.
10-) What is the best summary of the passage?
A seeker who already knows Allah exists begins a new stage of reflection with his intellect and finds universal truths pointing to Allah's oneness.

8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 5 - CEVAPLAR

1-) What is the traveler ultimately trying to gain through his search?
Firm faith and certain knowledge of Allah.
2-) How does the passage describe the traveler's search across creation?
It describes him as mentally journeying through the universe and asking everything about its Maker.
3-) What had he already become certain of before the second chapter begins?
He had become certain that the Creator necessarily exists.
4-) What question is the new journey trying to answer?
It is trying to show that the Creator is One.
5-) Why is the intellect addressed directly in the passage?
To show that the mind should actively help in recognizing truth.
6-) At the first stopping-place, how many major truths appear?
Four major truths appear.
7-) Are those truths limited to a single area of life?
No, they cover the whole cosmos.
8-) What is one main difference between the traveler's earlier search and his new journey?
Earlier he was seeking certainty that the Creator exists; now he is seeking proofs of Allah's unity.
9-) What do they see there?
They see four sacred truths active across the universe.

8sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 6 - CEVAPLAR

1-) What subject does this chapter focus on?
It focuses on the proofs that Allah is One.
2-) Who is the traveler described in the passage?
He is a person seeking faith by reflecting on the universe.
3-) Why did the traveler examine the whole cosmos in his mind?
He wanted to ask creation about its Creator and find his Sustainer.
4-) What had he found with the greatest certainty before this new stage?
He had found certainty that his Creator necessarily exists.
5-) What does he say to his intellect?
He invites it to join a new journey.
6-) What is the aim of that journey?
To witness the evidences of the Creator's unity.
7-) What does this tell us about the place of the intellect in faith?
The intellect is a useful tool for understanding and confirming belief.
8-) Where do they go first in this stage of the journey?
They go to the first stopping-place.
9-) Which is the main theme of this short passage: Allah's forgiveness, the history of prophets, or proofs of Allah's unity?
Proofs of Allah's unity.