8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 1

1-) What is the first truth named in the passage? (4 kelime)
It

2-) Which parts of creation are used as evidence in this section? (21 kelime)
Human groups, animals, nonliving things,

3-) What evidence from the rest of creation is mentioned next? (14 kelime)
Other living beings

4-) According to the passage, why can absolute Divinity not accept partners? (22 kelime)
Because true worship belongs only

5-) Why does the passage focus on conscious beings when discussing worship? (10 kelime)
Because conscious

6-) What does the passage say about sharing Divinity with others? (7 kelime)
It

7-) What reason does the passage give for the Qur’an strongly rejecting polytheism? (14 kelime)
Polytheism opposes the

8-) How does this section explain the strong language of the Qur’an against shirk? (18 kelime)
It explains that shirk

9-) What attitude of the Qur’an toward polytheism is described here? (10 kelime)
The Qur’an

8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 2

1-) What central belief is supported by the first truth in the passage? (8 kelime)
The belief

2-) How do people's natural tendencies connect to worship in this passage? (9 kelime)
Their built-in

3-) How does the passage include both seen and unseen signs in its argument? (16 kelime)
It mentions visible blessings

4-) What do signs from the unseen world show? (8 kelime)
They show

5-) What does the passage teach about the relationship between Divinity and partnership? (11 kelime)
It teaches

6-) What comparison is used for those conscious beings? (15 kelime)
They are compared

7-) What wrong result would come if people became attached to others in a way that made them forget Allah? (13 kelime)
Their worship would

8-) What conclusion does the passage draw from all of this about the Qur'an's message? (19 kelime)
The Qur'an repeatedly attacks

9-) What connection does the passage make between blessings and worship? (18 kelime)
Blessings are meant to

8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 3

1-) What is being proved in the section called “The First Truth”? (9 kelime)
It is

2-) What evidence from human life is mentioned first? (15 kelime)
Different groups of

3-) What do revelation, inspiration, and spiritual signs agree on? (13 kelime)
They all point

4-) What word in the passage means giving Allah partners in worship? (5 kelime)
It

5-) What single message do all these kinds of evidence support? (7 kelime)
They

6-) Why does the passage say this turning away would be especially serious? (19 kelime)
Because Allah is not

7-) What human weakness is mentioned that could make this problem worse? (10 kelime)
People may

8-) What does the passage suggest about human forgetfulness? (18 kelime)
It suggests that people

9-) If someone says many beings deserve worship because they give benefits, how would this passage respond? (20 kelime)
It would say that blessings

8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 4

1-) According to the passage, what truth is shown “in the strongest evidential way”? (8 kelime)
The truth

2-) Name two kinds of evidence from creation that are used in this passage. (17 kelime)
One is the worship-like

3-) What effect do blessings and favors in the universe have on people? (9 kelime)
They move

4-) What invisible or spiritual sources are named as witnesses to Allah’s sole right to worship? (7 kelime)
Revelation,

5-) What special role do conscious beings play in the passage’s reasoning? (17 kelime)
They are the ones

6-) Who are called the highest fruits of the universe, and why does that matter? (21 kelime)
Conscious living beings, especially humans,

7-) Why does the passage mention that Allah is unseen? (18 kelime)
To explain why people

8-) How does this explain the repeated Qur’anic warnings against shirk? (17 kelime)
Those warnings are repeated

9-) What lesson should a Muslim student take from this passage in daily life? (19 kelime)
A Muslim should thank

8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 5

1-) What title is given to the first truth in the target passage? (5 kelime)
The

2-) Besides human worship, what other kinds of worship are mentioned? (20 kelime)
The passage mentions the worship

3-) What shared message comes from revelation and inspiration? (10 kelime)
They both

4-) What higher forms of guidance are also included as evidence? (7 kelime)
Revelation,

5-) What danger would happen if others could make people feel deeply indebted to them instead of to Allah? (13 kelime)
People could turn

6-) According to the passage, why would it be unacceptable for others to draw people away from Allah? (18 kelime)
Because that would oppose

7-) Why would it be wrong for those worshippers to be turned toward others? (17 kelime)
Because it would pull

8-) What main idea about worship can be learned from this first truth? (11 kelime)
All worship,

9-) Write the main point of this passage in one sentence. (20 kelime)
Everything in creation points to

8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 6

1-) What main truth is explained in the marked passage? (9 kelime)
The passage

2-) In what sense are animals and nonliving things said to worship? (13 kelime)
They worship by

3-) How are blessings in the universe connected to praise and gratitude? (14 kelime)
They act like

4-) Why is the idea of a partner rejected in this section? (16 kelime)
Because absolute Divinity, by

5-) Why would giving a partner to Allah conflict with this truth? (18 kelime)
Because if Divinity is

6-) What would happen if other beings could make people forget Allah? (19 kelime)
People would turn away

7-) Why is forgetting Allah presented as a real risk? (16 kelime)
Because people can become

8-) Is the passage only talking about rituals like prayer, or is it broader than that? Explain. (14 kelime)
It is broader,

9-) How can this passage help protect a young Muslim from shirk in everyday life? (23 kelime)
It teaches a Muslim to

CEVAP ANAHTARI

8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 1 - CEVAPLAR

1-) What is the first truth named in the passage?
It is absolute Divinity.
2-) Which parts of creation are used as evidence in this section?
Human groups, animals, nonliving things, blessings in the universe, and signs such as revelation and inspiration are all used as evidence.
3-) What evidence from the rest of creation is mentioned next?
Other living beings and even nonliving things show worship by fulfilling their assigned functions.
4-) According to the passage, why can absolute Divinity not accept partners?
Because true worship belongs only to Allah, and sharing it with others would go against the very meaning and purpose of Divinity.
5-) Why does the passage focus on conscious beings when discussing worship?
Because conscious beings can knowingly respond with worship and gratitude.
6-) What does the passage say about sharing Divinity with others?
It says that sharing it is impossible.
7-) What reason does the passage give for the Qur'an strongly rejecting polytheism?
Polytheism opposes the truth of absolute Divinity and wrongly directs worship away from Allah.
8-) How does this section explain the strong language of the Qur'an against shirk?
It explains that shirk attacks one of the deepest truths about Allah, so the Qur'an refutes it forcefully.
9-) What attitude of the Qur'an toward polytheism is described here?
The Qur'an rejects it strongly and warns its followers severely.

8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 2 - CEVAPLAR

1-) What central belief is supported by the first truth in the passage?
The belief that only one Allah deserves worship.
2-) How do people's natural tendencies connect to worship in this passage?
Their built-in dispositions lead them toward forms of worship.
3-) How does the passage include both seen and unseen signs in its argument?
It mentions visible blessings in the universe and also unseen spiritual messages like revelation and inspiration.
4-) What do signs from the unseen world show?
They show that worship belongs only to Allah.
5-) What does the passage teach about the relationship between Divinity and partnership?
It teaches that true Divinity cannot be shared with any partner.
6-) What comparison is used for those conscious beings?
They are compared to the best fruits growing at the top of a great tree.
7-) What wrong result would come if people became attached to others in a way that made them forget Allah?
Their worship would be misdirected, and the purpose of Divinity would be violated.
8-) What conclusion does the passage draw from all of this about the Qur'an's message?
The Qur'an repeatedly attacks shirk because it goes directly against the truth of Allah's exclusive right to be worshipped.
9-) What connection does the passage make between blessings and worship?
Blessings are meant to lead people to thank and worship Allah, not to stop at the blessings themselves.

8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 3 - CEVAPLAR

1-) What is being proved in the section called “The First Truth”?
It is proving the reality of one absolute Divinity.
2-) What evidence from human life is mentioned first?
Different groups of people are drawn to worship in ways that fit their created nature.
3-) What do revelation, inspiration, and spiritual signs agree on?
They all point to only one Allah as the One worthy of worship.
4-) What word in the passage means giving Allah partners in worship?
It means polytheism, or shirk.
5-) What single message do all these kinds of evidence support?
They support that only Allah deserves worship.
6-) Why does the passage say this turning away would be especially serious?
Because Allah is not seen directly, so people may forget Him quickly if they become attached to others instead.
7-) What human weakness is mentioned that could make this problem worse?
People may quickly forget Allah since He is not seen.
8-) What does the passage suggest about human forgetfulness?
It suggests that people may easily forget the unseen Lord if they become overly attached to visible things.
9-) If someone says many beings deserve worship because they give benefits, how would this passage respond?
It would say that blessings and benefits are signs leading back to Allah, not proofs that those beings deserve worship.

8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 4 - CEVAPLAR

1-) According to the passage, what truth is shown “in the strongest evidential way”?
The truth that there is one all-encompassing Divinity.
2-) Name two kinds of evidence from creation that are used in this passage.
One is the worship-like obedience of creatures, and another is the blessings that lead people to gratitude.
3-) What effect do blessings and favors in the universe have on people?
They move people to give thanks, praise, and worship.
4-) What invisible or spiritual sources are named as witnesses to Allah’s sole right to worship?
Revelation, inspiration, and spiritual manifestations are named.
5-) What special role do conscious beings play in the passage’s reasoning?
They are the ones who give thanks and worship, so where they direct their hearts matters greatly.
6-) Who are called the highest fruits of the universe, and why does that matter?
Conscious living beings, especially humans, are called its highest fruits, and that matters because their worship should go only to Allah.
7-) Why does the passage mention that Allah is unseen?
To explain why people need to be careful, since the unseen can be forgotten if hearts become distracted.
8-) How does this explain the repeated Qur’anic warnings against shirk?
Those warnings are repeated because shirk is a direct attack on Allah’s sole right to be worshipped.
9-) What lesson should a Muslim student take from this passage in daily life?
A Muslim should thank Allah for blessings and guard the heart from giving Allah’s special right to anyone else.

8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 5 - CEVAPLAR

1-) What title is given to the first truth in the target passage?
The title is absolute Divinity.
2-) Besides human worship, what other kinds of worship are mentioned?
The passage mentions the worship of living creatures and even nonliving things through the duties and roles Allah gave them.
3-) What shared message comes from revelation and inspiration?
They both testify that only Allah is worthy of worship.
4-) What higher forms of guidance are also included as evidence?
Revelation, inspiration, and spiritual disclosures are included.
5-) What danger would happen if others could make people feel deeply indebted to them instead of to Allah?
People could turn away from their real object of worship and forget Allah.
6-) According to the passage, why would it be unacceptable for others to draw people away from Allah?
Because that would oppose the sacred purpose of Divinity, which is that worship be directed only to Allah.
7-) Why would it be wrong for those worshippers to be turned toward others?
Because it would pull them away from their true Lord and ruin the proper goal of worship.
8-) What main idea about worship can be learned from this first truth?
All worship, thanks, and praise should be directed only to Allah.
9-) Write the main point of this passage in one sentence.
Everything in creation points to the fact that worship belongs only to Allah, so giving Him partners is completely false.

8sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 6 - CEVAPLAR

1-) What main truth is explained in the marked passage?
The passage explains the truth of one absolute Divinity.
2-) In what sense are animals and nonliving things said to worship?
They worship by carrying out the jobs and purposes Allah placed in them.
3-) How are blessings in the universe connected to praise and gratitude?
They act like reminders and causes that stir people to thank and praise Allah.
4-) Why is the idea of a partner rejected in this section?
Because absolute Divinity, by its nature, does not allow anyone to share Allah's right to worship.
5-) Why would giving a partner to Allah conflict with this truth?
Because if Divinity is absolute, no one else can have a share in what belongs only to Allah.
6-) What would happen if other beings could make people forget Allah?
People would turn away from the One who truly deserves worship and become attached to false objects of devotion.
7-) Why is forgetting Allah presented as a real risk?
Because people can become distracted by what they see and lose awareness of the unseen Lord.
8-) Is the passage only talking about rituals like prayer, or is it broader than that? Explain.
It is broader, because it includes gratitude, praise, natural worship, and signs throughout creation.
9-) How can this passage help protect a young Muslim from shirk in everyday life?
It teaches a Muslim to connect every blessing back to Allah and not give worship, ultimate trust, or sacred praise to anyone else.