8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 1

1-) What main truth is being explained in this passage? (17 kelime)
It explains absolute lordship

2-) What kind of “hand” is described as working everywhere in the universe? (9 kelime)
A hidden

3-) What does “absolute” add to the idea of lordship here? (11 kelime)
It shows

4-) What does the regular care of creation show about the One behind it? (12 kelime)
It shows that

5-) What does the passage say are gathered together in small, living things? (10 kelime)
The important

6-) Why does complete lordship rule out partners? (14 kelime)
Because its goals

7-) How would turning people toward causes instead of Allah oppose this truth? (14 kelime)
It would pull

8-) What does it mean that this guidance is found even in the Qur’an’s letters and their forms? (12 kelime)
It means the

9-) How do the beginning and ending of the passage connect? (23 kelime)
It begins with signs of

8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 2

1-) Which title is given to the second truth in the passage? (9 kelime)
It is

2-) What does the passage say this care is an outflow or reflection of? (8 kelime)
It is

3-) What two qualities describe the way this rule appears? (6 kelime)
It

4-) Why is the same kind of care appearing everywhere important? (12 kelime)
It shows a

5-) What conclusion does the passage draw from that kind of care? (12 kelime)
It concludes that

6-) According to the passage, what would happen if even the smallest thing were linked to a partner besides Allah? (13 kelime)
The purposes of

7-) What role does the Qur'an play at the end of the passage? (12 kelime)
It serves as

8-) What final support is brought from the Qur'an? (13 kelime)
The passage says

9-) How is the Qur'an described in relation to Allah's unity? (12 kelime)
It is described

8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 3

1-) What evidence from the universe is used first in this passage? (13 kelime)
The first evidence

2-) Where does the passage say this rule can be noticed most clearly? (11 kelime)
It can

3-) What example does the passage give special attention to within creation? (14 kelime)
It especially points

4-) What makes this care more than ordinary or random? (8 kelime)
It is

5-) Where are those goals especially gathered and shown? (10 kelime)
They are

6-) According to the passage, how does absolute lordship view that mistake? (13 kelime)
It rejects it

7-) How would this affect conscious beings? (11 kelime)
They would

8-) What does the passage say absolute lordship would never allow? (7 kelime)
It

9-) What short summary best fits this passage? (16 kelime)
The order and care

8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 4

1-) What quality of Allah's rule is emphasized by the word "dominicality" in this passage? (9 kelime)
It emphasizes

2-) What pattern in the universe supports this truth? (9 kelime)
A pattern

3-) Which group of created beings is mentioned especially as an example? (5 kelime)
Living

4-) What are some goals of this lordship mentioned in the passage? (14 kelime)
They include showing

5-) Why does the passage pay attention to small and particular things? (11 kelime)
Because even

6-) Why would a partner ruin these purposes? (18 kelime)
Because sharing the act

7-) How does the passage describe such a turn? (12 kelime)
It describes it

8-) What does the passage say about the Qur'an's language and structure? (11 kelime)
It says

9-) Why is that direction against the truth of lordship? (16 kelime)
Because lordship is meant

8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 5

1-) What is the “second truth” trying to prove? (13 kelime)
It is trying

2-) What sign of this truth is seen across the whole cosmos? (11 kelime)
The sign

3-) Why can this kind of lordship not have any partner? (13 kelime)
Because sharing it

4-) Why would assigning a partner to Allah harm the meaning of lordship? (15 kelime)
Because it would

5-) What else does the passage say lordship brings out in created things? (8 kelime)
It brings

6-) Why are individual creatures important in this discussion? (11 kelime)
Because those

7-) How would this affect people who are aware and able to think? (12 kelime)
It would direct

8-) What wrong direction could conscious beings be pushed toward? (11 kelime)
They could

9-) What is the main cause-and-effect message of the whole passage? (20 kelime)
Since all creation is cared

8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 6

1-) In simple words, what does “absolute dominicality” mean in this passage? (12 kelime)
It means Allah

2-) What does the passage say this universal care proves? (10 kelime)
It proves

3-) How does the passage use living things to support its message? (16 kelime)
It points to how

4-) Name another purpose of lordship mentioned in the passage. (6 kelime)
Another

5-) What are those goals concerned with showing? (11 kelime)
They are

6-) What would be the result of connecting even one tiny creature to a partner besides Allah? (11 kelime)
It would

7-) Why would even a tiny shared role be a problem? (12 kelime)
Because even that

8-) What is the overall lesson about Allah’s unity in this passage? (14 kelime)
Since one Lord

9-) How does the Qur’an help protect people from that mistake? (10 kelime)
It repeatedly

CEVAP ANAHTARI

8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 1 - CEVAPLAR

1-) What main truth is being explained in this passage?
It explains absolute lordship and shows that Allah alone controls, cares for, and manages the whole universe.
2-) What kind of “hand” is described as working everywhere in the universe?
A hidden hand that acts with wisdom and mercy.
3-) What does “absolute” add to the idea of lordship here?
It shows that Allah’s rule is total, unlimited, and not shared.
4-) What does the regular care of creation show about the One behind it?
It shows that the One behind it has real and complete lordship.
5-) What does the passage say are gathered together in small, living things?
The important aims of lordship are gathered together in them.
6-) Why does complete lordship rule out partners?
Because its goals can only be achieved if all authority belongs to one Lord.
7-) How would turning people toward causes instead of Allah oppose this truth?
It would pull aware beings away from Allah and from the purposes He intended.
8-) What does it mean that this guidance is found even in the Qur’an’s letters and their forms?
It means the message of tawhid is deeply woven throughout the Qur’an.
9-) How do the beginning and ending of the passage connect?
It begins with signs of care in the universe and ends by showing that the Qur’an confirms that those signs lead to tawhid.

8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 2 - CEVAPLAR

1-) Which title is given to the second truth in the passage?
It is called absolute dominicality, meaning Allah's complete lordship.
2-) What does the passage say this care is an outflow or reflection of?
It is a reflection of Allah's complete lordship.
3-) What two qualities describe the way this rule appears?
It appears with wisdom and mercy.
4-) Why is the same kind of care appearing everywhere important?
It shows a single source of control rather than many separate rulers.
5-) What conclusion does the passage draw from that kind of care?
It concludes that there is one true Lord whose rule is complete.
6-) According to the passage, what would happen if even the smallest thing were linked to a partner besides Allah?
The purposes of lordship would be blocked and those goals would be damaged.
7-) What role does the Qur'an play at the end of the passage?
It serves as a steady guide that directs people to Allah's oneness.
8-) What final support is brought from the Qur'an?
The passage says the Qur'an constantly points people to Allah's transcendence and unity.
9-) How is the Qur'an described in relation to Allah's unity?
It is described as a constant guide leading people to Allah's oneness.

8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 3 - CEVAPLAR

1-) What evidence from the universe is used first in this passage?
The first evidence is the wise and merciful care seen everywhere in creation.
2-) Where does the passage say this rule can be noticed most clearly?
It can be noticed throughout the universe, especially in living beings.
3-) What example does the passage give special attention to within creation?
It especially points to living things and how they grow and are cared for.
4-) What makes this care more than ordinary or random?
It is full of wisdom, mercy, and order.
5-) Where are those goals especially gathered and shown?
They are focused in individual things and in living beings.
6-) According to the passage, how does absolute lordship view that mistake?
It rejects it completely because it clashes with the truth of Allah's rule.
7-) How would this affect conscious beings?
They would be directed away from Allah and toward created causes.
8-) What does the passage say absolute lordship would never allow?
It would never allow acceptance of partners.
9-) What short summary best fits this passage?
The order and care seen in all things show one Lord, so Allah has no partner.

8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 4 - CEVAPLAR

1-) What quality of Allah's rule is emphasized by the word "dominicality" in this passage?
It emphasizes Allah's nurturing, governing, and raising of creation.
2-) What pattern in the universe supports this truth?
A pattern of wise and merciful care appears everywhere.
3-) Which group of created beings is mentioned especially as an example?
Living beings are mentioned especially.
4-) What are some goals of this lordship mentioned in the passage?
They include showing beauty, making perfection known, displaying valuable works, and revealing hidden skills.
5-) Why does the passage pay attention to small and particular things?
Because even the smallest living thing displays these divine purposes clearly.
6-) Why would a partner ruin these purposes?
Because sharing the act with another would blur the true source of those qualities and spoil their meaning.
7-) How does the passage describe such a turn?
It describes it as opposite and hostile to the essence of lordship.
8-) What does the passage say about the Qur'an's language and structure?
It says even its smallest parts point people toward Allah's unity.
9-) Why is that direction against the truth of lordship?
Because lordship is meant to lead people to the One who truly plans, gives, and governs.

8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 5 - CEVAPLAR

1-) What is the “second truth” trying to prove?
It is trying to prove Allah’s oneness through His complete lordship over creation.
2-) What sign of this truth is seen across the whole cosmos?
The sign is the universal care and development of created things.
3-) Why can this kind of lordship not have any partner?
Because sharing it would ruin its purposes and go against its very nature.
4-) Why would assigning a partner to Allah harm the meaning of lordship?
Because it would interfere with the showing of Allah’s beauty, perfection, and skill in creation.
5-) What else does the passage say lordship brings out in created things?
It brings out precious artistry and hidden excellence.
6-) Why are individual creatures important in this discussion?
Because those goals are concentrated in single creatures and living beings.
7-) How would this affect people who are aware and able to think?
It would direct their attention away from Allah and toward secondary causes.
8-) What wrong direction could conscious beings be pushed toward?
They could be pushed to look at causes instead of Allah.
9-) What is the main cause-and-effect message of the whole passage?
Since all creation is cared for by one wise and merciful Lord, it follows that no one shares His lordship.

8sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 6 - CEVAPLAR

1-) In simple words, what does “absolute dominicality” mean in this passage?
It means Allah fully owns, runs, and cares for creation by Himself.
2-) What does the passage say this universal care proves?
It proves the reality of a complete and unlimited lordship.
3-) How does the passage use living things to support its message?
It points to how they are nurtured and developed as evidence of Allah’s care and control.
4-) Name another purpose of lordship mentioned in the passage.
Another is making divine perfection known.
5-) What are those goals concerned with showing?
They are concerned with showing beauty, excellence, artistry, and hidden wonders.
6-) What would be the result of connecting even one tiny creature to a partner besides Allah?
It would damage those aims and keep them from being fulfilled.
7-) Why would even a tiny shared role be a problem?
Because even that would spoil the message and purpose found in creation.
8-) What is the overall lesson about Allah’s unity in this passage?
Since one Lord manages everything wisely and mercifully, no partner can share His rule.
9-) How does the Qur’an help protect people from that mistake?
It repeatedly points them to Allah’s purity, greatness, and oneness.