8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 1

1-) What is the main truth explained in this passage? (19 kelime)
The passage explains that

2-) From what areas does the passage gather proof for this truth? (14 kelime)
It gathers proof

3-) What does the passage say about the Creator's act of bringing forth the cosmos? (10 kelime)
It says

4-) How are human beings connected to this truth of perfection? (18 kelime)
Human beings are described

5-) What does the passage teach about the relationship between the perfection of creation and the perfection of the Creator? (13 kelime)
The perfection seen

6-) What is the cause-and-effect argument against shirk in this passage? (14 kelime)
If shirk were

7-) What would happen to living beings in that false view? (9 kelime)
Their lives

8-) How does the passage describe the effect of that false belief on conscious beings? (13 kelime)
It says their

9-) What does the passage say would happen to the Creator's infinite perfections if shirk were accepted? (9 kelime)
Their reflection

8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 2

1-) What central idea does the title “Perfections” point to in this passage? (20 kelime)
It points to the idea

2-) Does the passage present perfection as hidden and doubtful or open and clear? (7 kelime)
It

3-) What do beautiful and amazing features of the cosmos point to? (8 kelime)
They point

4-) Why are human beings mentioned in a special way? (13 kelime)
Because they are

5-) What does the passage imply about human excellence? (13 kelime)
It implies that

6-) Why would assigning partners to Allah ruin the meaning of perfect beings? (12 kelime)
Because it would

7-) What kind of contradiction does the passage see between shirk and perfection? (16 kelime)
It sees a direct

8-) What false picture of humanity would shirk create? (11 kelime)
It would

9-) Why does the passage end the discussion briefly instead of proving everything in detail here? (17 kelime)
Because it says those

8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 3

1-) What truth does the passage say is “extremely clear”? (9 kelime)
It says

2-) Name two kinds of evidence from the universe that support this claim. (8 kelime)
Its wise

3-) What does the passage say this shows about the Creator? (8 kelime)
It shows

4-) What does the passage say about the One who created the cosmos? (15 kelime)
It says He

5-) Why are human beings described with such high rank in the passage? (11 kelime)
Because they

6-) According to the passage, what would happen to the universe if belief in partners with Allah were accepted? (11 kelime)
The universe

7-) According to the passage, how would the world look if it were only the result of accident? (9 kelime)
It would

8-) How would shirk affect the status of man? (14 kelime)
It would drag

9-) What conclusion should a careful reader reach from the whole argument? (18 kelime)
A careful reader should

8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 4

1-) What is being testified to by wisdom, beauty, justice, and purpose in the universe? (6 kelime)
They

2-) What do the universe's wise purposes show? (12 kelime)
They show that

3-) What does the passage teach about the Creator and His creation? (11 kelime)
It teaches

4-) What role does the human being play in the argument? (12 kelime)
The human being

5-) What is the connection between man's perfection and Allah's perfection in this passage? (14 kelime)
Man's real qualities

6-) How would belief in chance change the meaning of the universe according to the passage? (14 kelime)
It would make

7-) What false picture of life would shirk create for animals and other living things? (14 kelime)
It would make

8-) How does the passage compare honored mankind with animals under the false view it rejects? (12 kelime)
It says mankind

9-) Why does the author refer readers to another work at the end? (14 kelime)
Because the detailed

8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 5

1-) What key claim about perfection is made at the start of the passage? (13 kelime)
The passage claims

2-) How does the passage describe the way the cosmos was brought into existence and managed? (17 kelime)
It says the cosmos

3-) Why do wondrous beauties matter in the argument? (10 kelime)
They help

4-) In what way are people part of the proof? (13 kelime)
People show meaningful

5-) Why does the passage reject assigning partners to Allah? (14 kelime)
Because that would

6-) If partners were assigned to Allah, what would happen to the wise beings we see? (7 kelime)
Their

7-) How would shirk affect the meaning of suffering and life for conscious beings? (15 kelime)
It would leave

8-) What effect would that false belief have on understanding the Creator's perfection? (13 kelime)
It would hide

9-) What overall judgment does the passage make about shirk? (20 kelime)
It judges shirk to be

8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 6

1-) According to this passage, where can signs of perfection be seen? (15 kelime)
They can be

2-) What can a reader infer from the universe being full of wise purpose? (15 kelime)
A reader can

3-) Why is administration of the cosmos important in this passage? (12 kelime)
Because the way

4-) Why is man called a conscious mirror? (11 kelime)
Because man

5-) What is one reason shirk is presented as false in this passage? (13 kelime)
It destroys the

6-) What false picture of the universe would shirk create? (12 kelime)
It would make

7-) What emotional effect on conscious beings is described if shirk were true? (9 kelime)
Their world

8-) What does the passage say would happen to the signs of the Creator reflected in beings? (11 kelime)
They would

9-) What final lesson about tawhid comes from this passage? (12 kelime)
Tawhid protects the

CEVAP ANAHTARI

8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 1 - CEVAPLAR

1-) What is the main truth explained in this passage?
The passage explains that real perfection exists in the universe, in human beings, and above all in the Creator.
2-) From what areas does the passage gather proof for this truth?
It gathers proof from the universe, from the Creator's works, and from human beings.
3-) What does the passage say about the Creator's act of bringing forth the cosmos?
It says this act shows extraordinary power, wisdom, and beauty.
4-) How are human beings connected to this truth of perfection?
Human beings are described as a conscious reflection of the Creator and as an important result of creation.
5-) What does the passage teach about the relationship between the perfection of creation and the perfection of the Creator?
The perfection seen in creation points back to the perfection of the Creator.
6-) What is the cause-and-effect argument against shirk in this passage?
If shirk were accepted, then the perfection and purpose seen in everything would collapse.
7-) What would happen to living beings in that false view?
Their lives would seem harsh, painful, and without mercy.
8-) How does the passage describe the effect of that false belief on conscious beings?
It says their world would become a place of deep sadness and suffering.
9-) What does the passage say would happen to the Creator's infinite perfections if shirk were accepted?
Their reflection in creation would be covered and denied.

8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 2 - CEVAPLAR

1-) What central idea does the title “Perfections” point to in this passage?
It points to the idea that perfection can be clearly seen in creation and that it belongs fully to Allah.
2-) Does the passage present perfection as hidden and doubtful or open and clear?
It presents perfection as open and clear.
3-) What do beautiful and amazing features of the cosmos point to?
They point to a Creator with perfect qualities.
4-) Why are human beings mentioned in a special way?
Because they are conscious and show important signs of value, ability, and meaning.
5-) What does the passage imply about human excellence?
It implies that human excellence is real and meaningful, not fake or accidental.
6-) Why would assigning partners to Allah ruin the meaning of perfect beings?
Because it would deny the true source and purpose behind their perfection.
7-) What kind of contradiction does the passage see between shirk and perfection?
It sees a direct conflict, because shirk cancels the wisdom, beauty, and value that perfection requires.
8-) What false picture of humanity would shirk create?
It would strip humans of their honor and lower them greatly.
9-) Why does the passage end the discussion briefly instead of proving everything in detail here?
Because it says those proofs were already explained strongly in another section, so this part stays short.

8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 3 - CEVAPLAR

1-) What truth does the passage say is “extremely clear”?
It says the reality of perfection is very clear.
2-) Name two kinds of evidence from the universe that support this claim.
Its wise design and its beauty support it.
3-) What does the passage say this shows about the Creator?
It shows that the Creator must have perfection.
4-) What does the passage say about the One who created the cosmos?
It says He made it perfectly and manages it beautifully and in an extraordinary way.
5-) Why are human beings described with such high rank in the passage?
Because they are presented as especially valued and important in creation.
6-) According to the passage, what would happen to the universe if belief in partners with Allah were accepted?
The universe would be treated as meaningless and without wise purpose.
7-) According to the passage, how would the world look if it were only the result of accident?
It would look meaningless, careless, and without true purpose.
8-) How would shirk affect the status of man?
It would drag man down from an honored being to a very low condition.
9-) What conclusion should a careful reader reach from the whole argument?
A careful reader should conclude that Allah is without partner and that shirk clashes with all true perfection.

8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 4 - CEVAPLAR

1-) What is being testified to by wisdom, beauty, justice, and purpose in the universe?
They testify that real perfection exists.
2-) What do the universe's wise purposes show?
They show that creation has meaning and was not made without intention.
3-) What does the passage teach about the Creator and His creation?
It teaches that a perfect creation points to a perfect Creator.
4-) What role does the human being play in the argument?
The human being serves as a conscious sign reflecting the Creator's qualities.
5-) What is the connection between man's perfection and Allah's perfection in this passage?
Man's real qualities are treated as signs that come from the perfection of Allah.
6-) How would belief in chance change the meaning of the universe according to the passage?
It would make the universe seem random and pointless instead of wise and meaningful.
7-) What false picture of life would shirk create for animals and other living things?
It would make life seem like a scene of cruelty instead of wise care.
8-) How does the passage compare honored mankind with animals under the false view it rejects?
It says mankind would be brought down to a very miserable state.
9-) Why does the author refer readers to another work at the end?
Because the detailed refutation has already been given there with stronger and fuller proofs.

8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 5 - CEVAPLAR

1-) What key claim about perfection is made at the start of the passage?
The passage claims that perfection is plainly seen in many parts of existence.
2-) How does the passage describe the way the cosmos was brought into existence and managed?
It says the cosmos was created from nothing and is governed in an amazing and beautiful way.
3-) Why do wondrous beauties matter in the argument?
They help show that creation carries excellence and careful design.
4-) In what way are people part of the proof?
People show meaningful qualities and conscious abilities that point to a higher source.
5-) Why does the passage reject assigning partners to Allah?
Because that would go against the perfection seen in Allah, people, and the universe.
6-) If partners were assigned to Allah, what would happen to the wise beings we see?
Their worth and purpose would be ruined.
7-) How would shirk affect the meaning of suffering and life for conscious beings?
It would leave them in a world that seems full of sorrow without higher meaning.
8-) What effect would that false belief have on understanding the Creator's perfection?
It would hide those endless perfections and deny the meaning of His works.
9-) What overall judgment does the passage make about shirk?
It judges shirk to be false because it clashes with the perfection found in Allah's creation and in human life.

8sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 6 - CEVAPLAR

1-) According to this passage, where can signs of perfection be seen?
They can be seen throughout the universe, in the Creator's works, and in human beings.
2-) What can a reader infer from the universe being full of wise purpose?
A reader can infer that it was made by a Creator with knowledge and perfection.
3-) Why is administration of the cosmos important in this passage?
Because the way it is constantly governed shows skill, order, and beauty.
4-) Why is man called a conscious mirror?
Because man can knowingly reflect and recognize signs of the Creator.
5-) What is one reason shirk is presented as false in this passage?
It destroys the meaning of the perfection that is clearly seen in existence.
6-) What false picture of the universe would shirk create?
It would make the universe seem like a useless and purposeless place.
7-) What emotional effect on conscious beings is described if shirk were true?
Their world would become full of grief and distress.
8-) What does the passage say would happen to the signs of the Creator reflected in beings?
They would be covered up and their message would be denied.
9-) What final lesson about tawhid comes from this passage?
Tawhid protects the meaning, beauty, wisdom, and honor found in all creation.