8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 1

1-) What is the main claim of the Fifth Truth about the universe? (14 kelime)
The universe shows

2-) Besides order, what other quality is paired with it in the passage? (1 kelime)

3-) Why does the passage mention both the whole cosmos and its smaller parts? (13 kelime)
To show that

4-) Why is it important that many things are similar in nature and found in many places? (13 kelime)
That sameness points

5-) How is the world's administration described through the picture of a palace? (12 kelime)
It is shown

6-) What would "neither like nor peer" mean in simple language? (14 kelime)
No one is

7-) What does the passage say about the Creator's need for helpers? (10 kelime)
It says

8-) How does the passage connect unity with peace in management? (13 kelime)
It shows that

9-) What character trait should a believing student build from reading this passage? (9 kelime)
Strong certainty

8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 2

1-) In this passage, what does the traveller notice at the second stage? (16 kelime)
He notices the perfect

2-) Name two kinds of signs in creation that the passage points to. (16 kelime)
The careful order of

3-) Why does the passage repeat the idea of “the same” in different places? (12 kelime)
To stress that

4-) What is the significance of the earth being covered by the same elements and kinds of creatures in many places? (11 kelime)
It shows

5-) What does the spread of the same elements across the earth suggest about control? (9 kelime)
It suggests

6-) What are some things the passage denies about Allah? (13 kelime)
It denies that

7-) Why would assigning partners to Allah go against what the passage describes? (15 kelime)
Because the passage

8-) How should a reader classify the proof given here: mainly emotional, mainly visual, or mainly reason-based? (12 kelime)
It is mainly

9-) Is the proof in this passage presented as hidden and hard to see, or as obvious and direct? (7 kelime)
It

8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 3

1-) What quality of the cosmos is mentioned first in the Fifth Truth? (5 kelime)
Its

2-) What about the universe makes it a witness to Allah's oneness in this passage? (12 kelime)
Its perfect arrangement,

3-) What does the passage say about the Divine Names and deeds at work in the world? (16 kelime)
They reach across all

4-) What do the Divine Names and deeds do in this passage? (8 kelime)
They encompass

5-) What is the role of regularity in the argument of this passage? (15 kelime)
Regularity is evidence

6-) Why does the passage say partners cannot fit into this system? (15 kelime)
Because partners would

7-) What does the phrase about having no partner or opposite teach about Allah's uniqueness? (15 kelime)
It teaches that

8-) If the world were run by many equal powers, would this passage expect one consistent system or broken systems? (5 kelime)
It

9-) What is one strong conclusion a reader should take from this passage? (14 kelime)
The whole universe,

8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 4

1-) What is being “demanded, proved, and affirmed” by the signs in this passage? (13 kelime)
That the Creator

2-) How are the beings involved in running the universe described? (11 kelime)
They are

3-) How do the same Divine Names and actions appearing everywhere support belief in one Creator? (16 kelime)
If the same works

4-) How does the passage use the image of a city or exhibition? (17 kelime)
It uses those images

5-) What conclusion is drawn about the One who made and manages the universe? (8 kelime)
He is

6-) What does the passage teach about Allah having a minister or assistant? (11 kelime)
It teaches

7-) What relationship does the passage show between order and tawhid? (14 kelime)
It shows that

8-) Why is that idea rejected by the passage? (7 kelime)
Because

9-) Summarize the Fifth Truth in one sentence. (18 kelime)
The consistent order, shared

8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 5

1-) What is the Fifth Truth mainly about: resurrection, prophecy, or Divine oneness? (2 kelime)

2-) How does the passage describe the universe besides calling it a cosmos? (13 kelime)
It describes it

3-) Why does the passage mention that many things are alike in nature? (15 kelime)
To show that

4-) What can we infer from the same Divine action appearing in many places? (12 kelime)
We can infer

5-) According to the passage, what do order and regularity require? (4 kelime)
They

6-) What kind of argument is the passage making from order to belief? (14 kelime)
It is making

7-) How does the passage connect disorder with false beliefs about God? (19 kelime)
It shows that believing

8-) If a student asked, “Why does order point to one God?” how could you answer from this passage? (18 kelime)
Because one smooth, unified

9-) What is the best overall lesson for a Muslim student from this passage? (15 kelime)
Looking carefully at

8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 6

1-) What does the passage say about the order found in the cosmos? (13 kelime)
It says the

2-) What does the passage mean by saying many things are “one within the other” and still under the same rule? (19 kelime)
It means different layers

3-) What does it mean that the same Divine Names and deeds are found everywhere? (13 kelime)
It means one

4-) What do the elements and species spread across the earth show? (8 kelime)
They show

5-) What does the passage teach about Allah having an equal? (9 kelime)
It teaches

6-) Why is dispute the opposite of what the passage describes? (11 kelime)
Because the

7-) What happens when partnership is imagined in ruling the universe, according to the passage? (8 kelime)
It opens

8-) Which is more important in this passage: chaos or harmony? Why? (13 kelime)
Harmony, because the

9-) What is the final belief statement taught by this section? (12 kelime)
Allah alone governs,

CEVAP ANAHTARI

8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 1 - CEVAPLAR

1-) What is the main claim of the Fifth Truth about the universe?
The universe shows that its Maker and Manager is one and has no partner.
2-) Besides order, what other quality is paired with it in the passage?
Regularity.
3-) Why does the passage mention both the whole cosmos and its smaller parts?
To show that the same truth appears in the largest and smallest levels.
4-) Why is it important that many things are similar in nature and found in many places?
That sameness points to one source managing them all, not many separate rulers.
5-) How is the world's administration described through the picture of a palace?
It is shown as carefully built, decorated, and maintained by one master.
6-) What would "neither like nor peer" mean in simple language?
No one is similar to Him in His rule and no one matches Him.
7-) What does the passage say about the Creator's need for helpers?
It says He has no helper, assistant, equal, or partner.
8-) How does the passage connect unity with peace in management?
It shows that one ruler brings harmony, while many rulers would bring conflict.
9-) What character trait should a believing student build from reading this passage?
Strong certainty in tawhid and thoughtful reflection on creation.

8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 2 - CEVAPLAR

1-) In this passage, what does the traveller notice at the second stage?
He notices the perfect order and regularity in the whole universe and in everything inside it.
2-) Name two kinds of signs in creation that the passage points to.
The careful order of the universe and the widespread presence of the same elements and species.
3-) Why does the passage repeat the idea of “the same” in different places?
To stress that one pattern and one rule are operating throughout creation.
4-) What is the significance of the earth being covered by the same elements and kinds of creatures in many places?
It shows that one power spreads, manages, and sustains them everywhere.
5-) What does the spread of the same elements across the earth suggest about control?
It suggests one power controls and uses them everywhere.
6-) What are some things the passage denies about Allah?
It denies that He has an equal, partner, assistant, opposite, weakness, or deficiency.
7-) Why would assigning partners to Allah go against what the passage describes?
Because the passage describes a united, well-run order, while partners would cause disagreement and division.
8-) How should a reader classify the proof given here: mainly emotional, mainly visual, or mainly reason-based?
It is mainly reason-based, using signs in creation to reach a conclusion.
9-) Is the proof in this passage presented as hidden and hard to see, or as obvious and direct?
It is presented as obvious and direct.

8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 3 - CEVAPLAR

1-) What quality of the cosmos is mentioned first in the Fifth Truth?
Its complete and beautiful order.
2-) What about the universe makes it a witness to Allah's oneness in this passage?
Its perfect arrangement, regular operation, and unified system make it a witness.
3-) What does the passage say about the Divine Names and deeds at work in the world?
They reach across all things or most things and work everywhere in a wide, complete way.
4-) What do the Divine Names and deeds do in this passage?
They encompass creation broadly and act throughout it.
5-) What is the role of regularity in the argument of this passage?
Regularity is evidence that creation is directed wisely and not left to many competing powers.
6-) Why does the passage say partners cannot fit into this system?
Because partners would bring conflict and disorder, while the world shows harmony and steady order.
7-) What does the phrase about having no partner or opposite teach about Allah's uniqueness?
It teaches that Allah stands alone in His rule and cannot be compared to others.
8-) If the world were run by many equal powers, would this passage expect one consistent system or broken systems?
It would expect broken systems.
9-) What is one strong conclusion a reader should take from this passage?
The whole universe, by its organized and connected design, bears witness to Allah's oneness.

8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 4 - CEVAPLAR

1-) What is being “demanded, proved, and affirmed” by the signs in this passage?
That the Creator and Manager of the universe is one, unique, and alone.
2-) How are the beings involved in running the universe described?
They are described as fitting the same overall system and purpose.
3-) How do the same Divine Names and actions appearing everywhere support belief in one Creator?
If the same works and qualities appear throughout creation, they point to one doer behind them.
4-) How does the passage use the image of a city or exhibition?
It uses those images to show that the world is arranged, meaningful, and managed by one authority.
5-) What conclusion is drawn about the One who made and manages the universe?
He is one, unique, and alone in authority.
6-) What does the passage teach about Allah having a minister or assistant?
It teaches that He does not need any minister or assistant.
7-) What relationship does the passage show between order and tawhid?
It shows that order is a clear sign of tawhid, the oneness of Allah.
8-) Why is that idea rejected by the passage?
Because the universe shows harmony, not rivalry.
9-) Summarize the Fifth Truth in one sentence.
The consistent order, shared patterns, and unified management of creation clearly show that Allah alone controls it all.

8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 5 - CEVAPLAR

1-) What is the Fifth Truth mainly about: resurrection, prophecy, or Divine oneness?
Divine oneness.
2-) How does the passage describe the universe besides calling it a cosmos?
It describes it like a kingdom, a city, and a beautifully arranged palace.
3-) Why does the passage mention that many things are alike in nature?
To show that one command and one wisdom are at work in all of them.
4-) What can we infer from the same Divine action appearing in many places?
We can infer that one Lord is carrying out that action everywhere.
5-) According to the passage, what do order and regularity require?
They require one arranger.
6-) What kind of argument is the passage making from order to belief?
It is making the argument that a well-ordered system points to one wise controller.
7-) How does the passage connect disorder with false beliefs about God?
It shows that believing in partners would lead to the kind of confusion that the universe does not display.
8-) If a student asked, “Why does order point to one God?” how could you answer from this passage?
Because one smooth, unified system works best under one controller, and the world shows that kind of unity.
9-) What is the best overall lesson for a Muslim student from this passage?
Looking carefully at the order of creation should strengthen faith in the oneness of Allah.

8sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 6 - CEVAPLAR

1-) What does the passage say about the order found in the cosmos?
It says the cosmos and everything in it show excellent order and regularity.
2-) What does the passage mean by saying many things are “one within the other” and still under the same rule?
It means different layers of creation are connected and overlap, yet they are still governed in a unified way.
3-) What does it mean that the same Divine Names and deeds are found everywhere?
It means one Lord is acting throughout all creation in a consistent way.
4-) What do the elements and species spread across the earth show?
They show broad, unified administration by one Creator.
5-) What does the passage teach about Allah having an equal?
It teaches that He has no equal at all.
6-) Why is dispute the opposite of what the passage describes?
Because the passage describes connected order and smooth regularity, not conflict.
7-) What happens when partnership is imagined in ruling the universe, according to the passage?
It opens the door to disagreement and disturbance.
8-) Which is more important in this passage: chaos or harmony? Why?
Harmony, because the passage uses harmony and order as proof of Allah’s oneness.
9-) What is the final belief statement taught by this section?
Allah alone governs, sustains, and arranges the whole universe without any partner.