

1

According to the passage, what is at the core of the kind of unbelief that fights against the truths of Islam?

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Cevap 1

Its core is rejection rooted in not knowing, denying, and refusing to affirm the truth.

2

What misleading appearance can
unbelief take on?

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conviction

Cevap 2

It can seem like a real and positive stance even though it is actually empty of true affirmation.

3

How does the passage present
the relation between rejection
and truth within belief?

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conviction

Cevap 3

It presents rejection there as serving truth by pointing to it or covering it like a curtain.

4

What is absolute ignorance in this passage?

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Cevap 4

It is refusing to accept truth without even forming a genuine judgement.

5

What marks the first kind of
unbelief?

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Cevap 5

It has its own false assumptions
but does not directly take up a
fight against Islamic truths.

6

How is the second category
introduced?

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conviction

Cevap 6

It is introduced as the form of unbelief that challenges and resists the truths of faith.

7

What is one provable form of
negation mentioned in the
passage?

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conviction

Cevap 7

A claim that something is absent from a particular place or direction.

8

What main claim does the passage make about the true nature of unbelief that resists Islam?

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Cevap 8

It claims that such unbelief is basically an act of denial and a lack of true knowledge.

9

In what sense can a rejecting position sometimes seem like a kind of affirmation?

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Cevap 9

It can look like an affirmation when someone actively adopts a false idea and treats non-being as if it were something to accept.

10

How does the passage give value
to belief's act of negating
falsehood?

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conviction

Cevap 10

It says that such negation leads to a positive truth or hides a truth behind it.

11

What does the passage call denial without acceptance or admission?

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Cevap 11

It calls it complete ignorance and
a total lack of judgement.

12

Why does the passage say that first kind is not its concern?

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Cevap 12

Because the discussion is centered on the kind of unbelief that directly opposes faith.

13

What is the first type of negation mentioned later in the passage?

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Cevap 13

It is denying that a particular thing exists in a specific place or direction.

14

What does the passage say
unbelief opposing Islam is made
of in its deepest reality?

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conviction

Cevap 14

It is made of denial, lack of knowledge, and negation.

15

What qualities are assigned to belief in contrast to unbelief?

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Cevap 15

Belief is tied to knowledge,
affirmation, and sound
judgement.

16

Under what condition can
unbelief be treated as a mistaken
kind of knowledge or judgement?

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conviction

Cevap 16

That happens when a person deliberately accepts a false negative claim and gives it the form of a settled conviction.

17

What kind of state exists when
there is denial without
acceptance or admission?

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Cevap 17

That state is total ignorance with
no judgement involved.

18

How is this first kind evaluated?

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Cevap 18

It is judged to be baseless,
mistaken, and unfair.

19

What is the second type of
negation?

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conviction

Cevap 19

It is denying broad religious and sacred realities connected to the world, all beings, the afterlife, and all periods of time.

20

What basic contrast shapes the whole passage?

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Cevap 20

The passage contrasts belief as grounded knowledge and affirmation with unbelief as denial and lack.

21

What does belief represent in the passage's framework?

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Cevap 21

It represents knowledge,
affirmation, and a real act of
judging truthfully.

22

What is the difference between
accepting a false denial and
simply refusing to accept truth?

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conviction

Cevap 22

Accepting a false denial is a mistaken judgement, while simple refusal is just ignorance without a formed judgement.

23

How many broad kinds of convictions underlying unbelief are mentioned?

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Cevap 23

Two broad kinds are mentioned.

24

What are the two basic categories
of unbelieving convictions
described in the summary
section?

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Cevap 24

One category does not concern itself with Islamic truths directly, and the other actively opposes those truths.