

# 1

What are the two main ideas  
named in this passage as the first  
truth?

lisans supreme-sign-p63-1st-truth-a-summary-of-the-proofs-of-  
createdness-and-contingency

## **Cevap 1**

They are createdness and contingency.

## 2

Which groups are mentioned as having supported these two ideas with many proofs?

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## **Cevap 2**

Scholars of theology and principles of religion, along with Muslim sages.

### 3

What observation about the world is used as a starting point for the argument?

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### **Cevap 3**

The world and the things in it are  
always changing.

## 4

How does the passage move from  
constant change to the conclusion  
that the world is not eternal in  
itself?

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### **Cevap 4**

Since things keep changing and passing away, the world is understood to be temporary and brought into existence rather than everlasting by itself.

## 5

If the world is brought into  
existence, what further  
conclusion does the passage  
draw?

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## **Cevap 5**

It must have a Maker.

## 6

How does the passage describe a thing whose existence and non-existence are equally possible?

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## **Cevap 6**

It describes that thing as not necessary and not eternal.

## 7

What assumption about the world is rejected by saying it cannot be uncreated?

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### **Cevap 7**

The passage rejects the idea that the world has always existed on its own without being made.

## 8

How would the passage classify the world: necessary or contingent? Explain briefly.

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### **Cevap 8**

Contingent, because it changes and does not carry the reason for its existence within itself.

## 9

What is being introduced by the heading at the start of the marked passage?

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## **Cevap 9**

The first major truth in the larger argument.

## 10

What two truths are included in that first major truth?

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## **Cevap 10**

Createdness and contingency.

# 11

Why are scholars and sages  
mentioned at the beginning?

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## **Cevap 11**

To show that these ideas have been carefully established by learned Muslim thinkers through many proofs.

## 12

What feature of the world is directly visible and important to the argument?

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## **Cevap 12**

Ongoing change and transformation.

## 13

According to the passage, why does change in the world matter so much?

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### **Cevap 13**

It shows that the world is not self-subsisting or everlasting in itself, but temporary and made.

## 14

What does the passage say must exist if the world has been made?

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## **Cevap 14**

A Maker must exist.

## 15

What does it mean when a thing  
has no reason within itself that  
makes existence more fitting than  
non-existence?

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### **Cevap 15**

It means the thing is dependent  
and possible rather than  
necessary.

## 16

Does the passage present these ideas as random opinions or as reasoned conclusions?

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## **Cevap 16**

As reasoned conclusions  
supported by many proofs.

**17**

In this passage, what does  
createdness mean in simple  
terms?

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### **Cevap 17**

It means that the world and things in it were brought into existence and are not eternal on their own.

**18**

In this passage, what does contingency mean in simple terms?

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## **Cevap 18**

It means a thing does not have to exist by itself and could just as well not exist unless something else gives it existence.

## 19

What evidence from everyday reality is used to argue for createdness?

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## **Cevap 19**

The fact that things in the world undergo change and alteration.

## 20

Why does the passage connect  
being subject to change with  
being temporary?

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## **Cevap 20**

Because what changes is not presented as fixed and self-existing forever, but as something passing through states.

## 21

After concluding that the world is made, what logical step comes next?

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## **Cevap 21**

The existence of a Maker is affirmed.

## 22

How does the passage define a being that is not necessary?

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createdness-and-contingency

## **Cevap 22**

It is a being whose existence is not required by its own essence and whose non-existence is also possible.

## 23

If something were necessary and eternal, what would be different about it from contingent things?

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### **Cevap 23**

Its existence would belong to it essentially and would not depend on another.

**24**

Why would such a thing not be eternal according to the passage?

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createdness-and-contingency

## **Cevap 24**

Because what depends on another for existing is not everlasting by its own essence.