

1

What is promised at the beginning of the passage about the way the topic will be presented?

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence

Cevap 1

The discussion will be very brief,
and it will mention only two
routes, two levels within them,
and two examples of their truths
from among many more.

2

What broad reality is first described as being visible in the world and the heavens?

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Cevap 2

A far-reaching and steady order of activity is described, one that constantly alters and renews all beings.

3

According to the passage, what is recognized within this ongoing activity?

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Cevap 3

It shows a sustaining lordship, and within that sustaining care it shows Divine reality.

4

What can be understood from the continuous and wise activity itself?

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Cevap 4

It points to the acts of a Doer who has full power and knowledge.

5

After the deeds of lordship are noticed, what is perceived next?

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Cevap 5

The Divine Names become visible through those acts of care and governance.

6

What comes after recognizing the Divine Names?

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Cevap 6

The seven sacred attributes are inferred behind those Names.

7

Which seven attributes are
named in this section?

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Cevap 7

Life, knowledge, power, will,
hearing, sight, and speech.

8

What final conclusion does the passage draw from activity, deeds, Names, and attributes?

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Cevap 8

It concludes with certainty that there is a Necessary Existent, one in unity, without equal, eternal, and described by those attributes.

9

How does the structure of the
argument move from what
people observe to what they
believe?

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Cevap 9

It begins with visible change and order, then moves to purposeful actions, then to Divine Names, then to attributes, and finally to Allah's necessary existence and oneness.

10

Why is this conclusion presented as stronger than ordinary human opinion?

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Cevap 10

Because the passage treats it as something made evident by all creation and seen with certainty by faith.

11

What is the main subject of the first truth in this passage?

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Cevap 11

It is the chain of evidence that leads from the ordered activity of the universe to knowledge of Allah's existence, Names, and attributes.

12

How is the activity in the universe described?

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Cevap 12

It is constant, commanding, wise,
organized, and always bringing
change and renewal.

13

What does this activity suggest
about the one behind it?

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Cevap 13

It shows that the one behind it acts with knowledge and power.

14

How are dominicality and Divinity related in this passage?

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Cevap 14

Sustaining and managing creation reveals lordship, and within that lordship the reality of Divinity becomes known.

15

What role do the Divine Names
play in the argument?

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Cevap 15

They connect the visible acts in creation to the One who performs them and make His qualities known.

16

What kind of certainty does the passage claim for the existence of the Necessary Existent?

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Cevap 16

It presents that existence as clear, unavoidable, and fully certain to the eye of faith.

17

What does the passage teach
about Allah's unity?

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degree-1st-truth-from-act-to-name-attribute-and-essence

Cevap 17

It presents Him as the single divine source behind all the observed order, action, and attributes.

18

Why are the sacred attributes
important in this section?

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degree-1st-truth-from-act-to-name-attribute-and-essence

Cevap 18

They show that the One behind creation is living, knowing, powerful, willing, hearing, seeing, and speaking.

19

In one sentence, summarize the full reasoning of the passage.

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Cevap 19

The passage argues that the universe's constant wise activity reveals purposeful deeds, those deeds reveal Divine Names, the Names reveal sacred attributes, and

20

Give a concise thematic summary
of the whole marked passage.

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Cevap 20

The passage teaches that the universe's ongoing wise activity reveals Allah's lordship, Names, and attributes, and thereby proves His necessary existence and absolute

21

What does the first truth say can
be seen throughout the heavens
and the earth?

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degree-1st-truth-from-act-to-name-attribute-and-essence

Cevap 21

A sweeping and orderly process of change and renewal can be seen throughout all beings.

22

What quality of this process
shows that it is not random?

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degree-1st-truth-from-act-to-name-attribute-and-essence

Cevap 22

Its wisdom, order, and continuity
show intention rather than chaos.

23

What is meant by the
manifestation of dominicality in
this context?

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Cevap 23

It means the visible exercise of nurturing, directing, and ruling over creation.

24

What kind of being is affirmed at the end of this line of reasoning?

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Cevap 24

A necessarily existing, unique, eternal, and incomparable divine actor is affirmed.