

1

What is the main purpose of the journey described in this passage?

lisans supreme-sign-p74-note-the-difference-between-the-1st-
chapter-and-the-2nd-chapter

Cevap 1

The journey is to see and understand the proofs that show the oneness of Allah.

2

Who is the central figure in the short narrative of the passage?

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chapter-and-the-2nd-chapter

Cevap 2

The central figure is a traveler seeking firm faith.

3

Why did he question everything
around him?

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chapter-and-the-2nd-chapter

Cevap 3

He questioned everything to learn about and identify his Creator.

4

How did the traveler search
through the cosmos?

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chapter-and-the-2nd-chapter

Cevap 4

He searched with his mind,
reflecting on all things and asking
what they indicate about the
Creator.

5

What invitation does he give to
his intellect?

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chapter-and-the-2nd-chapter

Cevap 5

He invites it to join him in another journey to observe the proofs of unity.

6

What does the phrase “let us depart” suggest about the intellect?

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chapter-and-the-2nd-chapter

Cevap 6

It suggests the intellect is an active partner in the journey toward truth.

7

How are those four truths
described in relation to the
cosmos?

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chapter-and-the-2nd-chapter

Cevap 7

They are described as prevailing
over the entire cosmos.

8

What is the significance of the number four in this passage?

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chapter-and-the-2nd-chapter

Cevap 8

It marks the set of major truths they first encounter as proofs of unity.

9

In this passage, what is the traveler trying to understand after becoming sure of Allah's existence?

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chapter-and-the-2nd-chapter

Cevap 9

He is trying to understand the evidences for Allah's oneness.

10

What kind of person is the traveler presented as being?

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chapter-and-the-2nd-chapter

Cevap 10

He is presented as someone seeking faith with seriousness and purpose.

11

How did he carry out his search
across the cosmos?

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chapter-and-the-2nd-chapter

Cevap 11

He carried it out by mentally traveling through the universe and reflecting on all things.

12

What does the passage show
about the relationship between
the world and knowledge of
Allah?

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chapter-and-the-2nd-chapter

Cevap 12

It presents the world as full of signs that help a person know Allah.

13

What does “necessary existence” suggest about Allah in this passage?

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chapter-and-the-2nd-chapter

Cevap 13

It suggests that Allah's existence is absolute and not dependent on anything else.

14

What new goal does he set before his intellect?

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chapter-and-the-2nd-chapter

Cevap 14

He sets the goal of seeing the proofs of Divine unity.

15

What is the first location mentioned in this new journey?

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chapter-and-the-2nd-chapter

Cevap 15

The first location is the first
stopping-place.

16

Where do they first stop?

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chapter-and-the-2nd-chapter

Cevap 16

They first stop at the initial station
of the new journey.

17

What is the title or subject of this section?

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chapter-and-the-2nd-chapter

Cevap 17

This section is about evidences for
Divine unity.

18

How does the passage describe the extent of his mental journey?

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chapter-and-the-2nd-chapter

Cevap 18

It says he traveled through the entire cosmos in thought.

19

What does the passage suggest about the traveler's original reason for being sent into the world?

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chapter-and-the-2nd-chapter

Cevap 19

His purpose is to gain true faith.

20

What had the traveler already reached before speaking to his intellect?

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chapter-and-the-2nd-chapter

Cevap 20

He had reached certainty
regarding the necessarily existent
Creator.

21

What shift happens when he speaks to his intellect?

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chapter-and-the-2nd-chapter

Cevap 21

The search shifts from proving existence to examining unity.

22

At the first stopping-place, what
did they encounter?

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chapter-and-the-2nd-chapter

Cevap 22

They encountered four sacred truths spread across the whole universe.

23

What did they witness there?

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chapter-and-the-2nd-chapter

Cevap 23

They witnessed four sacred truths
dominating the whole cosmos.

24

What happened when they
departed together?

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chapter-and-the-2nd-chapter

Cevap 24

They arrived at the first stopping-place.