

1

What makes the traveler think
that affirming Allah's oneness has
multiple levels, not just one
simple level?

lisans supreme-sign-p80-the-degrees-of-divine-unity-and-the-
passage-to-the-2nd-stopping-place

Cevap 1

He notices that believers, especially people connected to spiritual paths, keep repeating words of Divine unity, which shows that this truth goes deeper than a one-time statement.

2

What conclusion does he draw
from that repeated practice?

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Cevap 2

He concludes that the reality of tawhid has many degrees of depth and understanding.

3

In what three broad ways is this affirmation praised?

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passage-to-the-2nd-stopping-place

Cevap 3

It is praised as spiritually sweet,
highly precious, and exalted.

4

What kind of understanding of
Divine unity is accepted as the
true one?

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passage-to-the-2nd-stopping-place

Cevap 4

It is a settled conviction based on proof, one that the mind confirms and the heart accepts as real knowledge.

5

What gives the desired
knowledge of Allah's unity its
strength?

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passage-to-the-2nd-stopping-place

Cevap 5

Its strength comes from proof and
from the mind and heart
accepting it together.

6

What does true affirmation
include beyond just knowing an
idea?

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Cevap 6

It includes inward approval and acceptance.

7

What does the traveler do after speaking to his heart?

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passage-to-the-2nd-stopping-place

Cevap 7

He turns toward a new stage of reflection by seeking entry through the majesty and greatness of Allah.

8

What action shows that the traveler is continuing his spiritual journey?

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passage-to-the-2nd-stopping-place

Cevap 8

He urges himself forward and seeks entry into another station.

9

What area of reality becomes the focus in the next stopping-place?

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passage-to-the-2nd-stopping-place

Cevap 9

The focus becomes Allah's actions in bringing things into existence and governing creation.

10

In the passage, what role do the repeated remembrances of Divine unity among believers play for the traveler's thinking?

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Cevap 10

They serve as evidence that the truth of Allah's oneness contains many stages of realization.

11

What does the passage suggest
about worship and human
nature?

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passage-to-the-2nd-stopping-place

Cevap 11

It suggests that affirming Allah's oneness is not only worship but also something fitting to the human soul by nature.

12

How does the passage portray
this affirmation in relation to
worship and vocation?

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passage-to-the-2nd-stopping-place

Cevap 12

It portrays it as a sacred act of worship and a natural responsibility built into human life.

13

How does the passage distinguish
between imagination and real
knowledge?

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passage-to-the-2nd-stopping-place

Cevap 13

Imagination is treated as weaker and less reliable, while real knowledge comes from evidence and firm understanding.

14

What is the spiritual result of
being able to find the Sustainer
with all things?

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passage-to-the-2nd-stopping-place

Cevap 14

A person no longer feels cut off from Allah by the created world.

15

According to the passage, what is the spiritual character of true affirmation?

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passage-to-the-2nd-stopping-place

Cevap 15

It is a sincere inner acceptance
that settles in the heart.

16

What does the image of tearing
away the veil of the cosmos
suggest?

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passage-to-the-2nd-stopping-place

Cevap 16

It suggests an unhealthy way of thinking in which the world seems like a barrier instead of a sign.

17

What broad field does the
traveler enter after invoking
Allah's greatness?

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passage-to-the-2nd-stopping-place

Cevap 17

He enters the field of Divine acts
in the realm of creation and
origination.

18

Where does the traveler arrive
after turning to Allah's grandeur?

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passage-to-the-2nd-stopping-place

Cevap 18

He arrives at the station of Divine acts within the world of creation and origination.

19

What observation about believers starts the traveler's reflection in this passage?

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passage-to-the-2nd-stopping-place

Cevap 19

He notices that they repeatedly declare and remember Allah's oneness.

20

What important idea does this repeated practice point to?

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passage-to-the-2nd-stopping-place

Cevap 20

It points to the fact that belief in Allah's oneness has many levels of realization.

21

What kind of understanding of
Divine unity is rejected in this
passage?

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passage-to-the-2nd-stopping-place

Cevap 21

A merely imagined or vague idea
is rejected.

22

Why is imagined knowledge not
enough in this discussion?

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passage-to-the-2nd-stopping-place

Cevap 22

Because it does not provide certainty or firm conviction.

23

What marks the knowledge he is
actually seeking?

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passage-to-the-2nd-stopping-place

Cevap 23

It is grounded in proof and becomes an established conviction.

24

How does the traveler move into
the next phase of discovery?

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passage-to-the-2nd-stopping-place

Cevap 24

He encourages himself onward
and approaches through
reflection on Allah's majesty.