

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth- applying-the-spring-army-and-the-travelers-judgment-on- resurrection - Set 1**

1-) After reflecting on one spring, what conclusion did the traveler reach about people who reject resurrection? (12 kelime)

He concluded that

2-) What mistake does the passage say is involved in denying resurrection? (16 kelime)

It means rejecting many

3-) How is Allah described in relation to His promise of resurrection? (18 kelime)

He is presented as

4-) Through whom has the promise of resurrection been repeatedly conveyed? (8 kelime)

It has

5-) How often does the passage say this promise has been stated in the Qur'an? (15 kelime)

It says the

6-) What comparison is made to help explain the possibility of resurrection? (22 kelime)

The final gathering is compared

7-) According to the passage, how difficult is resurrection for Allah compared with the springtime renewals? (10 kelime)

It is

8-) What does the traveler's inner self say in response to this reflection? (13 kelime)

It affirms the

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth- applying-the-spring-army-and-the-travelers-judgment-on- resurrection - Set 2**

1-) What main belief is being defended in this passage? (11 kelime)  
The belief

2-) What sign from the natural world leads the traveler to this belief?  
(12 kelime)  
Seeing the realities

3-) Why does denying resurrection count as more than a simple  
intellectual mistake in the passage? (16 kelime)  
Because it is treated

4-) What does the repeated mention of prophets and Qur'anic verses  
show? (18 kelime)  
It shows that the

5-) What does the passage suggest about Allah's ability by calling  
resurrection easier than spring revivals? (15 kelime)  
It suggests that

6-) Why is spring used as an argument for resurrection? (17 kelime)  
Because spring shows countless

7-) What moral idea connects disbelief and punishment in this  
passage? (16 kelime)  
The idea is that

8-) How does the ending strengthen the argument emotionally and spiritually? (14 kelime)  
The inner self

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 3**

1-) What does the traveler understand after considering only one spring? (14 kelime)

He understands that

2-) What does the passage connect denial of resurrection with besides disbelief itself? (10 kelime)

It connects

3-) Which two sources of testimony for resurrection are named in the passage? (8 kelime)

The prophets

4-) In what two ways does the passage say the Qur'an points to resurrection? (10 kelime)

It points

5-) Why does the passage mention that the promises were given many times? (16 kelime)

To show that the

6-) What is implied about the scale of spring by calling its gatherings miraculous? (17 kelime)

It implies that spring

7-) If spring contains many repeated restorations of life, what inference does the traveler draw about the final resurrection? (14 kelime)

He infers that

8-) What is the significance of the nafs saying that it believes? (15  
kelime)

It shows that

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth- applying-the-spring-army-and-the-travelers-judgment-on- resurrection - Set 4**

1-) What judgment is made about Hell in relation to those who deny resurrection? (12 kelime)

Hell is described

2-) According to the passage, what makes this judgment fair? (18 kelime)

Such people reject clear

3-) What role do the prophets play in the reasoning of the passage? (14 kelime)

They serve as

4-) How does the Qur'an support the same message? (13 kelime)

It contains many

5-) What picture of Allah's power is given in the passage? (16 kelime)

His power is shown

6-) What example from creation is used to make resurrection easier to understand? (14 kelime)

The repeated renewal

7-) What does the comparison with spring imply about human doubts? (17 kelime)

It implies that doubts

8-) How does the brief reply of the nafs affect the tone at the end? (11 kelime)

It gives

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 5**

1-) What event in the hereafter is especially emphasized in this passage? (12 kelime)

The bringing back

2-) What leads the traveler to speak with such certainty about that event? (12 kelime)

Reflecting on the

3-) What two divine matters are denied by a person who rejects resurrection, according to the passage? (10 kelime)

That person

4-) How broad is the prophetic witness described here? (11 kelime)

It includes

5-) What does the passage suggest by saying the Qur'an teaches this in many places? (10 kelime)

It suggests

6-) Why is the final gathering not presented as hard for Allah? (18 kelime)

Because the passage says

7-) What is the value of using spring as evidence rather than only making an abstract claim? (14 kelime)

It ties the

8-) What change takes place in the traveler's inner self by the end? (13  
kelime)

It moves to

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 6**

1-) What overall claim does the traveler make after reading the signs found in one spring? (13 kelime)

He claims that

2-) What is the first reason given for why denial is such a serious offense? (8 kelime)

It rejects

3-) What is the second reason given for why denial is such a serious offense? (10 kelime)

It refuses

4-) How does the passage portray the certainty of the promise of resurrection? (12 kelime)

It portrays it

5-) What is the effect of mentioning both direct statements and indirect hints in the Qur'an? (18 kelime)

It shows that the

6-) What does the phrase about miraculous gatherings in spring point to? (16 kelime)

It points to the

7-) What conclusion about Allah's ability follows from that spring example? (19 kelime)

If He does that

8-) How does the nafs respond, and what does that response show?

(10 kelime)

It responds

## CEVAP ANAHTARI

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 1 - CEVAPLAR**

1-) After reflecting on one spring, what conclusion did the traveler reach about people who reject resurrection?

He concluded that punishment in Hell would be fully just for them.

2-) What mistake does the passage say is involved in denying resurrection?

It means rejecting many divine promises and denying the power of Allah to bring people back.

3-) How is Allah described in relation to His promise of resurrection?

He is presented as absolutely powerful and irresistible, and as One whose majesty includes rightful anger against denial.

4-) Through whom has the promise of resurrection been repeatedly conveyed?

It has been conveyed through all the prophets.

5-) How often does the passage say this promise has been stated in the Qur'an?

It says the promise appears many times, both directly and indirectly, in thousands of verses.

6-) What comparison is made to help explain the possibility of resurrection?

The final gathering is compared with the many revivals seen every spring, which are described as even more amazing in some ways.

7-) According to the passage, how difficult is resurrection for Allah compared with the springtime renewals?

It is easier for Him than those repeated spring renewals.

8-) What does the traveler's inner self say in response to this reflection?

It affirms the truth of what was said and accepts it in belief.

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth- applying-the-spring-army-and-the-travelers-judgment-on- resurrection - Set 2 - CEVAPLAR**

1-) What main belief is being defended in this passage?

The belief that resurrection and the final gathering will truly happen.

2-) What sign from the natural world leads the traveler to this belief?

Seeing the realities displayed in a single spring leads him to it.

3-) Why does denying resurrection count as more than a simple intellectual mistake in the passage?

Because it is treated as a rejection of Allah's repeated promises and of His unlimited power.

4-) What does the repeated mention of prophets and Qur'anic verses show?

It shows that the promise of resurrection is strongly established through revelation and is not a minor teaching.

5-) What does the passage suggest about Allah's ability by calling resurrection easier than spring revivals?

It suggests that such a task is effortless for Him and fully within His power.

6-) Why is spring used as an argument for resurrection?

Because spring shows countless forms of life being brought forth again in an ordered and remarkable way.

7-) What moral idea connects disbelief and punishment in this passage?

The idea is that when someone knowingly rejects clear truth and divine promise, punishment becomes just.

8-) How does the ending strengthen the argument emotionally and spiritually?

The inner self does not resist in the end but yields and confirms belief.

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 3 - CEVAPLAR**

1-) What does the traveler understand after considering only one spring?

He understands that resurrection is real and that denying it is a grave error.

2-) What does the passage connect denial of resurrection with besides disbelief itself?

It connects it with denying Allah's promises and His power.

3-) Which two sources of testimony for resurrection are named in the passage?

The prophets and the verses of the Qur'an.

4-) In what two ways does the passage say the Qur'an points to resurrection?

It points to it openly and also through indirect indications.

5-) Why does the passage mention that the promises were given many times?

To show that the message is firm, repeated, and beyond excuse for those who reject it.

6-) What is implied about the scale of spring by calling its gatherings miraculous?

It implies that spring contains vast and wondrous restorations of life that point to Allah's creative power.

7-) If spring contains many repeated restorations of life, what inference does the traveler draw about the final resurrection?

He infers that the final resurrection is certainly possible and even easier for Allah.

8-) What is the significance of the nafs saying that it believes?

It shows that the argument has reached the person's inner self and won its acceptance.

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 4 - CEVAPLAR**

1-) What judgment is made about Hell in relation to those who deny resurrection?

Hell is described as a deserved and fair consequence for that denial.

2-) According to the passage, what makes this judgment fair?

Such people reject clear divine assurances and refuse to acknowledge the power of the One who gave them.

3-) What role do the prophets play in the reasoning of the passage?

They serve as repeated witnesses who delivered Allah's promise of resurrection again and again.

4-) How does the Qur'an support the same message?

It contains many statements and indications affirming that resurrection and gathering will occur.

5-) What picture of Allah's power is given in the passage?

His power is shown as so complete that bringing about resurrection is no difficulty for Him.

6-) What example from creation is used to make resurrection easier to understand?

The repeated renewal and reassembly of life in spring is used as the example.

7-) What does the comparison with spring imply about human doubts?

It implies that doubts about resurrection ignore visible signs of Allah's power already present in the world.

8-) How does the brief reply of the nafs affect the tone at the end?

It gives the passage a note of inward surrender and conviction.

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth- applying-the-spring-army-and-the-travelers-judgment-on- resurrection - Set 5 - CEVAPLAR**

1-) What event in the hereafter is especially emphasized in this passage?

The bringing back of the dead and the great gathering of people.

2-) What leads the traveler to speak with such certainty about that event?

Reflecting on the evidence shown in one spring gives him that certainty.

3-) What two divine matters are denied by a person who rejects resurrection, according to the passage?

That person denies Allah's truthful promises and His absolute power.

4-) How broad is the prophetic witness described here?

It includes all of the prophets, not only one or two.

5-) What does the passage suggest by saying the Qur'an teaches this in many places?

It suggests the teaching is central, well-established, and repeatedly confirmed.

6-) Why is the final gathering not presented as hard for Allah?

Because the passage says that, compared with the many life-giving acts of spring, it is easier for Him.

7-) What is the value of using spring as evidence rather than only making an abstract claim?

It ties the belief to something observable, recurring, and powerful in the created world.

8-) What change takes place in the traveler's inner self by the end?

It moves to agreement and expresses faith in the truth of the conclusion.

## **lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 6 - CEVAPLAR**

1-) What overall claim does the traveler make after reading the signs found in one spring?

He claims that denying resurrection deserves punishment and that resurrection itself is certain.

2-) What is the first reason given for why denial is such a serious offense?

It rejects the many promises Allah has given.

3-) What is the second reason given for why denial is such a serious offense?

It refuses to accept Allah's power to carry out resurrection.

4-) How does the passage portray the certainty of the promise of resurrection?

It portrays it as repeatedly confirmed through prophetic messages and Qur'anic revelation.

5-) What is the effect of mentioning both direct statements and indirect hints in the Qur'an?

It shows that the message is supported in more than one way and is deeply rooted in revelation.

6-) What does the phrase about miraculous gatherings in spring point to?

It points to the many amazing instances of life being brought together and renewed every year.

7-) What conclusion about Allah's ability follows from that spring example?

If He does that repeatedly in spring, then the final resurrection is certainly within His power and even easier.

8-) How does the nafs respond, and what does that response show?

It responds with belief, showing inward acceptance rather than resistance.