

## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 1**

1-) What central truth is introduced in this passage? (17 kelime)

It introduces the truth

2-) What kinds of provision are mentioned for living beings? (8 kelime)

Both physical

3-) Which groups among living creatures receive special focus, and why is that important? (19 kelime)

The weak, helpless, and

4-) According to the passage, how is provision given? (16 kelime)

It is given at

5-) What point is made by referring to the purest nourishment coming from between impure substances? (16 kelime)

It shows Allah's wisdom

6-) What guarantee is described in the verse about every moving creature on earth? (11 kelime)

The guarantee

7-) Why does the passage mention insects living at the bottom of the sea and their young? (16 kelime)

It gives them as

8-) What example from the passage shows that even hidden creatures

are not forgotten? (16 kelime)

The example of sea-bottom

9-) What does the passage use to support its claim besides scriptural quotation? (9 kelime)

It uses

## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 2**

1-) What is the main idea of the passage as a whole? (17 kelime)

The main idea is

2-) What does the passage reveal about the range of creatures receiving provision? (15 kelime)

It includes all

3-) Why does the passage emphasize animate beings, especially those with spirit? (14 kelime)

It emphasizes them

4-) What is the purpose of stating that provision comes through an unseen hand? (15 kelime)

It points beyond

5-) What role does the verse about Allah being the Provider play in the passage? (14 kelime)

It establishes the

6-) What does the verse about every creature on earth contribute to that teaching? (11 kelime)

It adds

7-) What does the verse about creatures that do not carry their provision emphasize? (17 kelime)

It emphasizes that helpless

8-) What human mistake is being warned against? (16 kelime)  
The warning is against

9-) What does the passage mean by saying many signs in the universe agree on this truth? (15 kelime)  
It means the

## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 3**

1-) What does “compassionateness and bestowal of provision” mean in this passage? (17 kelime)

It means that Allah

2-) What does the passage say Allah gives to living beings besides physical nourishment? (11 kelime)

It says

3-) What does the passage show by mentioning food coming from soil, wood, and even from within the body? (20 kelime)

It shows that Allah brings

4-) Why are dry, hard pieces of wood mentioned? (10 kelime)

They show

5-) According to the passage, what does the Qur'an declare about the One who gives sustenance? (10 kelime)

It declares

6-) What does the third Qur'anic verse say about creatures that cannot secure their own food? (15 kelime)

It says that

7-) How does the passage portray Allah's care for creatures that are weak and unable to act for themselves? (13 kelime)

It portrays Him

8-) Which people are especially addressed by this teaching on provision? (13 kelime)

It especially addresses

9-) What main conclusion does the passage draw from all these proofs? (15 kelime)

All living beings

## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 4**

1-) How does the passage connect mercy with sustenance? (13 kelime)  
It presents sustenance

2-) How does the passage describe the extent of Allah's provision in the world? (23 kelime)  
It describes it as reaching

3-) What can be inferred from the fact that provision is given without confusion or omission? (15 kelime)  
It can be

4-) How does orderliness strengthen the argument of the passage? (12 kelime)  
Orderliness shows that

5-) What does the passage teach through the verse declaring Allah as the Provider? (7 kelime)  
It

6-) What encouragement is found in the verse about every creature on earth? (14 kelime)  
It reassures that

7-) What does the passage mean by saying provision can come in unexpected ways? (18 kelime)  
It means Allah can

8-) What mistaken worldview does the passage oppose? (11 kelime)  
It opposes

9-) How do the Qur'anic verses and cosmic signs work together in the passage? (19 kelime)  
The verses give revealed

## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 5**

1-) What truth is identified as the thirty-third degree in this section? (9 kelime)

It is

2-) In what places does the passage say this giving of provision happens? (15 kelime)

It happens across

3-) Why is dry soil mentioned as a source of sustenance? (16 kelime)

It is mentioned to

4-) What does the regular timing of provision show? (8 kelime)

It shows

5-) What does the second Qur'anic verse add about Allah's knowledge and promise? (18 kelime)

It adds that every

6-) What does the passage teach about Allah's relationship to all creatures' sustenance? (13 kelime)

It teaches that

7-) What is the significance of saying that some provision comes from the unseen? (13 kelime)

It means that

8-) What kind of evidence, besides Qur'anic verses, supports this teaching? (12 kelime)

The passage says

9-) What final claim does the passage make about all animate beings? (13 kelime)

It says they

## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 6**

1-) What is the passage mainly trying to prove? (17 kelime)

It is trying to

2-) Why are the powerless and the young mentioned in a special way? (18 kelime)

They are mentioned to

3-) What does the passage imply by describing the source of provision as an unseen hand? (14 kelime)

It implies that

4-) What is the effect of listing unlikely sources of nourishment? (16 kelime)

It strengthens the point

5-) What restriction is taught by the verse about Allah being the Provider? (10 kelime)

It limits

6-) How does the verse about beasts that do not carry their food deepen the message? (17 kelime)

It shows that creatures

7-) What example is given to show that hidden places do not prevent Allah's provision? (16 kelime)

The example of tiny

8-) What false belief is challenged in this passage? (10 kelime)  
The belief

9-) What understanding of Divine unity is supported by the whole passage? (14 kelime)  
It supports that

## CEVAP ANAHTARI

## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 1 - CEVAPLAR**

1-) What central truth is introduced in this passage?

It introduces the truth that Allah compassionately provides for His creatures and gives them what they need.

2-) What kinds of provision are mentioned for living beings?

Both physical needs and non-physical needs are mentioned.

3-) Which groups among living creatures receive special focus, and why is that important?

The weak, helpless, and young receive special focus, which highlights Allah's mercy toward those least able to help themselves.

4-) According to the passage, how is provision given?

It is given at the right time, in an orderly way, and without neglect or disorder.

5-) What point is made by referring to the purest nourishment coming from between impure substances?

It shows Allah's wisdom and power in bringing something beneficial and pure from an unlikely setting.

6-) What guarantee is described in the verse about every moving creature on earth?

The guarantee is that Allah takes responsibility for each creature's provision.

7-) Why does the passage mention insects living at the bottom of the sea and their young?

It gives them as an example of creatures receiving provision in ways beyond ordinary human expectation.

8-) What example from the passage shows that even hidden creatures are not forgotten?

The example of sea-bottom insects and their offspring shows that even hidden creatures are provided for.

9-) What does the passage use to support its claim besides scriptural quotation?

It uses the many signs found throughout the universe.

## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 2 - CEVAPLAR**

1-) What is the main idea of the passage as a whole?

The main idea is that Allah alone, out of mercy and compassion, sustains all living creatures everywhere.

2-) What does the passage reveal about the range of creatures receiving provision?

It includes all animate beings, especially those with spirit, and especially the vulnerable among them.

3-) Why does the passage emphasize animate beings, especially those with spirit?

It emphasizes them because they clearly show the ongoing care and nurturing of Allah.

4-) What is the purpose of stating that provision comes through an unseen hand?

It points beyond visible means to Allah as the real source behind what creatures receive.

5-) What role does the verse about Allah being the Provider play in the passage?

It establishes the basic principle that Allah alone has the role of sustaining creation.

6-) What does the verse about every creature on earth contribute to that teaching?

It adds the ideas of Divine responsibility, knowledge, and recorded order.

7-) What does the verse about creatures that do not carry their provision emphasize?

It emphasizes that helpless creatures are still sustained by Allah even when they cannot provide for themselves.

8-) What human mistake is being warned against?

The warning is against treating worldly causes as if they were the real source of provision.

9-) What does the passage mean by saying many signs in the universe agree on this truth?

It means the created world itself gives matching evidence that one Provider sustains all life.

## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 3 - CEVAPLAR**

1-) What does “compassionateness and bestowal of provision” mean in this passage?

It means that Allah mercifully cares for living beings by giving them what they need to live.

2-) What does the passage say Allah gives to living beings besides physical nourishment?

It says He gives both material and non-material forms of provision.

3-) What does the passage show by mentioning food coming from soil, wood, and even from within the body?

It shows that Allah brings provision from places that seem unlikely or lifeless, which points to His power and mercy.

4-) Why are dry, hard pieces of wood mentioned?

They show another surprising source from which Allah brings nourishment.

5-) According to the passage, what does the Qur’an declare about the One who gives sustenance?

It declares that Allah alone is the giver of sustenance.

6-) What does the third Qur’anic verse say about creatures that cannot secure their own food?

It says that Allah provides for creatures that cannot carry or obtain their own sustenance.

7-) How does the passage portray Allah’s care for creatures that are weak and unable to act for themselves?

It portrays Him as directly taking responsibility for them and supplying their needs.

8-) Which people are especially addressed by this teaching on provision?

It especially addresses those who rely on apparent causes and overlook Allah’s role.

9-) What main conclusion does the passage draw from all these proofs?  
All living beings are cared for by the mercy and compassion of one glorious Provider.



## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 4 - CEVAPLAR**

1-) How does the passage connect mercy with sustenance?

It presents sustenance as an expression of Allah's mercy toward all living creatures.

2-) How does the passage describe the extent of Allah's provision in the world?

It describes it as reaching every part of the world, from land to sea and from beneath the earth to the air above.

3-) What can be inferred from the fact that provision is given without confusion or omission?

It can be inferred that this giving is governed by perfect knowledge, order, and control.

4-) How does orderliness strengthen the argument of the passage?

Orderliness shows that provision is not random but intentionally arranged with wisdom.

5-) What does the passage teach through the verse declaring Allah as the Provider?

It teaches exclusive Divine authority over sustenance.

6-) What encouragement is found in the verse about every creature on earth?

It reassures that every moving creature has its provision under Allah's care and knowledge.

7-) What does the passage mean by saying provision can come in unexpected ways?

It means Allah can send sustenance through means people would not predict or from places they would overlook.

8-) What mistaken worldview does the passage oppose?

It opposes the worldview that material causes are the true providers.

9-) How do the Qur'anic verses and cosmic signs work together in the passage?

The verses give revealed proof, and the signs in creation give observable proof, both pointing to the same truth.

## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 5 - CEVAPLAR**

1-) What truth is identified as the thirty-third degree in this section?

It is the truth that Allah compassionately provides sustenance.

2-) In what places does the passage say this giving of provision happens?

It happens across the earth, within the ground, in the sky, and in the sea.

3-) Why is dry soil mentioned as a source of sustenance?

It is mentioned to show that Allah brings life-supporting provision out of something that seems barren.

4-) What does the regular timing of provision show?

It shows careful planning, wisdom, and dependable care.

5-) What does the second Qur'anic verse add about Allah's knowledge and promise?

It adds that every creature's provision is under Allah's care and that He knows its condition and place.

6-) What does the passage teach about Allah's relationship to all creatures' sustenance?

It teaches that their sustenance rests upon Him and comes under His guarantee.

7-) What is the significance of saying that some provision comes from the unseen?

It means that the real source is beyond ordinary human control and planning.

8-) What kind of evidence, besides Qur'anic verses, supports this teaching?

The passage says the signs spread throughout the universe also support it.

9-) What final claim does the passage make about all animate beings?

It says they are all nourished by the compassion of one glorious Provider.

## **lisans supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-providerhood - Set 6 - CEVAPLAR**

1-) What is the passage mainly trying to prove?

It is trying to prove that Allah alone provides for all living beings with mercy and power.

2-) Why are the powerless and the young mentioned in a special way?

They are mentioned to show that provision does not depend on a creature's strength, but on Allah's care.

3-) What does the passage imply by describing the source of provision as an unseen hand?

It implies that the true giver is not the visible material causes but Allah.

4-) What is the effect of listing unlikely sources of nourishment?

It strengthens the point that Allah can create provision through means that humans would not expect.

5-) What restriction is taught by the verse about Allah being the Provider?

It limits the role of giving sustenance to Allah alone.

6-) How does the verse about beasts that do not carry their food deepen the message?

It shows that creatures do not need independent power to be sustained, because Allah provides for them.

7-) What example is given to show that hidden places do not prevent Allah's provision?

The example of tiny creatures in the depths of the sea and their young is given.

8-) What false belief is challenged in this passage?

The belief that causes themselves independently produce provision is challenged.

9-) What understanding of Divine unity is supported by the whole passage?

It supports that one Allah alone oversees, provides for, and nurtures all living beings.