

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 1

1-) What are the first two commands given to the heedless person in the passage? (17 kelime)

He is told to

2-) What main lesson do the atmospheric events teach about human life? (13 kelime)

They teach that

3-) According to the passage, what do the events in the sky show about themselves? (14 kelime)

They show that

4-) How is the role of each atmospheric event described? (7 kelime)

Each

5-) What quality is given to the one managing these events? (13 kelime)

He is described

6-) Which natural processes are mentioned as forming a clear testimony to the truth? (16 kelime)

The movement of the

7-) What is the traveller's response after hearing this testimony? (5 kelime)

He

8-) What does the passage say the atmosphere and everything in it point to? (9 kelime)

They point

9-) What declaration does the traveller make after hearing that testimony? (6 kelime)

He

10-) What makes this witness persuasive according to the passage? (10 kelime)

Its wide

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 2

1-) What do these events reveal about the being behind them? (14 kelime)

They reveal a

2-) What comparison is made between the human condition and the events of nature? (19 kelime)

Just as people are

3-) What does the passage imply about the idea that weather events happen by themselves? (11 kelime)

It rejects

4-) What is meant by saying each event is made to carry out a task? (12 kelime)

It means every

5-) What is the importance of calling the disposer “most wise”? (15 kelime)

It shows that

6-) After reflecting on the testimony of the atmosphere, what inner change takes place in the traveller? (9 kelime)

His reflection

7-) What overall message does the target passage give about the atmosphere? (15 kelime)

The atmosphere acts

8-) What three atmospheric matters are said to form a testimony? (16
kelime)

The directing of winds,

9-) Why does the passage stress that this truth is observable? (15
kelime)

To show that

10-) How does the passage combine observation and belief? (15
kelime)

It presents belief

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 3

1-) What does the passage urge a person to do instead of keeping attention only on the ground? (15 kelime)

It urges him

2-) What does the phrase about miraculous deeds suggest about the sky? (15 kelime)

It suggests that

3-) Why does the passage mention that the powerful being wishes to make Himself known? (15 kelime)

To show that

4-) What does the statement about not being left to one's own devices say about human existence? (12 kelime)

It says human

5-) How does the passage describe the relation between natural events and authority? (12 kelime)

It presents natural

6-) What two features of the events are emphasized together? (8 kelime)

Their ownership

7-) What does the passage teach about wisdom in creation? (17 kelime)

It teaches that the

8-) What central doctrines are supported by the atmosphere's testimony? (6 kelime)

Allah's

9-) What does the formal summary say the atmosphere and its contents bear witness to? (10 kelime)

They bear

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 4

1-) What does the passage ask the observer to recognize in those events? (12 kelime)

It asks him

2-) What does the passage teach about the source of order in atmospheric events? (12 kelime)

Their order comes

3-) How does the passage connect purpose with the natural world? (13 kelime)

It teaches that

4-) What can be inferred from the statement that each event fulfills a particular task? (12 kelime)

It can be

5-) What is the traveller said to hear from the atmosphere? (10 kelime)

He hears

6-) From which features of the atmosphere does this testimony arise? (14 kelime)

It arises from

7-) What religious conclusion does the traveller reach from these observations? (6 kelime)

He

8-) What does the traveller do after recognizing this testimony? (6 kelime)

He

9-) What theological truths does the atmosphere testify to in the summary expression? (9 kelime)

It testifies

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 5

1-) In the target passage, what attitude is being corrected first? (10 kelime)

The attitude

2-) How is that correction delivered? (17 kelime)

It is delivered through

3-) What does the passage suggest about the reason these signs exist? (15 kelime)

They exist to

4-) What reassurance does the passage give about the state of the human being? (12 kelime)

It reassures him

5-) How does the passage describe atmospheric phenomena in terms of responsibility? (8 kelime)

It describes

6-) What does this imply about randomness in nature? (10 kelime)

It implies

7-) Which examples of atmospheric order are gathered into one testimony? (18 kelime)

The control of the

8-) What statement of faith does the traveller reach? (7 kelime)

He

9-) Why is the testimony of the atmosphere presented as especially strong? (8 kelime)

Because it

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 6

1-) What shift in attention does the passage demand from the listener?
(17 kelime)

It demands a shift

2-) What kind of deeds are seen in the sky according to the passage?
(10 kelime)

They are

3-) What does the passage say about the intention behind showing these deeds? (12 kelime)

They are shown

4-) How are people and atmospheric events treated similarly in the passage? (11 kelime)

Neither people

5-) What two ideas show that the events are governed? (9 kelime)

They have

6-) What title is effectively given to the one directing these events? (8 kelime)

He is

7-) What elements of the atmosphere combine to make a testimony for the traveller? (11 kelime)

The winds,

8-) Which four broad actions are highlighted in the summary statement about the atmosphere? (12 kelime)

Bringing things under

9-) How is the atmosphere described at the end of the target passage in relation to belief? (15 kelime)

It is described

CEVAP ANAHTARI

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 1 - CEVAPLAR

1-) What are the first two commands given to the heedless person in the passage?

He is told to raise his head and look at the amazing works taking place above him.

2-) What main lesson do the atmospheric events teach about human life?

They teach that people are not abandoned or left without care and direction.

3-) According to the passage, what do the events in the sky show about themselves?

They show that they are not random, but have an owner and a purpose.

4-) How is the role of each atmospheric event described?

Each one is assigned a specific duty.

5-) What quality is given to the one managing these events?

He is described as perfectly wise in how He arranges and directs them.

6-) Which natural processes are mentioned as forming a clear testimony to the truth?

The movement of the winds, the falling of the rain, and the management of atmospheric happenings.

7-) What is the traveller's response after hearing this testimony?

He affirms faith in Allah.

8-) What does the passage say the atmosphere and everything in it point to?

They point to Allah's necessary existence and His oneness.

9-) What declaration does the traveller make after hearing that testimony?

He declares his belief in Allah.

10-) What makes this witness persuasive according to the passage?

Its wide scope, completeness, and visible character make it persuasive.

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 2 - CEVAPLAR

1-) What do these events reveal about the being behind them?

They reveal a being who is highly active, powerful, and wants to be known.

2-) What comparison is made between the human condition and the events of nature?

Just as people are not left on their own, these events also are not left without guidance and purpose.

3-) What does the passage imply about the idea that weather events happen by themselves?

It rejects that idea and teaches that they are directed intentionally.

4-) What is meant by saying each event is made to carry out a task?

It means every event serves a deliberate function rather than happening uselessly.

5-) What is the importance of calling the disposer “most wise”?

It shows that the ordering of nature is based on knowledge, purpose, and fitting arrangement.

6-) After reflecting on the testimony of the atmosphere, what inner change takes place in the traveller?

His reflection leads him to firm belief in Allah.

7-) What overall message does the target passage give about the atmosphere?

The atmosphere acts like a visible sign pointing to Allah’s existence, unity, wisdom, and control.

8-) What three atmospheric matters are said to form a testimony?

The directing of winds, the sending of rain, and the regulation of events in the air.

9-) Why does the passage stress that this truth is observable?

To show that these signs are open to direct reflection in the world around us.

10-) How does the passage combine observation and belief?

It presents belief as arising from witnessing broad, ordered, and meaningful signs in the atmosphere.

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 3 - CEVAPLAR

1-) What does the passage urge a person to do instead of keeping attention only on the ground?

It urges him to look upward and reflect on the extraordinary acts taking place there.

2-) What does the phrase about miraculous deeds suggest about the sky?

It suggests that the sky contains signs of power and action that deserve deep thought.

3-) Why does the passage mention that the powerful being wishes to make Himself known?

To show that creation is not silent or meaningless, but serves to introduce its Maker.

4-) What does the statement about not being left to one's own devices say about human existence?

It says human life is under care, order, and purpose, not neglect.

5-) How does the passage describe the relation between natural events and authority?

It presents natural events as being under the control of a master.

6-) What two features of the events are emphasized together?

Their ownership and their purpose are emphasized together.

7-) What does the passage teach about wisdom in creation?

It teaches that the events of the atmosphere are arranged by a wise planner, not by chance.

8-) What central doctrines are supported by the atmosphere's testimony?

Allah's necessary existence and His oneness.

9-) What does the formal summary say the atmosphere and its contents bear witness to?

They bear witness to Allah's necessary existence in His unity.

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 4 - CEVAPLAR

1-) What does the passage ask the observer to recognize in those events?

It asks him to recognize signs of deliberate power and meaningful action.

2-) What does the passage teach about the source of order in atmospheric events?

Their order comes from a wise director who assigns them their functions.

3-) How does the passage connect purpose with the natural world?

It teaches that natural events are given definite roles and are not pointless.

4-) What can be inferred from the statement that each event fulfills a particular task?

It can be inferred that the system of nature is organized intentionally.

5-) What is the traveller said to hear from the atmosphere?

He hears a lofty and obvious testimony to the truth.

6-) From which features of the atmosphere does this testimony arise?

It arises from the winds, the rain, and the overall management of atmospheric events.

7-) What religious conclusion does the traveller reach from these observations?

He comes to faith in Allah.

8-) What does the traveller do after recognizing this testimony?

He responds with belief in Allah.

9-) What theological truths does the atmosphere testify to in the summary expression?

It testifies to Allah's necessary existence and His unity.

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 5 - CEVAPLAR

1-) In the target passage, what attitude is being corrected first?

The attitude of neglect and earthbound distraction is being corrected.

2-) How is that correction delivered?

It is delivered through a call to look up and reflect on the signs in the sky.

3-) What does the passage suggest about the reason these signs exist?

They exist to show the acts of a powerful being who wants to be known.

4-) What reassurance does the passage give about the state of the human being?

It reassures him that he is not left without care or direction.

5-) How does the passage describe atmospheric phenomena in terms of responsibility?

It describes them as carrying out assigned duties.

6-) What does this imply about randomness in nature?

It implies that nature is not operating through mere randomness.

7-) Which examples of atmospheric order are gathered into one testimony?

The control of the winds, the sending down of rain, and the running of events in the atmosphere.

8-) What statement of faith does the traveller reach?

He says that he believes in Allah.

9-) Why is the testimony of the atmosphere presented as especially strong?

Because it is vast, complete, and directly observable.

lisans supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 6 - CEVAPLAR

1-) What shift in attention does the passage demand from the listener?
It demands a shift from looking only at the earth to looking upward at the sky's signs.

2-) What kind of deeds are seen in the sky according to the passage?
They are extraordinary acts that display great power and activity.

3-) What does the passage say about the intention behind showing these deeds?

They are shown so that the one behind them may be recognized.

4-) How are people and atmospheric events treated similarly in the passage?

Neither people nor those events are left to themselves without order.

5-) What two ideas show that the events are governed?

They have an owner and they serve specific purposes.

6-) What title is effectively given to the one directing these events?

He is presented as a supremely wise disposer.

7-) What elements of the atmosphere combine to make a testimony for the traveller?

The winds, the rainfall, and the ordered management of atmospheric happenings.

8-) Which four broad actions are highlighted in the summary statement about the atmosphere?

Bringing things under command, directing them, sending them down, and governing them.

9-) How is the atmosphere described at the end of the target passage in relation to belief?

It is described as a witness that points clearly to Allah's necessary existence and unity.