

lisans supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 1

1-) What new stage of faith was the traveller hoping to reach after leaving the classroom? (16 kelime)

He wanted his faith

2-) Who invited the traveller at this stage, and what were they doing? (30 kelime)

He was called by many spiritual guides

3-) How is the place where these guides gathered described? (24 kelime)

It is presented as a very

4-) On what basis were those spiritual guides declaring Allah's existence and oneness? (18 kelime)

They were speaking from

5-) What does the passage suggest about the strength of a truth accepted by all of those saints? (21 kelime)

It shows that such a

6-) What is the purpose of the comparison between sunlight and many colors? (21 kelime)

It helps explain that one

7-) According to the passage, what three groups together form a very powerful united testimony? (13 kelime)

The prophets, the

8-) Why is their combined agreement described as brighter than daylight? (26 kelime)

Because their shared testimony is presented

9-) What benefit did the traveller gain from the Sufi hospice? (17 kelime)

He gained stronger faith

10-) What is the main idea of the whole passage? (23 kelime)

The passage teaches that the

lisans supreme-sign-p30-the-saints-and-spiritual-guides- the-concordance-of-unveiling-and-wonderworking - Set 2

1-) Why did the traveller leave the classroom and go on to another place? (16 kelime)

He wanted to witness

2-) What kind of people did he meet in the hospice? (13 kelime)

He met saintly

3-) What role does the way of the Prophet Muhammad, peace be upon him, play in their journey? (15 kelime)

It is the

4-) What does the passage imply about Sufi centers by describing many small ones joined into one vast place? (15 kelime)

It suggests that

5-) What were the saints all saying together? (17 kelime)

They were all affirming

6-) How did their experiences support what they were saying? (16 kelime)

Their inner spiritual disclosures

7-) Why are the saints called luminous and sacred geniuses in this passage? (15 kelime)

Because they are

8-) What does the image of many different colors coming from one sun

teach about the saints? (15 kelime)

It teaches that

9-) How does this passage connect the saints with the prophets and the purified scholars? (19 kelime)

It shows that all

10-) What conclusion would a careful reader draw about religious diversity among true spiritual guides in this passage? (20 kelime)

Their differences in style and

lisans supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 3

1-) What does the traveller desire most strongly at the beginning of the passage? (19 kelime)

He deeply wants his

2-) How large is the group that summons him, and what does that detail emphasize? (17 kelime)

The group is described

3-) In what kinds of places are these spiritual guides gathered? (11 kelime)

They are

4-) What shared message do all of these guides proclaim? (10 kelime)

They all

5-) How do they come to this testimony, according to the passage? (14 kelime)

They arrive at

6-) Why does the traveller think the truth they support must be obvious? (14 kelime)

Because so many

7-) What does the passage mean by saying their paths show many colors? (17 kelime)

It means their spiritual

8-) How is the source of those many spiritual colors identified? (16 kelime)

Their source is the

9-) What is meant by the “supreme consensus” mentioned near the end? (16 kelime)

It means the united

10-) What lesson does the traveller finally take from this gathering? (16 kelime)

He learns that the

lisans supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 4

1-) What shift in learning happens when the traveller enters the hospice? (17 kelime)

He moves from learning

2-) What does the phrase about strengthening and developing faith suggest about belief? (17 kelime)

It suggests that belief

3-) Who are the spiritual guides described in the passage? (16 kelime)

They are saintly people

4-) What makes the meeting-place both large and luminous in the description? (18 kelime)

Its greatness comes from

5-) What kinds of evidence do the saints offer for their claim? (17 kelime)

They offer the evidence

6-) What can be inferred from their unanimous declaration? (18 kelime)

Their full agreement suggests

7-) Why does the passage mention many paths, ways, and courses among the saints? (18 kelime)

To show that real

8-) What does the comparison with daylight and the sun add to the argument? (15 kelime)

It shows that

9-) How does the passage balance diversity and unity? (14 kelime)

It presents variety

10-) Summarize the central teaching of this passage in one sentence.
(18 kelime)

The passage teaches that

lisans supreme-sign-p30-the-saints-and-spiritual-guides-the-concordance-of-unveiling-and-wonderworking - Set 5

1-) From what level of certainty was the traveller trying to rise, and to what higher level? (16 kelime)

He was trying to

2-) What drew him to the assembly of spiritual guides? (15 kelime)

He was eager

3-) How are the guides linked to the Prophet Muhammad, peace be upon him? (15 kelime)

Their spiritual progress

4-) What does the passage say these guides had achieved? (17 kelime)

It says they were

5-) Which two kinds of spiritual proof are especially highlighted in their testimony? (8 kelime)

Inner unveiling

6-) Why does the traveller treat their agreement as meaningful evidence? (17 kelime)

Because a shared judgment

7-) What is the significance of saying their colors match the number of the Divine Names? (18 kelime)

It suggests that the

8-) How does the passage portray the relation between difference and

truth? (20 kelime)

It presents difference in spiritual

9-) What broader pattern of proof is completed by the saints' testimony? (13 kelime)

Their witness joins

10-) What benefit is summarized in the closing statement of the passage? (17 kelime)

The closing summary says

**lisans supreme-sign-p30-the-saints-and-spiritual-guides-
the-concordance-of-unveiling-and-wonderworking - Set 6**

1-) What was the traveller's emotional state as he left the classroom?
(11 kelime)

He was

2-) What kind of certainty is described as higher than simple
knowledge-based certainty? (11 kelime)

A certainty

3-) What features of the gathering place show that it is a center of
spiritual formation? (12 kelime)

It is a

4-) What kind of people are said to be proclaiming Allah's oneness
there? (11 kelime)

Saints and

5-) How does the passage explain the reliability of their testimony? (17
kelime)

It presents their testimony

6-) What literary image is used to explain how one truth appears in
many forms? (14 kelime)

The passage uses

7-) What is meant by the "Pre-Eternal Sun" in the logic of the passage?
(15 kelime)

It refers to

8-) Why is the consensus of prophets, scholars, and saints so important in this passage? (14 kelime)

Because their combined

9-) How does the passage encourage the reader to view authentic spiritual diversity? (15 kelime)

It encourages the

10-) If you had to state the passage's argument in plain terms, what would it be? (20 kelime)

When many true spiritual authorities

CEVAP ANAHTARI

lisans supreme-sign-p30-the-saints-and-spiritual-guides- the-concordance-of-unveiling-and-wonderworking - Set 1 - CEVAPLAR

1-) What new stage of faith was the traveller hoping to reach after leaving the classroom?

He wanted his faith to grow from knowing with certainty to a more direct, seeing-based certainty.

2-) Who invited the traveller at this stage, and what were they doing?

He was called by many spiritual guides who were seeking the truth and reaching a higher level of certainty through the way of the Prophet Muhammad, peace be upon him.

3-) How is the place where these guides gathered described?

It is presented as a very wide and radiant spiritual gathering place made up of many smaller lodges and centers of remembrance and training.

4-) On what basis were those spiritual guides declaring Allah's existence and oneness?

They were speaking from spiritual witnessing, inner disclosure, and the extraordinary signs Allah allowed to appear through them.

5-) What does the passage suggest about the strength of a truth accepted by all of those saints?

It shows that such a truth must be very clear and powerful, since so many spiritually refined people agreed on it.

6-) What is the purpose of the comparison between sunlight and many colors?

It helps explain that one divine source can appear through many different spiritual paths and forms while still remaining one reality.

7-) According to the passage, what three groups together form a very powerful united testimony?

The prophets, the purified scholars, and the saints together form that united witness.

8-) Why is their combined agreement described as brighter than daylight?

Because their shared testimony is presented as so strong and obvious that it points to Allah's existence even more clearly than daylight points

to the sun.

9-) What benefit did the traveller gain from the Sufi hospice?

He gained stronger faith through the united testimony of the saints about Allah's necessary existence and unity.

10-) What is the main idea of the whole passage?

The passage teaches that the shared witness of the saints, alongside the prophets and scholars, gives powerful support for belief in Allah's oneness.

lisans supreme-sign-p30-the-saints-and-spiritual-guides- the-concordance-of-unveiling-and-wonderworking - Set 2 - CEVAPLAR

1-) Why did the traveller leave the classroom and go on to another place?

He wanted to witness how faith becomes stronger and develops into a deeper kind of certainty.

2-) What kind of people did he meet in the hospice?

He met saintly spiritual guides known for inner insight and extraordinary spiritual gifts.

3-) What role does the way of the Prophet Muhammad, peace be upon him, play in their journey?

It is the path under which they strive for truth and reach higher spiritual certainty.

4-) What does the passage imply about Sufi centers by describing many small ones joined into one vast place?

It suggests that many separate spiritual efforts are united in one shared purpose and light.

5-) What were the saints all saying together?

They were all affirming that only Allah is truly divine and that He necessarily exists as One.

6-) How did their experiences support what they were saying?

Their inner spiritual disclosures and the wonders connected to them served as signs confirming their testimony.

7-) Why are the saints called luminous and sacred geniuses in this passage?

Because they are portrayed as spiritually gifted people whose lives and insights reflect divine light.

8-) What does the image of many different colors coming from one sun teach about the saints?

It teaches that their different paths and spiritual states all come from one divine source.

9-) How does this passage connect the saints with the prophets and the purified scholars?

It shows that all three groups agree on the same truth about Allah,

creating one broad and powerful consensus.

10-) What conclusion would a careful reader draw about religious diversity among true spiritual guides in this passage?

Their differences in style and experience do not cancel the truth; instead, they show many reflections of the same reality.

lisans supreme-sign-p30-the-saints-and-spiritual-guides- the-concordance-of-unveiling-and-wonderworking - Set 3 - CEVAPLAR

1-) What does the traveller desire most strongly at the beginning of the passage?

He deeply wants his faith to keep growing stronger and to advance to a more direct level of certainty.

2-) How large is the group that summons him, and what does that detail emphasize?

The group is described as thousands or even millions, emphasizing the breadth and weight of their testimony.

3-) In what kinds of places are these spiritual guides gathered?

They are gathered in places of spiritual retreat, remembrance, and guidance.

4-) What shared message do all of these guides proclaim?

They all testify to Allah's necessary existence and absolute oneness.

5-) How do they come to this testimony, according to the passage?

They arrive at it through spiritual witnessing, inner unveiling, and signs granted to them.

6-) Why does the traveller think the truth they support must be obvious?

Because so many spiritually mature people agree on it based on lived spiritual experience.

7-) What does the passage mean by saying their paths show many colors?

It means their spiritual ways differ in appearance and expression, yet all reflect the same divine light.

8-) How is the source of those many spiritual colors identified?

Their source is the eternal divine reality, described as the original light behind all true guidance.

9-) What is meant by the "supreme consensus" mentioned near the end?

It means the united agreement of prophets, purified scholars, and saints on Allah's existence and unity.

10-) What lesson does the traveller finally take from this gathering?

He learns that the saints' united witness is a strong proof that supports and deepens belief.

lisans supreme-sign-p30-the-saints-and-spiritual-guides- the-concordance-of-unveiling-and-wonderworking - Set 4 - CEVAPLAR

1-) What shift in learning happens when the traveller enters the hospice?

He moves from learning in an academic setting to learning from lived spiritual experience and inner realization.

2-) What does the phrase about strengthening and developing faith suggest about belief?

It suggests that belief is not meant to stay still but can mature and deepen over time.

3-) Who are the spiritual guides described in the passage?

They are saintly people who seek truth through the Prophetic path and are granted spiritual insight.

4-) What makes the meeting-place both large and luminous in the description?

Its greatness comes from the joining together of countless smaller spiritual centers into one wide field of light.

5-) What kinds of evidence do the saints offer for their claim?

They offer the evidence of spiritual disclosure, witnessing of unseen realities, and extraordinary acts permitted by Allah.

6-) What can be inferred from their unanimous declaration?

Their full agreement suggests that their conclusion is grounded in a real and trustworthy truth, not personal guesswork.

7-) Why does the passage mention many paths, ways, and courses among the saints?

To show that real spiritual guidance can appear in different forms while still pointing to the same Lord.

8-) What does the comparison with daylight and the sun add to the argument?

It shows that their united testimony makes Allah's existence and unity appear plain and undeniable.

9-) How does the passage balance diversity and unity?

It presents variety in spiritual expression but unity in the central truth of tawhid.

10-) Summarize the central teaching of this passage in one sentence.
The passage teaches that the united witness of the saints, despite their many paths, strongly confirms Allah's oneness.

lisans supreme-sign-p30-the-saints-and-spiritual-guides- the-concordance-of-unveiling-and-wonderworking - Set 5 - CEVAPLAR

1-) From what level of certainty was the traveller trying to rise, and to what higher level?

He was trying to rise from certainty based on knowledge to certainty marked by direct vision.

2-) What drew him to the assembly of spiritual guides?

He was eager to see the lights found in the deepening and strengthening of faith.

3-) How are the guides linked to the Prophet Muhammad, peace be upon him?

Their spiritual progress takes place under his path and through the blessing of his ascension.

4-) What does the passage say these guides had achieved?

It says they were striving for truth and reaching a level of certainty connected to direct witnessing.

5-) Which two kinds of spiritual proof are especially highlighted in their testimony?

Inner unveiling and wondrous signs are especially highlighted.

6-) Why does the traveller treat their agreement as meaningful evidence?

Because a shared judgment from so many spiritually disciplined people points to something real and not imagined.

7-) What is the significance of saying their colors match the number of the Divine Names?

It suggests that the richness and variety of saintly experience reflect many aspects of Allah's names and attributes.

8-) How does the passage portray the relation between difference and truth?

It presents difference in spiritual style as a sign of richness, not contradiction, since all remain rooted in one truth.

9-) What broader pattern of proof is completed by the saints' testimony?

Their witness joins the testimony already given by the prophets and

purified scholars.

10-) What benefit is summarized in the closing statement of the passage?

The closing summary says that the saints' united spiritual witness points to Allah's necessary existence and unity.

lisans supreme-sign-p30-the-saints-and-spiritual-guides- the-concordance-of-unveiling-and-wonderworking - Set 6 - CEVAPLAR

1-) What was the traveller's emotional state as he left the classroom?
He was eager and deeply motivated to continue growing in faith.

2-) What kind of certainty is described as higher than simple knowledge-based certainty?

A certainty shaped by direct spiritual seeing is presented as higher.

3-) What features of the gathering place show that it is a center of spiritual formation?

It is a place for remembrance, instruction, guidance, and communal spiritual life.

4-) What kind of people are said to be proclaiming Allah's oneness there?

Saints and spiritually unveiled guides are the ones making that proclamation.

5-) How does the passage explain the reliability of their testimony?
It presents their testimony as reliable because it comes from shared spiritual witnessing and confirmed spiritual signs.

6-) What literary image is used to explain how one truth appears in many forms?

The passage uses the image of light appearing in many colors from one sun.

7-) What is meant by the "Pre-Eternal Sun" in the logic of the passage?
It refers to the divine source from which the saints receive their light and guidance.

8-) Why is the consensus of prophets, scholars, and saints so important in this passage?

Because their combined agreement creates a very strong proof for Allah's existence and oneness.

9-) How does the passage encourage the reader to view authentic spiritual diversity?

It encourages the reader to see it as multiple faithful reflections of one divine reality.

10-) If you had to state the passage's argument in plain terms, what

would it be?

When many true spiritual authorities from different paths all affirm the same belief, that shared witness powerfully supports that belief.