

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 1

1-) What does the traveler see as the highest human excellence and the source of all other human excellences? (14 kelime)

Love of Allah

2-) What practical aim follows from that understanding? (11 kelime)

He wants

3-) What second principle does he state about living beings? (11 kelime)

That among

4-) What historical testimony confirms this idea for him? (11 kelime)

Accounts passed

5-) What does the mention of Gabriel and the Companions add to the argument? (14 kelime)

It gives a

6-) Whose prophethood is highlighted first in their answer? (10 kelime)

The prophethood

7-) What three things do those heavenly beings testify to about the Creator? (9 kelime)

His necessary

8-) What does their full agreement imply for the traveler? (10 kelime)

That he

9-) What happens to the traveler's faith after hearing them? (6 kelime)
It

10-) Through what human capacities is access to that next stage
opened? (6 kelime)
Through

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 2

1-) What inner goal pushes the traveler to continue his journey in this passage? (9 kelime)

He wants

2-) According to the passage, what is the most valuable thing in the universe? (1 kelime)

3-) How does the annual and century-by-century renewal of earthly life function in his argument? (17 kelime)

It shows that creation

4-) What conclusion does he reach about the heavens because of that pattern? (13 kelime)

They should contain

5-) What does the traveler want from the inhabitants of heaven beyond proof of their existence? (9 kelime)

He wants

6-) What do the heavenly beings identify as their earliest commitment? (12 kelime)

Belief in the

7-) What is the difference between the two heavenly groups mentioned in the reply? (14 kelime)

One group is

8-) What comparison is used to describe the clarity of their shared

testimony? (9 kelime)

It is

9-) What transformation in the traveler is described right after their speech? (8 kelime)

The light

10-) What opens for him as he turns to that search? (8 kelime)

A way

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 3

1-) What motivates the traveler's next step more than simple curiosity? (12 kelime)

A strong desire

2-) What order of value does the traveler describe among created things? (17 kelime)

First life is most

3-) What observation about the earth leads the traveler to think heavenly beings must exist? (23 kelime)

He sees the earth constantly

4-) What kind of source does he use to support belief in those beings besides logic? (4 kelime)

Historical

5-) Why is the example involving Gabriel important? (15 kelime)

It is a

6-) Which prophet is placed at the forefront of their testimony? (7 kelime)

Muhammad,

7-) What is the significance of the phrase that pure spirits testified "without exception"? (12 kelime)

It emphasizes complete

8-) What does the harmony among their messages function as for the

traveler? (10 kelime)

It functions

9-) After learning from the angels, what new desire does the traveler have? (18 kelime)

He wants to study

10-) What human faculties become the gateway to that field? (7 kelime)

Straight,

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 4

1-) What two inner states does the traveler want to increase in this passage? (11 kelime)

The strength

2-) What argument from value does the traveler make before speaking about the heavens? (25 kelime)

Since life is the most precious

3-) What conclusion does he draw from that process about the heavens? (13 kelime)

Such splendid heavens

4-) Which example is given to support those reports about angels? (18 kelime)

Gabriel appearing before the

5-) Why does he wish he could meet the inhabitants of heaven personally? (10 kelime)

He wants

6-) What do the heavenly beings say about the truths brought to prophets? (11 kelime)

They say

7-) Who else from the heavenly side is said to have appeared before people? (2 kelime)

8-) Why is mutual agreement among many witnesses important in this

passage? (12 kelime)
Because the matching

9-) After this, which worlds does he want to explore? (7 kelime)
The

10-) How are human intellect and heart described in relation to the universe? (22 kelime)
They are like a small

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 5

1-) What does the traveler believe is the root of all real human excellence? (13 kelime)

Loving Allah on

2-) How does the traveler rank life, animate beings, and conscious beings? (24 kelime)

Life is most precious in the

3-) What qualities does he think heavenly inhabitants must have? (4 kelime)

Life,

4-) What role does the appearance of Gabriel play in the traveler's reasoning? (14 kelime)

It serves as

5-) What do the heavenly beings say they accepted before all else? (21 kelime)

The truths of faith brought

6-) Which prophet and revelation are singled out in their statement? (12 kelime)

The Prophet Muhammad,

7-) What does the passage say pure spirits did when they came before human beings? (12 kelime)

They all testified

8-) Why does the passage stress the matching and corresponding nature of their messages? (10 kelime)

To show

9-) What spiritual result follows for the traveler? (10 kelime)

His faith

10-) What does the final image of intellects and hearts suggest about the human being? (18 kelime)

Even though the human

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 6

1-) What does the traveler now understand about human perfection before he turns to the heavens? (19 kelime)

He understands that the

2-) What first principle does he state about the universe when he looks at the sky? (9 kelime)

That life

3-) How does he extend that insight from earth to heaven? (19 kelime)

He reasons that the

4-) What do those reports describe? (9 kelime)

Angels being

5-) How do the heavenly beings begin their response to the traveler? (17 kelime)

They say that they

6-) Besides angels, what other heavenly beings are mentioned as giving testimony? (7 kelime)

Pure

7-) What is the shared content of the witness given by angels and pure spirits? (10 kelime)

The Creator

8-) What simile describes the guidance produced by this agreement? (7

kelime)

It

9-) What does he seek immediately after this lesson from heaven? (11

kelime)

A deeper

10-) What is meant by saying intellects and hearts are small yet can embrace the cosmos? (18 kelime)

Human inward faculties may

CEVAP ANAHTARI

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 1 - CEVAPLAR

1-) What does the traveler see as the highest human excellence and the source of all other human excellences?

Love of Allah that grows out of faith in Allah and knowledge of Him.

2-) What practical aim follows from that understanding?

He wants to move further in strengthening belief and increasing knowledge.

3-) What second principle does he state about living beings?

That among living beings, those with awareness are the most precious.

4-) What historical testimony confirms this idea for him?

Accounts passed down over many generations about angels appearing and speaking.

5-) What does the mention of Gabriel and the Companions add to the argument?

It gives a respected and specific example of angelic appearance witnessed by multiple people.

6-) Whose prophethood is highlighted first in their answer?

The prophethood of Muhammad, peace and blessings be upon him.

7-) What three things do those heavenly beings testify to about the Creator?

His necessary existence, His oneness, and His sacred attributes.

8-) What does their full agreement imply for the traveler?

That he has before him a powerful and trustworthy proof.

9-) What happens to the traveler's faith after hearing them?

It becomes radiant and rises upward.

10-) Through what human capacities is access to that next stage opened?

Through upright intellects and sound hearts.

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 2 - CEVAPLAR

1-) What inner goal pushes the traveler to continue his journey in this passage?

He wants stronger faith and greater knowledge of Allah.

2-) According to the passage, what is the most valuable thing in the universe?

Life.

3-) How does the annual and century-by-century renewal of earthly life function in his argument?

It shows that creation continually gives importance to life, which supports expecting life in the heavens too.

4-) What conclusion does he reach about the heavens because of that pattern?

They should contain beings suited to them who are alive, spiritual, and conscious.

5-) What does the traveler want from the inhabitants of heaven beyond proof of their existence?

He wants to hear their understanding of the Creator.

6-) What do the heavenly beings identify as their earliest commitment? Belief in the articles of faith delivered to prophets through their mediation.

7-) What is the difference between the two heavenly groups mentioned in the reply?

One group is angels, and the other is pure spirits who appeared before people.

8-) What comparison is used to describe the clarity of their shared testimony?

It is compared to the brightness of the sun.

9-) What transformation in the traveler is described right after their speech?

The light of his faith intensifies and ascends.

10-) What opens for him as he turns to that search?

A way through upright intellects and enlightened hearts.

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 3 - CEVAPLAR

1-) What motivates the traveler's next step more than simple curiosity?

A strong desire to grow in faith, knowledge, and love of Allah.

2-) What order of value does the traveler describe among created things?

First life is most precious, then living beings, and among them conscious beings are the most precious.

3-) What observation about the earth leads the traveler to think heavenly beings must exist?

He sees the earth constantly being renewed with living creatures, which suggests that the magnificent heavens should also have living, spiritual, conscious inhabitants.

4-) What kind of source does he use to support belief in those beings besides logic?

Historical transmission of reports.

5-) Why is the example involving Gabriel important?

It is a recognized case showing that angelic presence was witnessed in the human world.

6-) Which prophet is placed at the forefront of their testimony?

Muhammad, peace and blessings be upon him.

7-) What is the significance of the phrase that pure spirits testified "without exception"?

It emphasizes complete universality and leaves no room for disagreement among them.

8-) What does the harmony among their messages function as for the traveler?

It functions as a clear guide leading him to truth.

9-) After learning from the angels, what new desire does the traveler have?

He wants to study the unseen world and the intermediate realm in order to investigate reality more deeply.

10-) What human faculties become the gateway to that field?

Straight, illuminated intellects and healthy, radiant hearts.

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 4 - CEVAPLAR

1-) What two inner states does the traveler want to increase in this passage?

The strength of his faith and the growth of his knowledge.

2-) What argument from value does the traveler make before speaking about the heavens?

Since life is the most precious reality and conscious life is the highest form of it, the heavens should not be empty of such beings.

3-) What conclusion does he draw from that process about the heavens?

Such splendid heavens should also contain living, spiritual, conscious inhabitants suited to them.

4-) Which example is given to support those reports about angels?

Gabriel appearing before the Prophet Muhammad, peace and blessings be upon him, and being seen by the Companions.

5-) Why does he wish he could meet the inhabitants of heaven personally?

He wants to hear their witness about the Creator directly.

6-) What do the heavenly beings say about the truths brought to prophets?

They say they were the first to believe in those truths.

7-) Who else from the heavenly side is said to have appeared before people?

Pure spirits.

8-) Why is mutual agreement among many witnesses important in this passage?

Because the matching witness of many beings strengthens certainty and removes doubt.

9-) After this, which worlds does he want to explore?

The unseen world and the intermediate realm.

10-) How are human intellect and heart described in relation to the universe?

They are like a small seed within the human being, yet they can expand in meaning until they embrace the whole cosmos.

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 5 - CEVAPLAR

1-) What does the traveler believe is the root of all real human excellence?

Loving Allah on the basis of faith in Him and knowledge of Him.

2-) How does the traveler rank life, animate beings, and conscious beings?

Life is most precious in the universe, living beings are the chief carriers of it, and conscious beings are the most precious among them.

3-) What qualities does he think heavenly inhabitants must have?

Life, spirit, and consciousness.

4-) What role does the appearance of Gabriel play in the traveler's reasoning?

It serves as a concrete example that angels have appeared in the visible world.

5-) What do the heavenly beings say they accepted before all else?

The truths of faith brought to the prophets through them, especially through the Prophet Muhammad, peace and blessings be upon him.

6-) Which prophet and revelation are singled out in their statement?

The Prophet Muhammad, peace and blessings be upon him, and the Qur'an.

7-) What does the passage say pure spirits did when they came before human beings?

They all testified together to the Creator's existence, oneness, and sacred attributes.

8-) Why does the passage stress the matching and corresponding nature of their messages?

To show that their witness is coherent, reinforcing, and trustworthy.

9-) What spiritual result follows for the traveler?

His faith grows brighter and ascends beyond an earthly level.

10-) What does the final image of intellects and hearts suggest about the human being?

Even though the human inward faculties seem small, they have the capacity to connect with the whole universe.

lisans supreme-sign-p31-the-angels-and-pure-spirits-the-concordance-of-their-reports - Set 6 - CEVAPLAR

1-) What does the traveler now understand about human perfection before he turns to the heavens?

He understands that the greatest human perfection is love of Allah, and that it comes from faith and knowledge.

2-) What first principle does he state about the universe when he looks at the sky?

That life is the most valuable reality in existence.

3-) How does he extend that insight from earth to heaven?

He reasons that the heavens, being even more majestic, should also contain fitting forms of living, spiritual, conscious beings.

4-) What do those reports describe?

Angels being seen and speaking with selected human beings.

5-) How do the heavenly beings begin their response to the traveler?

They say that they first believed in the truths of faith delivered to the prophets through them.

6-) Besides angels, what other heavenly beings are mentioned as giving testimony?

Pure spirits who appeared to human beings.

7-) What is the shared content of the witness given by angels and pure spirits?

The Creator necessarily exists, is one, and has sacred attributes.

8-) What simile describes the guidance produced by this agreement?

It is like the sun in clarity.

9-) What does he seek immediately after this lesson from heaven?

A deeper investigation into the unseen world and the intermediate realm.

10-) What is meant by saying intellects and hearts are small yet can embrace the cosmos?

Human inward faculties may be limited in size, but they can understand and reflect realities reaching across creation.