

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 1

1-) What is meant by Divine speaking in a way that fits human minds and levels of understanding? (21 kelime)

It means Allah addresses people

2-) In the first point, what three actions are connected to Allah's lordship regarding conscious creatures? (18 kelime)

He gives them the

3-) Why does the second point say the Creator would also make Himself known through words? (18 kelime)

Because the One who

4-) How does the third point connect human worship to Divine speech? (16 kelime)

It presents speech as

5-) Which group of people is highlighted in the third point, and why are they important? (18 kelime)

True human beings are

6-) According to the fourth point, which two qualities are closely tied to speech? (3 kelime)

7-) Why does the fourth point conclude that speech must exist in an everlasting and complete way for Allah? (28 kelime)

Because if speech comes with life and

8-) What common theme runs through all four points? (23 kelime)
All four argue that Allah's

9-) If someone accepted that Allah has perfect life and complete knowledge, what further conclusion would this passage push them toward? (8 kelime)
That Allah

10-) If you had to summarize the movement of the passage in one sentence, how would you put it? (22 kelime)
It moves from Allah's care

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 2

1-) What is the main claim shared by all four points in the passage? (13 kelime)

They all support

2-) In the first point, why is speaking to people according to their understanding described as a kind of descent? (14 kelime)

Because the message

3-) How does the first point portray Allah's relationship to the speech of conscious beings? (18 kelime)

He is the giver

4-) In the second point, what is the link between the universe and Divine words? (21 kelime)

The universe is filled with

5-) What do the created things in the second point express about Allah? (7 kelime)

They

6-) In the third point, what two human actions receive a verbal response from Allah? (6 kelime)

Calling

7-) Why are human beings described with qualities like neediness and eagerness in the third point? (13 kelime)

To show they

8-) What does the fourth point teach about the place of speech among Divine attributes? (19 kelime)

It teaches that speech

9-) Which point most directly answers the question, “Why would Allah respond to prayer with words?” (3 kelime)

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 3

1-) What does the phrase about speaking according to human understanding teach about communication from Allah to people? (14 kelime)

It teaches that

2-) What makes this kind of communication appropriate according to the first point? (11 kelime)

Allah's lordship

3-) How is speech presented in relation to the ability of creatures to speak? (17 kelime)

Their speech is treated

4-) What argument does the second point make from creation to revelation? (19 kelime)

If Allah displays His

5-) In the third point, what view of human beings is assumed? (18 kelime)

It assumes that among

6-) What is implied by calling a verbal reply part of Allah's being Creator? (16 kelime)

It implies that caring

7-) In the fourth point, why are life and knowledge mentioned before speech? (13 kelime)

Because speech is

8-) What does the passage suggest about the form of Divine speech in Allah? (10 kelime)

It is

9-) Which of the four points leans most on the idea of Divine attributes rather than human response or created signs? (3 kelime)

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 4

1-) According to the first point, what does it mean for Divine communication to be suited to human intellect? (15 kelime)
It means the

2-) What does the first point say Allah does before and beyond speaking to creatures? (13 kelime)
He gives them

3-) In the second point, what role do the wonders of the universe play? (15 kelime)
They serve as

4-) How does the second point build an argument from action to speech? (18 kelime)
It says the One

5-) What special traits of human beings are emphasized in the third point? (8 kelime)
Their chosen

6-) Why are supplication and gratitude paired together in the third point? (15 kelime)
Because both are

7-) In the fourth point, how is speech related to knowledge and life? (12 kelime)
Speech is presented

8-) What conclusion is drawn from Allah's unlimited knowledge and eternal life? (12 kelime)

That His speech

9-) How do comprehensive knowledge and eternal life support belief in eternal speech? (17 kelime)

Since speech is tied

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 5

1-) What is the passage trying to prove through these four brief points? (13 kelime)

It is showing

2-) How does the first point present Allah's nearness to conscious creatures? (19 kelime)

It shows His nearness

3-) In the second point, what is the significance of the many signs spread through the universe? (20 kelime)

They show that Allah wants

4-) According to the third point, why are true human beings especially mentioned rather than all creatures equally? (14 kelime)

Because they are

5-) What does the third point reveal about the relationship between worship and response? (12 kelime)

It presents worshipful

6-) In the fourth point, what kind of proof is being used? (10 kelime)

A proof

7-) How do the four points together deepen a believer's understanding of revelation? (16 kelime)

They show revelation as

8-) What does “eternal” life suggest in this argument? (9 kelime)
It suggests

9-) What kind of reasoning is mainly used in these four points:
historical reporting, legal argument, or reflection on Divine qualities
and human need? (7 kelime)
Reflection

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 6

1-) In the first point, what is the practical purpose of Allah addressing people according to their understanding? (9 kelime)

It allows

2-) What does the first point indicate about Allah's awareness of human communication? (9 kelime)

It indicates

3-) In the second point, what is the relationship between miraculous creation and Divine speech? (13 kelime)

Miraculous creation points

4-) Why does the second point use the idea of the cosmos being full of signs? (17 kelime)

To show that self-disclosure

5-) What kind of people are described in the third point as receiving this response most especially? (14 kelime)

Those who are

6-) What does the third point suggest about Allah's response to prayer and thanks? (14 kelime)

It suggests that

7-) In the fourth point, what does "comprehensive" knowledge suggest? (9 kelime)

It suggests

8-) How does the passage move from created signs to revealed speech? (19 kelime)

It reasons that the

9-) How do the first and third points complement each other? (27 kelime)

The first focuses on Allah addressing

CEVAP ANAHTARI

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 1 - CEVAPLAR

1-) What is meant by Divine speaking in a way that fits human minds and levels of understanding?

It means Allah addresses people in a manner they can grasp, lowering the message to their level without lowering His majesty.

2-) In the first point, what three actions are connected to Allah's lordship regarding conscious creatures?

He gives them the ability to speak, knows what they say, and addresses them with His own speech.

3-) Why does the second point say the Creator would also make Himself known through words?

Because the One who shows His perfection through countless created signs would also directly introduce Himself through speech.

4-) How does the third point connect human worship to Divine speech?

It presents speech as a fitting response to the prayers and gratitude of sincere human beings.

5-) Which group of people is highlighted in the third point, and why are they important?

True human beings are highlighted because they are especially chosen, needy, sensitive, and eager in turning to Allah.

6-) According to the fourth point, which two qualities are closely tied to speech?

Knowledge and life.

7-) Why does the fourth point conclude that speech must exist in an everlasting and complete way for Allah?

Because if speech comes with life and knowledge, then the One whose life and knowledge are perfect and eternal must possess speech in the highest and eternal form.

8-) What common theme runs through all four points?

All four argue that Allah's speech is necessary and fitting in light of who He is and how He deals with His creation.

9-) If someone accepted that Allah has perfect life and complete knowledge, what further conclusion would this passage push them

toward?

That Allah also possesses perfect and eternal speech.

10-) If you had to summarize the movement of the passage in one sentence, how would you put it?

It moves from Allah's care for creatures and signs in creation to the conclusion that He truly speaks, responds, and reveals Himself.

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 2 - CEVAPLAR

1-) What is the main claim shared by all four points in the passage? They all support the reality and necessity of Allah speaking to His creation.

2-) In the first point, why is speaking to people according to their understanding described as a kind of descent?

Because the message is brought near to human capacity so people can receive it.

3-) How does the first point portray Allah's relationship to the speech of conscious beings?

He is the giver of their speech, fully aware of it, and One who addresses them in return.

4-) In the second point, what is the link between the universe and Divine words?

The universe is filled with signs pointing to Allah, and those signs make it fitting that He would also speak directly.

5-) What do the created things in the second point express about Allah?

They point to His excellence and greatness.

6-) In the third point, what two human actions receive a verbal response from Allah?

Calling upon Him and thanking Him.

7-) Why are human beings described with qualities like neediness and eagerness in the third point?

To show they are especially suited to seek Allah and receive His response.

8-) What does the fourth point teach about the place of speech among Divine attributes?

It teaches that speech is a radiant quality connected to life and knowledge and therefore belongs fully to Allah.

9-) Which point most directly answers the question, "Why would Allah respond to prayer with words?"

The third point.

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 3 - CEVAPLAR

1-) What does the phrase about speaking according to human understanding teach about communication from Allah to people? It teaches that Divine communication reaches people in forms they are able to understand.

2-) What makes this kind of communication appropriate according to the first point?

Allah's lordship over conscious beings makes such communication fitting and expected.

3-) How is speech presented in relation to the ability of creatures to speak?

Their speech is treated as something Allah grants, which makes His addressing them all the more suitable.

4-) What argument does the second point make from creation to revelation?

If Allah displays His perfection through wondrous works everywhere, it follows that He would also declare Himself through speech.

5-) In the third point, what view of human beings is assumed?

It assumes that among creation, true human beings stand out in their need, refinement, and longing for Allah.

6-) What is implied by calling a verbal reply part of Allah's being Creator?

It implies that caring for creation includes responding to their deepest acts of dependence and thanks.

7-) In the fourth point, why are life and knowledge mentioned before speech?

Because speech is being explained as something that naturally accompanies those two qualities.

8-) What does the passage suggest about the form of Divine speech in Allah?

It is not limited or temporary but full and everlasting.

9-) Which of the four points leans most on the idea of Divine attributes rather than human response or created signs?

The fourth point.

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 4 - CEVAPLAR

1-) According to the first point, what does it mean for Divine communication to be suited to human intellect?

It means the message is given in a way that matches human ability to understand.

2-) What does the first point say Allah does before and beyond speaking to creatures?

He gives them speech in the first place and knows what they say.

3-) In the second point, what role do the wonders of the universe play? They serve as signs that display Allah's greatness and make His self-disclosure through words reasonable.

4-) How does the second point build an argument from action to speech?

It says the One who reveals Himself through His works would also reveal Himself through His own words.

5-) What special traits of human beings are emphasized in the third point?

Their chosen status, neediness, sensitivity, and strong yearning.

6-) Why are supplication and gratitude paired together in the third point?

Because both are major ways human beings turn to Allah and express dependence on Him.

7-) In the fourth point, how is speech related to knowledge and life?

Speech is presented as a shining effect and inseparable companion of both.

8-) What conclusion is drawn from Allah's unlimited knowledge and eternal life?

That His speech must also exist in a limitless and eternal way.

9-) How do comprehensive knowledge and eternal life support belief in eternal speech?

Since speech is tied to life and knowledge, their perfection implies speech in perfect and everlasting form.

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 5 - CEVAPLAR

1-) What is the passage trying to prove through these four brief points? It is showing why Divine speech and revelation are fitting, meaningful, and necessary.

2-) How does the first point present Allah's nearness to conscious creatures?

It shows His nearness by saying He knows their speech and addresses them in a way they can understand.

3-) In the second point, what is the significance of the many signs spread through the universe?

They show that Allah wants to be known through His works, which supports the idea that He would also speak.

4-) According to the third point, why are true human beings especially mentioned rather than all creatures equally?

Because they are especially capable of conscious prayer, gratitude, and intense turning toward Allah.

5-) What does the third point reveal about the relationship between worship and response?

It presents worshipful turning to Allah as something met with Divine reply.

6-) In the fourth point, what kind of proof is being used?

A proof based on the fitting connection between Divine attributes.

7-) How do the four points together deepen a believer's understanding of revelation?

They show revelation as rooted in Allah's lordship, self-disclosure, response to His servants, and perfect attributes.

8-) What does "eternal" life suggest in this argument?

It suggests life without beginning or end, fully perfect.

9-) What kind of reasoning is mainly used in these four points:

historical reporting, legal argument, or reflection on Divine qualities and human need?

Reflection on Divine qualities and human need.

lisans supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 6 - CEVAPLAR

1-) In the first point, what is the practical purpose of Allah addressing people according to their understanding?

It allows people to receive and understand Divine guidance.

2-) What does the first point indicate about Allah's awareness of human communication?

It indicates complete awareness of what conscious beings say.

3-) In the second point, what is the relationship between miraculous creation and Divine speech?

Miraculous creation points to Allah indirectly, while Divine speech makes Him known directly.

4-) Why does the second point use the idea of the cosmos being full of signs?

To show that self-disclosure is already happening through creation, so speech is a fitting continuation of it.

5-) What kind of people are described in the third point as receiving this response most especially?

Those who are sincere, deeply needy before Allah, spiritually refined, and earnest in devotion.

6-) What does the third point suggest about Allah's response to prayer and thanks?

It suggests that a verbal response is proper to His care for such servants.

7-) In the fourth point, what does "comprehensive" knowledge suggest?

It suggests knowledge that leaves nothing outside its scope.

8-) How does the passage move from created signs to revealed speech?

It reasons that the One who shows Himself through actions and creation would also communicate more directly through words.

9-) How do the first and third points complement each other?

The first focuses on Allah addressing conscious beings in general, while the third focuses on His answering the best of them when they pray

and give thanks.