

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 1

1-) What is the main claim made about the person described in this passage? (20 kelime)

He is presented as completely

2-) What does the “decree” in his hand refer to? (5 kelime)

It

3-) Who is said to have accepted and affirmed this decree across the centuries? (9 kelime)

More than

4-) How many kinds of wonder are mentioned for this decree? (1 kelime)

5-) Besides those seven kinds, what other measure of the Qur'an's extraordinary nature is mentioned? (9 kelime)

It is

6-) What two major points are said to have been proven elsewhere with strong evidence? (13 kelime)

The Qur'an's miraculous

7-) How is the other treatise described in order to show its importance? (16 kelime)

It is described as

8-) What does the continued affirmation of the decree by hundreds of millions indicate about its reception? (10 kelime)

It indicates

9-) In this passage, what supports the claim that the messenger does not lie: only his personal character, or also the nature of the book he brings? (8 kelime)

Also the

10-) Give a brief summary of the argument in this paragraph. (24 kelime)

The Qur'an is presented as a

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 2

1-) In this passage, what object is used as a major proof for the truthfulness of the messenger? (8 kelime)

The Qur'an

2-) How is the source of the Qur'an described? (11 kelime)

It is

3-) What does the phrase about every century imply about the decree's influence? (13 kelime)

It implies that

4-) Why would lying by the messenger count as a violation of the decree itself? (19 kelime)

Because his role is

5-) Why would such lying also count as betrayal toward the One who issued the decree? (18 kelime)

Because the decree belongs

6-) What is the effect of mentioning both the message and the Sender in the final sentence? (14 kelime)

It strengthens the

7-) Why does this passage not repeat all those proofs? (13 kelime)

Because it points

8-) How does the passage use reference to another book without weakening its own point? (17 kelime)
It borrows the weight

9-) According to the traveller, what would lying by the messenger amount to in ethical terms? (9 kelime)
It would

10-) Write the argument of the passage as a short cause-and-effect statement. (18 kelime)
Since he faithfully carries

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 3

1-) What is the central focus of this short section: the law, miracles, community history, or the divine book? (7 kelime)

The

2-) What name is given to that divine book in the passage? (8 kelime)

It is

3-) How many broad ways of wonder are mentioned for the Qur'an? (5 kelime)

Seven

4-) How many aspects of miraculousness are said to belong to it? (1 kelime)

5-) What two descriptions are given of the person connected to this decree? (15 kelime)

He is described

6-) What does the passage say has already been done in another work regarding the Qur'an? (13 kelime)

Its miraculousness and

7-) What kind of certainty does the traveller express at the end: doubt, probability, or impossibility? (3 kelime)

8-) What does the phrase about acceptance in every century add beyond a single historical moment? (7 kelime)

It

9-) What final judgment does the traveller make about the messenger's honesty? (8 kelime)

He judges

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 4

1-) What is being “held” in the passage, and what does that image suggest? (14 kelime)

A decree is

2-) Who is described as the lord of the universe in this passage? (1 kelime)

3-) Why is the decree important in the argument about the messenger? (17 kelime)

Because the greatness and

4-) What role does the long history of affirmation play in this reasoning? (12 kelime)

It serves as

5-) How does the passage combine quantity and quality in speaking about the Qur’an? (16 kelime)

It mentions both the

6-) Why is treachery especially serious in this case? (14 kelime)

Because the trust

7-) What consequence would lying have for his relationship to Allah? (10 kelime)

It would

8-) What does this quick move allow the passage to focus on instead?

(17 kelime)

It allows the passage

9-) If the messenger were dishonest, what two trusts would be broken according to the passage? (13 kelime)

The trust of

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 5

1-) What is the purpose of mentioning a detailed treatise on the Qur'an's miraculousness? (14 kelime)

The purpose is

2-) What picture of the Qur'an emerges from this passage? (18 kelime)

It appears as a

3-) Why does the passage mention both seven wonders and forty miraculous aspects? (10 kelime)

To show

4-) What can a reader infer about the seriousness of the messenger's mission? (14 kelime)

It is a

5-) How does the passage connect public proclamation with personal honesty? (11 kelime)

It suggests

6-) What consequence would lying have for the messenger's relationship to the decree? (8 kelime)

It would

7-) Why does the passage move quickly past the detailed proofs? (14 kelime)

Because those detailed

8-) What moral failure would lying involve according to the passage?
(11 kelime)
It would

9-) What is the strongest concluding point of the paragraph? (14
kelime)
A messenger entrusted

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 6

1-) What single piece of evidence is highlighted in this section as proof for the messenger's truthfulness? (12 kelime)

The evidence highlighted

2-) How is the scale of the Qur'an's acceptance described? (16 kelime)
It is described as

3-) What does that repeated acceptance across centuries imply about the decree's place among people? (9 kelime)
It implies

4-) What two features of the Qur'an are especially stressed here? (11 kelime)
Its miraculous

5-) What is the effect of saying the Qur'an is wondrous in seven ways? (9 kelime)
It emphasizes

6-) What is added by saying it has forty aspects of miraculousness? (12 kelime)
It adds detail

7-) According to the traveller's conclusion, why is lying impossible for the one who conveys this decree? (14 kelime)
Because lying would

8-) What does this section teach about the ethics of carrying revelation? (7 kelime)

Carrying

9-) Why is falsehood presented as impossible rather than merely unlikely? (16 kelime)

Because it would directly

CEVAP ANAHTARI

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 1 - CEVAPLAR

1-) What is the main claim made about the person described in this passage?

He is presented as completely truthful and incapable of lying because of his relation to the divine message he delivers.

2-) What does the “decree” in his hand refer to?

It refers to the Qur’an.

3-) Who is said to have accepted and affirmed this decree across the centuries?

More than three hundred million people in every century.

4-) How many kinds of wonder are mentioned for this decree?

Seven.

5-) Besides those seven kinds, what other measure of the Qur’an’s extraordinary nature is mentioned?

It is said to have forty aspects of miraculousness.

6-) What two major points are said to have been proven elsewhere with strong evidence?

The Qur’an’s miraculous nature and that it is the speech of the Creator.

7-) How is the other treatise described in order to show its importance?

It is described as a famous work and compared to the sun within the Risale-i Nur.

8-) What does the continued affirmation of the decree by hundreds of millions indicate about its reception?

It indicates deep and lasting acceptance among people over time.

9-) In this passage, what supports the claim that the messenger does not lie: only his personal character, or also the nature of the book he brings?

Also the nature of the book he brings.

10-) Give a brief summary of the argument in this paragraph.

The Qur’an is presented as a divine and miraculous decree affirmed across generations, so the one entrusted to convey it cannot be a liar.

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 2 - CEVAPLAR

1-) In this passage, what object is used as a major proof for the truthfulness of the messenger?

The Qur'an is used as a major proof.

2-) How is the source of the Qur'an described?

It is described as coming from the Creator of all beings.

3-) What does the phrase about every century imply about the decree's influence?

It implies that its influence is continuous and not limited to one era.

4-) Why would lying by the messenger count as a violation of the decree itself?

Because his role is to faithfully deliver and announce it, so dishonesty would go against the message he carries.

5-) Why would such lying also count as betrayal toward the One who issued the decree?

Because the decree belongs to Allah, so falsehood in delivering it would break the trust owed to Him.

6-) What is the effect of mentioning both the message and the Sender in the final sentence?

It strengthens the argument by showing that lying would be wrong on both levels.

7-) Why does this passage not repeat all those proofs?

Because it points readers to that fuller discussion and keeps this section concise.

8-) How does the passage use reference to another book without weakening its own point?

It borrows the weight of detailed proof from that book while making a brief clear conclusion here.

9-) According to the traveller, what would lying by the messenger amount to in ethical terms?

It would amount to disloyalty and breach of trust.

10-) Write the argument of the passage as a short cause-and-effect statement.

Since he faithfully carries and proclaims a divine, miraculous book accepted across ages, deceit cannot belong to him.

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 3 - CEVAPLAR

1-) What is the central focus of this short section: the law, miracles, community history, or the divine book?

The central focus is the divine book.

2-) What name is given to that divine book in the passage?

It is called the Qur'an of Mighty Stature.

3-) How many broad ways of wonder are mentioned for the Qur'an?

Seven broad ways are mentioned.

4-) How many aspects of miraculousness are said to belong to it?

Forty.

5-) What two descriptions are given of the person connected to this decree?

He is described as the one who carries it and the one who announces it.

6-) What does the passage say has already been done in another work regarding the Qur'an?

Its miraculousness and divine origin have already been explained there with solid proofs.

7-) What kind of certainty does the traveller express at the end: doubt, probability, or impossibility?

He expresses impossibility.

8-) What does the phrase about acceptance in every century add beyond a single historical moment?

It shows permanence and continuity across time.

9-) What final judgment does the traveller make about the messenger's honesty?

He judges that falsehood is impossible for him.

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 4 - CEVAPLAR

1-) What is being “held” in the passage, and what does that image suggest?

A decree is being held, and the image suggests responsibility, authority, and entrusted duty.

2-) Who is described as the lord of the universe in this passage? Allah.

3-) Why is the decree important in the argument about the messenger?

Because the greatness and divine source of the decree support the trustworthiness of the one delivering it.

4-) What role does the long history of affirmation play in this reasoning?

It serves as support that the decree has enduring recognition and weight.

5-) How does the passage combine quantity and quality in speaking about the Qur’an?

It mentions both the vast number of its followers and the many forms of its miraculousness.

6-) Why is treachery especially serious in this case?

Because the trust is not merely human; it concerns a message issued by Allah.

7-) What consequence would lying have for his relationship to Allah?

It would mean betrayal of the trust given by Allah.

8-) What does this quick move allow the passage to focus on instead?

It allows the passage to focus on what the Qur’an implies about the honesty of its messenger.

9-) If the messenger were dishonest, what two trusts would be broken according to the passage?

The trust of the revealed decree and the trust owed to its Sender.

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 5 - CEVAPLAR

1-) What is the purpose of mentioning a detailed treatise on the Qur'an's miraculousness?

The purpose is to show that the claim is supported elsewhere by extensive evidence.

2-) What picture of the Qur'an emerges from this passage?

It appears as a majestic divine message with many signs of wonder and a vast history of acceptance.

3-) Why does the passage mention both seven wonders and forty miraculous aspects?

To show that its extraordinary nature is rich and multi-layered.

4-) What can a reader infer about the seriousness of the messenger's mission?

It is a mission of the highest seriousness because he carries revelation from Allah.

5-) How does the passage connect public proclamation with personal honesty?

It suggests that openly declaring a divine decree requires complete truthfulness.

6-) What consequence would lying have for the messenger's relationship to the decree?

It would mean failing his duty toward it.

7-) Why does the passage move quickly past the detailed proofs?

Because those detailed proofs are said to be available in a separate well-known work.

8-) What moral failure would lying involve according to the passage?

It would involve unfaithfulness to the revelation and disloyalty to Allah.

9-) What is the strongest concluding point of the paragraph?

A messenger entrusted with Allah's decree cannot be deceitful without contradicting his whole mission.

lisans supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 6 - CEVAPLAR

1-) What single piece of evidence is highlighted in this section as proof for the messenger's truthfulness?

The evidence highlighted is the Qur'an as the divine decree he carries.

2-) How is the scale of the Qur'an's acceptance described?

It is described as being affirmed by more than three hundred million people in each century.

3-) What does that repeated acceptance across centuries imply about the decree's place among people?

It implies that it has lasting authority and influence.

4-) What two features of the Qur'an are especially stressed here?

Its miraculous nature and its being the word of the Creator.

5-) What is the effect of saying the Qur'an is wondrous in seven ways?

It emphasizes that its excellence appears from multiple angles.

6-) What is added by saying it has forty aspects of miraculousness?

It adds detail and breadth to the claim of its extraordinary nature.

7-) According to the traveller's conclusion, why is lying impossible for the one who conveys this decree?

Because lying would mean betraying both the message and the One who sent it.

8-) What does this section teach about the ethics of carrying revelation?

Carrying revelation requires complete honesty and faithfulness.

9-) Why is falsehood presented as impossible rather than merely unlikely?

Because it would directly conflict with his role as faithful bearer and announcer of Allah's decree.