

lisans supreme-sign-p56-the-miraculousness-and- testimony-of-the-quran-17th-degree-signatures-to-the- qurans-heavenly-origin - Set 1

1-) What two qualities of the Prophet are presented as signs that the Qur'an is truly from Allah? (18 kelime)

His complete trust in

2-) How does the passage treat his certainty about unseen matters? (15 kelime)

It treats that

3-) What kinds of realities does the passage say he described through the Qur'an? (19 kelime)

It says he described

4-) How does the passage use the public scrutiny of his life as evidence? (16 kelime)

It argues that even

5-) What does the passage suggest about the Prophet's moral integrity? (14 kelime)

It presents him

6-) What inner attitude do these listeners have according to the passage? (8 kelime)

They are

7-) Besides human beings, what other creatures are said to gather around the Qur'an when it is recited? (11 kelime)

Jinn, angels,

8-) What does their response add that human response alone would not add? (17 kelime)

It expands the evidence

9-) What is the best short summary of the passage's message? (25 kelime)

The message is that the Qur'an's

lisans supreme-sign-p56-the-miraculousness-and- testimony-of-the-quran-17th-degree-signatures-to-the- qurans-heavenly-origin - Set 2

1-) Who is described as the source of Islam and the one who explains the Qur'an? (9 kelime)

The Prophet

2-) Why is that confidence significant in the passage? (13 kelime)
It is significant

3-) What does the passage say about his reports of the past and future? (10 kelime)
He communicated

4-) What does that contrast imply about the source of the Qur'an? (12 kelime)
It implies that

5-) According to the passage, what does this reveal about the Qur'an itself? (14 kelime)
It reveals that

6-) What scale of human acceptance is mentioned in the second paragraph? (16 kelime)
It mentions acceptance by

7-) What role does the obedience of large numbers of people play in the argument? (15 kelime)
Their attachment to

8-) What does that scene suggest about the Qur'an's place in creation?
(15 kelime)

It suggests that

9-) What judgment does the passage make about the Qur'an's standing? (11 kelime)

It says

lisans supreme-sign-p56-the-miraculousness-and- testimony-of-the-quran-17th-degree-signatures-to-the- qurans-heavenly-origin - Set 3

1-) What is one central claim made about the Prophet's belief in the Qur'an? (10 kelime)

His belief

2-) How does the passage separate revelation from the Prophet's personal authorship? (23 kelime)

It points out that the

3-) What kind of knowledge did he convey through the Qur'an with full certainty? (18 kelime)

He conveyed truths about

4-) What "stamp" does the first paragraph say these points provide? (13 kelime)

They provide a

5-) What collective human response to the Qur'an is described next? (19 kelime)

A very large part

6-) In what way are people said to respond to the Qur'an? (14 kelime)

They listen eagerly

7-) Which nonhuman groups are specifically named as responding to the Qur'an? (5 kelime)

Jinn,

8-) What two “stamps” are presented in the target passage? (20 kelime)

One is the Prophet’s certainty

9-) If you put the two paragraphs together, what two broad kinds of evidence are used? (20 kelime)

The first uses the Prophet’s

lisans supreme-sign-p56-the-miraculousness-and- testimony-of-the-quran-17th-degree-signatures-to-the- qurans-heavenly-origin - Set 4

1-) What does the passage say about the Prophet's confidence when speaking through the Qur'an about hidden matters? (10 kelime)

It says

2-) How does that detail help the reader understand the passage's claim? (16 kelime)

It supports the view

3-) What contrast is made between the Qur'an and his other speech? (18 kelime)

The passage says his

4-) What does his complete support of every statement of the Qur'an reveal about him? (9 kelime)

It reveals

5-) What relation between the Prophet and Allah is implied at the end of the first paragraph? (12 kelime)

The Qur'an is

6-) Why does the passage mention the "sharpest eyes" watching him? (14 kelime)

To emphasize that

7-) What does the passage say about the reaction of unseen beings during recitation? (11 kelime)

It says

8-) What can be inferred from the inclusion of both visible and unseen listeners? (13 kelime)

The Qur'an's influence

9-) What overall lesson is a college student meant to take from this passage? (20 kelime)

The passage teaches that both

lisans supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 5

1-) In the first paragraph, what personal evidence is given from the life of the Prophet? (22 kelime)

His deep respect for the

2-) Why does the passage mention that his ordinary speech did not resemble the Qur'an? (17 kelime)

It supports the idea

3-) What is the significance of saying that nothing shook his commitment to the Qur'an? (10 kelime)

It shows

4-) What conclusion does the first paragraph reach from all these points together? (15 kelime)

It concludes that

5-) According to the passage, how much of humanity is described as being drawn to the Qur'an? (17 kelime)

About one-fifth of humanity,

6-) What motivation is given for people listening closely to the Qur'an? (4 kelime)

They

7-) What does the passage mean by calling these signs a "stamp"? (9 kelime)

It means

8-) What is the main idea of the whole target passage? (26 kelime)
The passage argues that the Prophet's

9-) What is the strongest shared theme running through both paragraphs? (19 kelime)
Both stress recognition of

lisans supreme-sign-p56-the-miraculousness-and- testimony-of-the-quran-17th-degree-signatures-to-the- qurans-heavenly-origin - Set 6

1-) What does the passage present as unusual about the Prophet's speech in relation to the Qur'an? (16 kelime)

His regular speech was

2-) Why is his strong reverence for the Qur'an important in the argument? (16 kelime)

It suggests that the

3-) How does the passage use the idea of constant observation? (15 kelime)

It argues that

4-) How does his unshaken faith function as evidence in the passage? (15 kelime)

It serves as

5-) What inference does the passage draw from the absence of trickery in his life? (10 kelime)

It treats

6-) How are these people connected to the Qur'an in religious life? (10 kelime)

They are

7-) Which unseen beings are named as responding to Qur'anic recitation? (5 kelime)

Jinn,

8-) What does the phrase about its “high position” point to? (12 kelime)

It points to

9-) Looking at the target passage alone, what is the main argument being built? (22 kelime)

The argument is that the

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lisans supreme-sign-p56-the-miraculousness-and- testimony-of-the-quran-17th-degree-signatures-to-the- qurans-heavenly-origin - Set 1 - CEVAPLAR

1-) What two qualities of the Prophet are presented as signs that the Qur'an is truly from Allah?

His complete trust in the Qur'an and his unwavering commitment to it are both presented as clear signs.

2-) How does the passage treat his certainty about unseen matters?

It treats that certainty as meaningful evidence that he was conveying revelation rather than guessing.

3-) What kinds of realities does the passage say he described through the Qur'an?

It says he described major realities connected to the unseen, especially from earlier times and what was to come.

4-) How does the passage use the public scrutiny of his life as evidence?

It argues that even under intense observation, no deception or moral flaw was found in him.

5-) What does the passage suggest about the Prophet's moral integrity?

It presents him as free of deceit and serious fault even under close examination.

6-) What inner attitude do these listeners have according to the passage?

They are eager and sincerely looking for truth.

7-) Besides human beings, what other creatures are said to gather around the Qur'an when it is recited?

Jinn, angels, and spiritual beings are said to gather around it.

8-) What does their response add that human response alone would not add?

It expands the evidence beyond the visible world and suggests a more universal recognition of the Qur'an.

9-) What is the best short summary of the passage's message?

The message is that the Qur'an's truth is confirmed both by the Messenger who received it and by the many beings who respond to it.

lisans supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 2 - CEVAPLAR

1-) Who is described as the source of Islam and the one who explains the Qur'an?

The Prophet Muhammad, peace and blessings be upon him.

2-) Why is that confidence significant in the passage?

It is significant because he was speaking about matters beyond ordinary human knowledge.

3-) What does the passage say about his reports of the past and future?

He communicated them confidently through the Qur'an as true realities.

4-) What does that contrast imply about the source of the Qur'an?

It implies that the Qur'an came from beyond his own human ability.

5-) According to the passage, what does this reveal about the Qur'an itself?

It reveals that the Qur'an is genuine revelation and truly from his Merciful Lord.

6-) What scale of human acceptance is mentioned in the second paragraph?

It mentions acceptance by one-fifth of humanity and by a very large share of mankind overall.

7-) What role does the obedience of large numbers of people play in the argument?

Their attachment to the Qur'an is presented as a sign of its truth and power.

8-) What does that scene suggest about the Qur'an's place in creation?

It suggests that the Qur'an has an honored place recognized across different kinds of beings.

9-) What judgment does the passage make about the Qur'an's standing?

It says the Qur'an holds a very lofty and honored rank.

lisans supreme-sign-p56-the-miraculousness-and- testimony-of-the-quran-17th-degree-signatures-to-the- qurans-heavenly-origin - Set 3 - CEVAPLAR

1-) What is one central claim made about the Prophet's belief in the Qur'an?

His belief was stronger and more complete than anyone else's.

2-) How does the passage separate revelation from the Prophet's personal authorship?

It points out that the Qur'an's style did not match his ordinary speech and that he treated it as something received, not invented.

3-) What kind of knowledge did he convey through the Qur'an with full certainty?

He conveyed truths about major events from the past and the future, including matters beyond normal human access.

4-) What "stamp" does the first paragraph say these points provide?

They provide a confirming sign that the Qur'an is true revelation from Allah.

5-) What collective human response to the Qur'an is described next?

A very large part of humanity is said to be drawn to it and bound to it in faith.

6-) In what way are people said to respond to the Qur'an?

They listen eagerly and attach themselves to it through religion because they seek truth.

7-) Which nonhuman groups are specifically named as responding to the Qur'an?

Jinn, angels, and spirit beings.

8-) What two "stamps" are presented in the target passage?

One is the Prophet's certainty and integrity, and the other is the Qur'an's broad acceptance among humans and unseen beings.

9-) If you put the two paragraphs together, what two broad kinds of evidence are used?

The first uses the Prophet's truthfulness and certainty, and the second uses the acceptance of the Qur'an by many beings.

lisans supreme-sign-p56-the-miraculousness-and- testimony-of-the-quran-17th-degree-signatures-to-the- qurans-heavenly-origin - Set 4 - CEVAPLAR

1-) What does the passage say about the Prophet's confidence when speaking through the Qur'an about hidden matters?

It says he spoke with full assurance and no hesitation.

2-) How does that detail help the reader understand the passage's claim?

It supports the view that the Qur'an was not a product of his own verbal skill.

3-) What contrast is made between the Qur'an and his other speech?

The passage says his other words were not like the Qur'an and did not come close to it.

4-) What does his complete support of every statement of the Qur'an reveal about him?

It reveals absolute trust and submission to the message.

5-) What relation between the Prophet and Allah is implied at the end of the first paragraph?

The Qur'an is presented as the blessed speech of his Merciful Creator.

6-) Why does the passage mention the "sharpest eyes" watching him?

To emphasize that even close critics and careful observers found no fraud in him.

7-) What does the passage say about the reaction of unseen beings during recitation?

It says they gather around in a sincere and reverent way.

8-) What can be inferred from the inclusion of both visible and unseen listeners?

The Qur'an's influence is presented as universal rather than limited to one group.

9-) What overall lesson is a college student meant to take from this passage?

The passage teaches that both the Messenger's integrity and the wide response to the Qur'an point to its divine truth.

lisans supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 5 - CEVAPLAR

1-) In the first paragraph, what personal evidence is given from the life of the Prophet?

His deep respect for the Qur'an, his certainty in it, his truthful character, and the difference between it and his own speech.

2-) Why does the passage mention that his ordinary speech did not resemble the Qur'an?

It supports the idea that the Qur'an did not come from his own personal speech or style.

3-) What is the significance of saying that nothing shook his commitment to the Qur'an?

It shows firmness, confidence, and complete assurance in its truth.

4-) What conclusion does the first paragraph reach from all these points together?

It concludes that they confirm the Qur'an as divine revelation and true speech from Allah.

5-) According to the passage, how much of humanity is described as being drawn to the Qur'an?

About one-fifth of humanity, and even more broadly a large portion of mankind, is described that way.

6-) What motivation is given for people listening closely to the Qur'an? They are seeking truth.

7-) What does the passage mean by calling these signs a "stamp"?

It means they function as confirming marks or proofs.

8-) What is the main idea of the whole target passage?

The passage argues that the Prophet's character and certainty, together with the broad acceptance of the Qur'an among creation, confirm that the Qur'an is true revelation.

9-) What is the strongest shared theme running through both paragraphs?

Both stress recognition of the Qur'an's truth, first by the Messenger and then by a vast range of beings.

lisans supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 6 - CEVAPLAR

1-) What does the passage present as unusual about the Prophet's speech in relation to the Qur'an?

His regular speech was different from the Qur'an and did not match its level or character.

2-) Why is his strong reverence for the Qur'an important in the argument?

It suggests that the person closest to its message recognized it as divine and not man-made.

3-) How does the passage use the idea of constant observation?

It argues that sustained public scrutiny would have exposed falsehood if there had been any.

4-) How does his unshaken faith function as evidence in the passage?

It serves as a strong inner witness that he knew the Qur'an to be true.

5-) What inference does the passage draw from the absence of trickery in his life?

It treats that absence as evidence of honesty and reliability.

6-) How are these people connected to the Qur'an in religious life?

They are tied to it through faith and attentive listening.

7-) Which unseen beings are named as responding to Qur'anic recitation?

Jinn, angels, and spirit beings.

8-) What does the phrase about its "high position" point to?

It points to the Qur'an's elevated standing and honored place among creation.

9-) Looking at the target passage alone, what is the main argument being built?

The argument is that the Qur'an is true revelation, proven by the Messenger's complete certainty and by its powerful acceptance among creation.