

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency -

Set 1

1-) What major event in spring is described as evidence for the greatest rising after death? (27 kelime)

Trees, roots, and animals return to

2-) How does the passage describe the relation between the creatures of one spring and those of the previous spring? (21 kelime)

Some are brought back in

3-) What idea is conveyed by saying that spring displays the records of the previous spring's beings and actions? (23 kelime)

It suggests that what existed

4-) What meaning is attached to the Qur'anic image about pages being opened? (21 kelime)

It points to things being

5-) Why is the Qur'anic image mentioned at this point in the passage? (19 kelime)

To connect the visible

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 2

1-) What does the passage say about the condition of trees, roots, and animals before spring brings them back? (10 kelime)

They are

2-) Why are the springtime returns of living things linked to the idea of resurrection? (18 kelime)

Because they show that

3-) In what sense do later plants and animals stand in place of earlier ones? (15 kelime)

They resemble the

4-) What is the function of the comparison to an announcement or public display? (19 kelime)

It shows that spring

5-) What is the benefit of the passage's comparison to pages being opened? (15 kelime)

It helps the

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency -

Set 3

1-) What repeated spring phenomenon is used as a sign for belief in life after death? (18 kelime)

The return of dead

2-) Why does the passage stress that living things return as they were before? (12 kelime)

To show continuity

3-) What does it mean that similar beings are brought in place of previous ones? (19 kelime)

It means the pattern

4-) How does the spring scene help explain the Qur'anic image of opened pages? (18 kelime)

Spring makes the results

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 4

1-) What central example begins this passage's argument? (13 kelime)
The revival of

2-) How many kinds of signs for resurrection does the passage say spring provides in general terms? (11 kelime)
It presents

3-) What is significant about new plants and animals resembling those from the previous spring? (11 kelime)
Their close

4-) Why does the passage compare spring's renewal to the display of written pages? (15 kelime)
Because what was

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 5

1-) What happens in spring to beings that had seemed lifeless? (12 kelime)

They are brought

2-) How does the passage connect this revival to the doctrine of resurrection? (18 kelime)

It presents the revival

3-) What role do replacement creatures play in the passage's argument? (26 kelime)

They show that even when the

4-) What is suggested by the idea that spring reveals the deeds and functions of earlier beings? (13 kelime)

It suggests continuity

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 6

1-) Which season is presented as a visible sign of life returning after death? (1 kelime)

2-) Which kinds of beings are specifically mentioned as returning to life? (4 kelime)

Trees,

3-) What makes these spring events serve as strong evidence in the passage? (17 kelime)

They happen repeatedly, on

4-) How are newly appearing creatures related to those of the earlier spring? (19 kelime)

They either return in

CEVAP ANAHTARI

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency -

Set 1 - CEVAPLAR

1-) What major event in spring is described as evidence for the greatest rising after death?

Trees, roots, and animals return to life in a way that mirrors their earlier state, and this repeated revival serves as many signs of the final resurrection.

2-) How does the passage describe the relation between the creatures of one spring and those of the previous spring?

Some are brought back in the same form, while others very similar to them take their place and continue their roles.

3-) What idea is conveyed by saying that spring displays the records of the previous spring's beings and actions?

It suggests that what existed before is not lost without meaning; its pattern, function, and outcome are shown again in a visible way.

4-) What meaning is attached to the Qur'anic image about pages being opened?

It points to things being made visible and displayed, like past lives and their works appearing again in front of people.

5-) Why is the Qur'anic image mentioned at this point in the passage?

To connect the visible renewal in nature with a revealed image of things being laid open and made manifest.

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 2 - CEVAPLAR

1-) What does the passage say about the condition of trees, roots, and animals before spring brings them back?

They are described as dead before they return to life.

2-) Why are the springtime returns of living things linked to the idea of resurrection?

Because they show that beings can be restored after apparent death, giving many concrete examples of rising again.

3-) In what sense do later plants and animals stand in place of earlier ones?

They resemble the earlier ones closely and continue the same kind of existence and work.

4-) What is the function of the comparison to an announcement or public display?

It shows that spring openly presents before our eyes the continuation and reappearance of what seemed to have ended.

5-) What is the benefit of the passage's comparison to pages being opened?

It helps the reader picture hidden realities becoming plainly visible and arranged before the eyes.

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 3 - CEVAPLAR

1-) What repeated spring phenomenon is used as a sign for belief in life after death?

The return of dead plant and animal life, including trees and roots, is used as a recurring sign.

2-) Why does the passage stress that living things return as they were before?

To show continuity and recognizable restoration, which strengthens the comparison to resurrection.

3-) What does it mean that similar beings are brought in place of previous ones?

It means the pattern of life is renewed through corresponding creatures that carry on the same type of existence.

4-) How does the spring scene help explain the Qur'anic image of opened pages?

Spring makes the results and traces of previous life visible again, as if hidden records were being displayed.

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 4 - CEVAPLAR

1-) What central example begins this passage's argument?

The revival of trees, roots, and animals in spring after their winter death.

2-) How many kinds of signs for resurrection does the passage say spring provides in general terms?

It presents them as extremely numerous, in the hundreds of thousands.

3-) What is significant about new plants and animals resembling those from the previous spring?

Their close resemblance shows renewal with continuity rather than random replacement.

4-) Why does the passage compare spring's renewal to the display of written pages?

Because what was hidden or past becomes visible again in an ordered and meaningful way.

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 5 - CEVAPLAR

1-) What happens in spring to beings that had seemed lifeless?

They are brought back to life in a recognizable and ordered way.

2-) How does the passage connect this revival to the doctrine of resurrection?

It presents the revival as many living demonstrations that rising after death is real and within Divine power.

3-) What role do replacement creatures play in the passage's argument?

They show that even when the exact earlier individuals are not the focus, their line, form, and function can be renewed in a strikingly similar way.

4-) What is suggested by the idea that spring reveals the deeds and functions of earlier beings?

It suggests continuity of meaning and purpose across different yearly cycles of life.

lisans supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 6 - CEVAPLAR

1-) Which season is presented as a visible sign of life returning after death?

Spring.

2-) Which kinds of beings are specifically mentioned as returning to life?

Trees, roots, and animals.

3-) What makes these spring events serve as strong evidence in the passage?

They happen repeatedly, on a huge scale, and with clear order and resemblance to what came before.

4-) How are newly appearing creatures related to those of the earlier spring?

They either return in the same form or are replaced by very similar beings that continue the same pattern.