

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 1

1-) What is promised at the beginning of the passage about the way the topic will be presented? (27 kelime)

The discussion will be very brief,

2-) What broad reality is first described as being visible in the world and the heavens? (17 kelime)

A far-reaching and steady

3-) According to the passage, what is recognized within this ongoing activity? (14 kelime)

It shows a

4-) What can be understood from the continuous and wise activity itself? (14 kelime)

It points to

5-) After the deeds of lordship are noticed, what is perceived next? (12 kelime)

The Divine Names

6-) What comes after recognizing the Divine Names? (9 kelime)

The seven

7-) Which seven attributes are named in this section? (8 kelime)

Life, knowledge,

8-) What final conclusion does the passage draw from activity, deeds, Names, and attributes? (21 kelime)
It concludes with certainty that

9-) How does the structure of the argument move from what people observe to what they believe? (27 kelime)
It begins with visible change and

10-) Why is this conclusion presented as stronger than ordinary human opinion? (18 kelime)
Because the passage treats

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 2

1-) What is the main subject of the first truth in this passage? (23 kelime)

It is the chain of

2-) How is the activity in the universe described? (12 kelime)

It is constant,

3-) What does this activity suggest about the one behind it? (12 kelime)

It shows that

4-) How are dominicality and Divinity related in this passage? (16 kelime)

Sustaining and managing creation

5-) What role do the Divine Names play in the argument? (18 kelime)

They connect the visible

6-) What kind of certainty does the passage claim for the existence of the Necessary Existent? (15 kelime)

It presents that

7-) What does the passage teach about Allah's unity? (16 kelime)

It presents Him as

8-) Why are the sacred attributes important in this section? (16 kelime)

They show that the

9-) In one sentence, summarize the full reasoning of the passage. (33 kelime)

The passage argues that the universe's constant wise

10-) Give a concise thematic summary of the whole marked passage. (24 kelime)

The passage teaches that the universe's

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 3

1-) What does the first truth say can be seen throughout the heavens and the earth? (15 kelime)

A sweeping and

2-) What quality of this process shows that it is not random? (10 kelime)

Its wisdom,

3-) What is meant by the manifestation of dominicality in this context? (12 kelime)

It means the

4-) What is meant by the epiphany of Divinity in this context? (14 kelime)

It means that

5-) What can a believer discern from the ongoing activity in creation? (16 kelime)

A believer can discern

6-) According to the passage, how are the Divine Names known? (12 kelime)

They are known

7-) How are the seven sacred attributes reached in the argument? (13 kelime)

They are understood

8-) What picture of Allah emerges at the end of this first truth? (17 kelime)

Allah is presented as

9-) What kind of faith-based perception is mentioned near the end of the passage? (15 kelime)

The heart's eye

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 4

1-) What does the passage identify as the first visible sign that leads toward belief? (14 kelime)

The first sign

2-) How does the passage describe the scope of that activity? (10 kelime)

It reaches

3-) What two qualities of the Doer are directly linked to that activity? (8 kelime)

The Doer

4-) Why are deeds important in this passage's reasoning? (14 kelime)

Deeds are the

5-) What is discovered behind the deeds of care and rule? (7 kelime)

The

6-) What is discovered behind the Divine Names? (8 kelime)

The seven

7-) What is the importance of saying the Necessary Existent is "Single" and "of Unity"? (14 kelime)

It means all

8-) How does the passage combine reason and faith? (19 kelime)

It uses observable order

9-) What is the strongest overall claim made by the first truth? (20 kelime)

The strongest claim is that

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 5

1-) What is the purpose of the brief presentation introduced at the start of the marked passage? (17 kelime)

Its purpose is to

2-) What is the first truth built upon: stillness or activity? (13 kelime)

It is built

3-) What does the constant renewal of beings suggest according to the passage? (11 kelime)

It suggests

4-) What reality is said to appear within wise activity? (8 kelime)

Lordly care

5-) What reality is said to appear within that lordly care? (7 kelime)

The

6-) What can be discerned from the deeds taking place in creation? (13 kelime)

They reveal the

7-) How does the passage move from outward signs to inner meanings? (19 kelime)

It starts with visible

8-) What are the seven sacred attributes listed here? (11 kelime)

They are

9-) What kind of being is affirmed at the end of this line of reasoning?
(11 kelime)

A necessarily

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 6

1-) In this passage, what is the relationship between the world's changing condition and belief in Allah? (18 kelime)

The world's constant change

2-) What features of the activity in creation make it meaningful rather than random? (13 kelime)

Its order, permanence

3-) What does the passage say can be perceived from behind the deeds seen in creation? (9 kelime)

The Divine

4-) Why are the Divine Names important for understanding the passage's argument? (19 kelime)

They explain that the

5-) What do the Divine Names then lead the mind and heart to recognize? (9 kelime)

They lead

6-) Name two of those attributes and explain what they show. (13 kelime)

Knowledge shows awareness

7-) What does the passage mean by saying this truth is seen by the eye of faith in the heart? (17 kelime)

It means this conclusion

8-) How does the passage portray the clarity of the evidence for Allah's existence? (11 kelime)

It portrays

9-) What misunderstanding does the passage oppose by speaking of one Doer and one Single One? (12 kelime)

It opposes the

CEVAP ANAHTARI

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 1 - CEVAPLAR

1-) What is promised at the beginning of the passage about the way the topic will be presented?

The discussion will be very brief, and it will mention only two routes, two levels within them, and two examples of their truths from among many more.

2-) What broad reality is first described as being visible in the world and the heavens?

A far-reaching and steady order of activity is described, one that constantly alters and renews all beings.

3-) According to the passage, what is recognized within this ongoing activity?

It shows a sustaining lordship, and within that sustaining care it shows Divine reality.

4-) What can be understood from the continuous and wise activity itself?

It points to the acts of a Doer who has full power and knowledge.

5-) After the deeds of lordship are noticed, what is perceived next?

The Divine Names become visible through those acts of care and governance.

6-) What comes after recognizing the Divine Names?

The seven sacred attributes are inferred behind those Names.

7-) Which seven attributes are named in this section?

Life, knowledge, power, will, hearing, sight, and speech.

8-) What final conclusion does the passage draw from activity, deeds, Names, and attributes?

It concludes with certainty that there is a Necessary Existent, one in unity, without equal, eternal, and described by those attributes.

9-) How does the structure of the argument move from what people observe to what they believe?

It begins with visible change and order, then moves to purposeful actions, then to Divine Names, then to attributes, and finally to Allah's necessary existence and oneness.

10-) Why is this conclusion presented as stronger than ordinary human opinion?

Because the passage treats it as something made evident by all creation and seen with certainty by faith.

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 2 - CEVAPLAR

1-) What is the main subject of the first truth in this passage?

It is the chain of evidence that leads from the ordered activity of the universe to knowledge of Allah's existence, Names, and attributes.

2-) How is the activity in the universe described?

It is constant, commanding, wise, organized, and always bringing change and renewal.

3-) What does this activity suggest about the one behind it?

It shows that the one behind it acts with knowledge and power.

4-) How are dominicality and Divinity related in this passage?

Sustaining and managing creation reveals lordship, and within that lordship the reality of Divinity becomes known.

5-) What role do the Divine Names play in the argument?

They connect the visible acts in creation to the One who performs them and make His qualities known.

6-) What kind of certainty does the passage claim for the existence of the Necessary Existent?

It presents that existence as clear, unavoidable, and fully certain to the eye of faith.

7-) What does the passage teach about Allah's unity?

It presents Him as the single divine source behind all the observed order, action, and attributes.

8-) Why are the sacred attributes important in this section?

They show that the One behind creation is living, knowing, powerful, willing, hearing, seeing, and speaking.

9-) In one sentence, summarize the full reasoning of the passage.

The passage argues that the universe's constant wise activity reveals purposeful deeds, those deeds reveal Divine Names, the Names reveal sacred attributes, and all of that proves the existence and unity of Allah.

10-) Give a concise thematic summary of the whole marked passage.

The passage teaches that the universe's ongoing wise activity reveals Allah's lordship, Names, and attributes, and thereby proves His

necessary existence and absolute oneness.

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 3 - CEVAPLAR

1-) What does the first truth say can be seen throughout the heavens and the earth?

A sweeping and orderly process of change and renewal can be seen throughout all beings.

2-) What quality of this process shows that it is not random?

Its wisdom, order, and continuity show intention rather than chaos.

3-) What is meant by the manifestation of dominicality in this context?

It means the visible exercise of nurturing, directing, and ruling over creation.

4-) What is meant by the epiphany of Divinity in this context?

It means that through that lordly care, the reality of Allah's divinity becomes recognizable.

5-) What can a believer discern from the ongoing activity in creation?

A believer can discern the work of a Doer who is fully powerful and fully knowing.

6-) According to the passage, how are the Divine Names known?

They are known through the acts of sustaining, administering, and managing creation.

7-) How are the seven sacred attributes reached in the argument?

They are understood by reflecting on the Divine Names manifested in all things.

8-) What picture of Allah emerges at the end of this first truth?

Allah is presented as necessarily existing, perfectly one, eternal, matchless, and described by the seven sacred attributes.

9-) What kind of faith-based perception is mentioned near the end of the passage?

The heart's eye of faith is described as perceiving this truth clearly and with certainty.

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 4 - CEVAPLAR

1-) What does the passage identify as the first visible sign that leads toward belief?

The first sign is the universal pattern of ordered and ongoing activity in creation.

2-) How does the passage describe the scope of that activity?

It reaches across everything in the heavens and the earth.

3-) What two qualities of the Doer are directly linked to that activity?

The Doer is described as all-powerful and all-knowing.

4-) Why are deeds important in this passage's reasoning?

Deeds are the observable signs from which deeper realities about their source are understood.

5-) What is discovered behind the deeds of care and rule?

The Divine Names are discovered behind them.

6-) What is discovered behind the Divine Names?

The seven sacred attributes are discovered behind them.

7-) What is the importance of saying the Necessary Existent is "Single" and "of Unity"?

It means all these signs lead to one divine source, not many separate powers.

8-) How does the passage combine reason and faith?

It uses observable order and action as rational evidence, then says the believing heart sees the conclusion with certainty.

9-) What is the strongest overall claim made by the first truth?

The strongest claim is that the whole chain of created signs clearly proves Allah's necessary existence, unity, and sacred attributes.

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 5 - CEVAPLAR

1-) What is the purpose of the brief presentation introduced at the start of the marked passage?

Its purpose is to show some of the ways that lead a person to know the Creator.

2-) What is the first truth built upon: stillness or activity?

It is built upon activity, especially activity that is continuous, ordered, and wise.

3-) What does the constant renewal of beings suggest according to the passage?

It suggests active governance rather than a world running by itself.

4-) What reality is said to appear within wise activity?

Lordly care and rule appear within that activity.

5-) What reality is said to appear within that lordly care?

The reality of Divinity appears within it.

6-) What can be discerned from the deeds taking place in creation?

They reveal the work of a being who has complete power and knowledge.

7-) How does the passage move from outward signs to inner meanings?

It starts with visible actions, then points to Divine Names, then to sacred attributes, and then to Allah Himself.

8-) What are the seven sacred attributes listed here?

They are being alive, knowing, powerful, willing, hearing, seeing, and speaking.

9-) What kind of being is affirmed at the end of this line of reasoning?

A necessarily existing, unique, eternal, and incomparable divine actor is affirmed.

lisans supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 6 - CEVAPLAR

1-) In this passage, what is the relationship between the world's changing condition and belief in Allah?

The world's constant change is treated as evidence that an active and wise Lord is continually at work.

2-) What features of the activity in creation make it meaningful rather than random?

Its order, permanence as a system, strength, continuity, and wisdom make it meaningful.

3-) What does the passage say can be perceived from behind the deeds seen in creation?

The Divine Names can be perceived through those deeds.

4-) Why are the Divine Names important for understanding the passage's argument?

They explain that the actions in the world are not empty events but signs of the One who acts.

5-) What do the Divine Names then lead the mind and heart to recognize?

They lead to recognition of the seven sacred attributes.

6-) Name two of those attributes and explain what they show.

Knowledge shows awareness and wisdom, and power shows ability to bring things about.

7-) What does the passage mean by saying this truth is seen by the eye of faith in the heart?

It means this conclusion is spiritually recognized with inner certainty, not just discussed as an abstract idea.

8-) How does the passage portray the clarity of the evidence for Allah's existence?

It portrays the evidence as shining and unmistakable, like bright daylight.

9-) What misunderstanding does the passage oppose by speaking of one Doer and one Single One?

It opposes the idea that many independent forces are running the

universe.