

1 What basic human capacity is mentioned first as a gift, and what does it allow a person to enjoy?	2 How does the passage describe the role of life in relation to the physical world?	3 What does the human condition add beyond basic bodily life?	4 According to the passage, what does Islam enable a person to receive?
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5 What does faith add that is different from the gifts connected with Islam?	6 What comparison is used for the universe, and what does that comparison show?	7 In the palace image, what are the “keys” given to human beings meant to represent?	8 Besides keys, what else is given to human nature so people can benefit from what is in this “palace”?
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9 What conclusion is drawn from the mercy that includes this world, the hereafter, and all things?	10 How does the passage move from physical blessings to spiritual truth?	11 What is the main theme of this passage?	12 Why is the stomach mentioned at the beginning of the passage?
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Cevap 4 It enables a person to receive illumination from the limitless treasures of both the unseen and visible realms.	Cevap 3 It allows a person to enjoy gifts from both the physical and spiritual realms through faculties like the mind and heart.	Cevap 2 Life gives a person senses through which he can benefit from the countless blessings found in the material world.	Cevap 1 The first gift mentioned is the stomach, and it allows a person to enjoy many kinds of food.
Cevap 8 People are given needs and senses that make use of those blessings possible.	Cevap 7 They represent the abilities and opportunities given to people to access and benefit from the blessings placed in creation.	Cevap 6 The universe is compared to a palace full of precious things, showing that divine mercy has prepared it with many valuable blessings.	Cevap 5 Faith gives light from the endless blessings and illuminations of both this life and the next.
Cevap 12 It serves as a simple example of how a human being is created to receive and enjoy provision.	Cevap 11 The main theme is that divine mercy provides human beings with many levels of blessings and points to Allah's oneness.	Cevap 10 It begins with bodily provision, then rises through life, humanity, Islam, and faith to show that all levels of blessing come from one merciful source.	Cevap 9 It is presented as a clear sign of divine oneness appearing within unity.

13 How do the senses connected to life expand a person's ability to benefit from creation?	14 What two inner faculties are named as means for benefiting from wider gifts?	15 What is the significance of mentioning both the spiritual and material worlds?	16 What special role does Islam play in the passage?
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17 What special role does faith play in the passage?	18 Why is the cosmos compared to a palace filled with treasures?	19 What do the many chambers and chests in the palace image suggest?	20 Why does the passage connect all these gifts to oneness?
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21 List the sequence of gifts mentioned in the passage, moving from the most basic to the highest.	22 What does this sequence suggest about human development?	23 How is bodily nourishment used as a starting point for a larger argument?	24 What does the passage imply about the design of human faculties?
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Cevap 16 Islam is described as a means by which people receive light from vast divine treasures beyond ordinary physical experience.	Cevap 15 It shows that human beings are equipped to receive blessings on more than one level, not only physical but also inward and spiritual.	Cevap 14 The intellect and the heart.	Cevap 13 They let a person take in the many blessings spread throughout the wide physical world.
Cevap 20 Because mercy reaches across everything in a unified way, showing one source behind all these blessings.	Cevap 19 They suggest the many layers, resources, and hidden blessings within the universe.	Cevap 18 The image helps explain that creation is carefully prepared with many blessings for human benefit.	Cevap 17 Faith brightens a person through the many lights and gifts connected to both the present world and the hereafter.
Cevap 24 It implies that human faculties are intentionally suited to the blessings available in creation.	Cevap 23 It begins with food and physical enjoyment, then shows that just as the body is provided for, the soul and mind are also provided for.	Cevap 22 It suggests a rising order in which human beings are prepared step by step for deeper forms of benefit and awareness.	Cevap 21 The passage moves from the stomach, to life and its senses, to human nature with mind and heart, then to Islam, and finally to faith.