

1 After reflecting on one spring, what conclusion did the traveler reach about people who reject resurrection?	2 What mistake does the passage say is involved in denying resurrection?	3 How is Allah described in relation to His promise of resurrection?	4 Through whom has the promise of resurrection been repeatedly conveyed?
lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-
5 How often does the passage say this promise has been stated in the Qur'an?	6 What comparison is made to help explain the possibility of resurrection?	7 According to the passage, how difficult is resurrection for Allah compared with the springtime renewals?	8 What does the traveler's inner self say in response to this reflection?
lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-
9 What main belief is being defended in this passage?	10 What sign from the natural world leads the traveler to this belief?	11 Why does denying resurrection count as more than a simple intellectual mistake in the passage?	12 What does the repeated mention of prophets and Qur'anic verses show?
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Cevap 4 It has been conveyed through all the prophets.	Cevap 3 He is presented as absolutely powerful and irresistible, and as One whose majesty includes rightful anger against denial.	Cevap 2 It means rejecting many divine promises and denying the power of Allah to bring people back.	Cevap 1 He concluded that punishment in Hell would be fully just for them.
Cevap 8 It affirms the truth of what was said and accepts it in belief.	Cevap 7 It is easier for Him than those repeated spring renewals.	Cevap 6 The final gathering is compared with the many revivals seen every spring, which are described as even more amazing in some ways.	Cevap 5 It says the promise appears many times, both directly and indirectly, in thousands of verses.
Cevap 12 It shows that the promise of resurrection is strongly established through revelation and is not a minor teaching.	Cevap 11 Because it is treated as a rejection of Allah's repeated promises and of His unlimited power.	Cevap 10 Seeing the realities displayed in a single spring leads him to it.	Cevap 9 The belief that resurrection and the final gathering will truly happen.

13 What does the passage suggest about Allah’s ability by calling resurrection easier than spring revivals?	14 Why is spring used as an argument for resurrection?	15 What moral idea connects disbelief and punishment in this passage?	16 How does the ending strengthen the argument emotionally and spiritually?
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17 What does the traveler understand after considering only one spring?	18 What does the passage connect denial of resurrection with besides disbelief itself?	19 Which two sources of testimony for resurrection are named in the passage?	20 In what two ways does the passage say the Qur’an points to resurrection?
lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-
21 Why does the passage mention that the promises were given many times?	22 What is implied about the scale of spring by calling its gatherings miraculous?	23 If spring contains many repeated restorations of life, what inference does the traveler draw about the final resurrection?	24 What is the significance of the nafs saying that it believes?
lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-	lisans supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-

Cevap 16 The inner self does not resist in the end but yields and confirms belief.	Cevap 15 The idea is that when someone knowingly rejects clear truth and divine promise, punishment becomes just.	Cevap 14 Because spring shows countless forms of life being brought forth again in an ordered and remarkable way.	Cevap 13 It suggests that such a task is effortless for Him and fully within His power.
Cevap 20 It points to it openly and also through indirect indications.	Cevap 19 The prophets and the verses of the Qur'an.	Cevap 18 It connects it with denying Allah's promises and His power.	Cevap 17 He understands that resurrection is real and that denying it is a grave error.
Cevap 24 It shows that the argument has reached the person's inner self and won its acceptance.	Cevap 23 He infers that the final resurrection is certainly possible and even easier for Allah.	Cevap 22 It implies that spring contains vast and wondrous restorations of life that point to Allah's creative power.	Cevap 21 To show that the message is firm, repeated, and beyond excuse for those who reject it.