

1 What did the traveller believe was the real purpose of worldly life and the core of human life?	2 Why is faith central to the traveller's approach?	3 Why does he connect the Qur'an with the Being he is seeking?	4 Why did he begin by looking at the Risale-i Nur?
lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-	lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-	lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-	lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-
5 Why is the Risale-i Nur useful to someone living in the present age?	6 How does the passage describe the intellectual content of the Risale-i Nur?	7 Which two sections of the Risale-i Nur are singled out, and what are they said to do?	8 What can be inferred about the author's confidence in the Qur'an from the decision to give only a few brief indications here?
lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-	lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-	lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-	lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-
9 What kind of response is ruled out for someone who properly sees those demonstrations?	10 In the opening of the passage, how is the traveller described in terms of his spiritual search?	11 Why does he speak to his heart instead of only to his mind?	12 What action does he decide to take next in his search?
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Cevap 4 Since he lived in the modern age, he first turned to a work from his own time that explains and defends the Qur'an.	Cevap 3 Because it is said to be the speech of that Being.	Cevap 2 Because he sees faith as the true purpose and inner reality of life.	Cevap 1 He believed the goal of life in this world and the essence of life are found in faith.
Cevap 8 It shows strong confidence, since even a small sample is presented as enough to point toward its greatness.	Cevap 7 The Twenty-Fifth Word and the ending of the Nineteenth Letter are said to show forty dimensions of the Qur'an's miraculous character.	Cevap 6 It describes it as a set of illuminated insights and sound explanations rooted in the Qur'an.	Cevap 5 It gives explanations and evidences suited to a modern setting while drawing from the Qur'an.
Cevap 12 He decides to examine the Qur'an.	Cevap 11 Because the matter he is exploring involves spiritual commitment as well as reasoning.	Cevap 10 He is shown as deeply driven, never satisfied with shallow answers, and committed to finding truth.	Cevap 9 Dismissive criticism is ruled out; admiration is presented as the natural response.

13 What feature of the Qur'an's public role is mentioned to show its confidence and authority?	14 How are the parts of the Risale-i Nur characterized?	15 What is the first resource he consults, and why?	16 What does the continued strength of the Risale-i Nur against opposition imply?
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17 What is significant about the claim that forty aspects of miraculousness are established?	18 What does the traveller choose not to do after mentioning those proofs?	19 What does the traveller want to learn from the Qur'an?	20 What does he identify as the book he now needs to investigate?
lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-	lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-	lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-	lisans supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-
21 Before studying its message, what did the traveller think had to be established first?	22 What must be proven before its teachings can be fully trusted, according to the traveller?	23 How do the named sections of the Risale-i Nur function in the argument?	24 How do the Twenty-Fifth Word and the ending of the Nineteenth Letter strengthen this case?
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Cevap 16 It implies that the power behind it comes from a heavenly source, not merely from human effort.	Cevap 15 He consults the Risale-i Nur first because he lives in the current age and finds in it reflections of the Qur'an's miraculousness.	Cevap 14 They are described as many sections made up of insights and dependable explanations derived from the Qur'an.	Cevap 13 It openly challenges those who refuse to accept it in every age.
Cevap 20 He identifies the Qur'an as the book he needs to examine.	Cevap 19 He wants to learn what it says as the speech of the One he seeks.	Cevap 18 He chooses not to repeat the full demonstration and instead gives only a short indication of a few signs of greatness.	Cevap 17 It shows the argument is not based on one point only but on many dimensions of evidence.
Cevap 24 They reportedly lay out forty lines of evidence for the Qur'an's miraculous nature in a compelling way.	Cevap 23 They serve as concentrated demonstrations of many features of the Qur'an's miraculous nature.	Cevap 22 Its origin from the Creator must be established.	Cevap 21 He thought it first had to be shown that the Qur'an comes from the Creator.