

1 What is the main claim made about the many acts, names, and attributes mentioned in the passage?	2 According to the passage, what do the many displays of beauty and excellence in created things show beyond the things themselves?	3 How are dominical deeds, Divine Names, and transcendent attributes related to one another in the passage?	4 Why does the passage move from created beauty to the beauty of the Divine Essence?
lisans supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	lisans supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	lisans supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	lisans supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-
5 What kind of qualities are attached to the acts of creating and originating?	6 What kind of qualities are attached to determining, shaping, administering, and changing?	7 What kind of qualities are attached to transforming, sending down, and bringing things to completion?	8 What kind of qualities are attached to feeding, raising, and giving generously?
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9 Through what means does the manifestation of Divinity become known within the manifestation of dominicality?	10 Which seven affirmative attributes are named in the passage?	11 In this passage, what do the countless divine acts and manifestations collectively bear witness to?	12 What is said about the Essence in relation to the seven sacred attributes?
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Cevap 4 Because the beauty found in beings is presented as a sign that reflects a more perfect and sacred beauty in the One who is their source.	Cevap 3 The deeds come from the Names, and the Names in turn rest on the transcendent attributes.	Cevap 2 They show higher beauty and perfection in the divine acts, names, attributes, and ultimately in the holy divine Essence.	Cevap 1 They all point to the necessary existence and oneness of Allah, the One to whom those acts, names, and attributes belong.
Cevap 8 They are described as being carried out with tenderness and mercy.	Cevap 7 They are described as being done with purpose and will.	Cevap 6 They are described as taking place with order and balance.	Cevap 5 They are described as being done with knowledge and wisdom.
Cevap 12 The Essence is their source and is described by them.	Cevap 11 They bear witness to Allah's necessary existence and unity.	Cevap 10 Life, Knowledge, Power, Will, Hearing, Sight, and Speech.	Cevap 9 It becomes known through the merciful and generous displays of the Beautiful Names and through the majestic and beautiful displays of the seven positive attributes.

13 How does the passage connect the beauty found in creation with the Creator?	14 What does the passage suggest by saying that all instances of beauty and excellence testify “all together”?	15 Which divine activity is associated with knowledge and wisdom?	16 Which divine activity is associated with regularity and balance?
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17 Which divine activity is associated with purpose and will?	18 Which divine activity is associated with mercy and care?	19 What two kinds of manifestations make Divinity immediately recognized in the passage?	20 If a student had to state the central reasoning of the passage in one sentence, what would be a sound summary?
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21 What three levels of evidence are mentioned before the passage concludes that they point to one divine Essence?	22 Why does the passage describe these signs as endless and infinite in their witness?	23 What do beauty, loveliness, perfection, and fine design in beings indicate according to the passage?	24 In the passage, what is the meaning of dominicality as shown by its examples?
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Cevap 16 Measuring, shaping, governing, and altering things.	Cevap 15 Bringing things into existence, originating them, and giving them form.	Cevap 14 It suggests a combined and unified witness, not scattered or isolated evidence.	Cevap 13 It presents created beauty as evidence of the sacred beauty and perfection of Allah's acts, names, attributes, and Essence.
Cevap 20 The ordered, beautiful, wise, and merciful workings of creation reveal divine acts, names, and attributes, and together these prove Allah's necessary existence and unity.	Cevap 19 The compassionate and generous manifestations of the Beautiful Names, and the glorious and beautiful manifestations of the seven attributes.	Cevap 18 Providing, nurturing, and giving blessings generously.	Cevap 17 Changing things, sending things down, and bringing them to completion.
Cevap 24 It refers to Allah's sustaining, managing, shaping, and caring rule over creation.	Cevap 23 They indicate fitting and holy beauty and perfection in divine deeds, names, attributes, and in the divine Essence.	Cevap 22 To show that the evidence for Allah's existence and unity is vast, repeated, and present in countless ways.	Cevap 21 Divine acts, manifestations of the Divine Names, and manifestations of the seven transcendent attributes.