

1 What is the main claim made from the order seen throughout the universe and within human beings?	2 What conclusion is drawn from that continuous order?	3 Why does the passage say that arranging things for goals and benefits cannot happen blindly?	4 Why does it connect order with choice?
lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-
5 What picture of the world is given by calling it a hospice?	6 What view of living creatures appears in the image of guests in a hospice?	7 What does it mean that these Names and acts are “one” and present everywhere?	8 What does the passage mean when it says these manifestations complete one another’s imprint?
lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-
9 What conclusion is drawn from the fact that the same Names and acts appear everywhere in the same way?	10 What response does the passage model for the reader after presenting its proof?	11 How does the passage connect cosmic order with belief in divine unity?	12 Why does the passage treat this order as intentional rather than accidental?
lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-

Cevap 4 Because specific forms and states show selection among possibilities.	Cevap 3 Because purposeful arrangement requires knowledge, wisdom, will, and deliberate choice.	Cevap 2 Only one being with absolute power and wisdom can truly direct and create in that way.	Cevap 1 The passage argues that this order points to one Creator who has complete power and perfect wisdom.
Cevap 8 It means the signs of different divine acts fit together perfectly and strengthen the same conclusion.	Cevap 7 It means they operate in a unified way across all places, showing one source behind them.	Cevap 6 They are seen as beings being hosted, cared for, and served rather than abandoned.	Cevap 5 The world is presented as a place that hosts living beings with care, provision, and generosity.
Cevap 12 Because it serves purposes, produces benefits, and shows planning.	Cevap 11 It says that the consistent and wise arrangement of everything shows that one being governs all things.	Cevap 10 It models faith, agreement, and wholehearted acceptance.	Cevap 9 The conclusion is that the One indicated by those Names and the Doer of those acts must be one, single, and unique.

13 According to the passage, what must exist before true ordering toward benefit can happen? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	14 How does the passage explain the formation of each thing? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	15 What can be inferred from the statement that many high-ranking servants are used for the guests of the world? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	16 Why is the image of service to living guests meaningful in this argument? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-
17 What does the passage suggest by saying the divine impressions complete one another? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	18 What does the close harmony of these acts suggest about their source? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	19 What final belief response appears at the end of the passage? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	20 What is the concluding confession of belief in the passage? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-
21 What pattern does the passage point out in both nature and the human body? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	22 What kinds of examples are used to make the argument concrete? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	23 What is the role of wisdom in the argument of the passage? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	24 Why are passive things important to the argument? lisans supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-

Cevap 16 It shows that the order of the world is not cold machinery but caring provision.	Cevap 15 The ruler of the world has abundant resources and honors living beings by serving them generously.	Cevap 14 Each thing is brought into being by power, assigned a state by will, and given its shape by choice.	Cevap 13 Knowledge, wisdom, will, and choice must exist first.
Cevap 20 The speaker affirms belief that the One indicated by all these signs is one, single, and unique.	Cevap 19 The response is affirmation and acceptance of the truth that the Doer is one and unique.	Cevap 18 It suggests a single source, because their coordination is too complete for divided control.	Cevap 17 It suggests deep harmony, where different acts and attributes support one another instead of clashing.
Cevap 24 Their passivity shows that the real source of action must lie beyond them.	Cevap 23 Wisdom shows that events are not random, since things are arranged for meaningful ends and useful outcomes.	Cevap 22 The passage uses examples from the universe, the earth's cycles, the human face, the senses, blood circulation, and broad features of the world that support life.	Cevap 21 It points out precise, wise, and purposeful order throughout both.