lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 1

1-) Why does the passage stop the longer discussion of Divine compassion at this point? (29 kelime)
Because that theme has already been explained

2-) How is the present explanation described in relation to the larger body of material on the same topic? (19 kelime)
It is presented as

3-) Which two Divine Names are especially connected to the work mentioned at the beginning of the passage? (7 kelime)
The

4-) After this brief transition, what does the traveller say he has found? (16 kelime)
He says he has

5-) What do the images of the sun and the mountain suggest about those truths? (18 kelime)
They suggest that the

6-) According to the passage, what two things does each truth establish? (18 kelime)
Each one confirms Divine

7-) What effect do these truths have on the pillars of faith? (12 kelime)
They support all

8-) How does the passage describe the growth of faith through these truths? (30 kelime)
Faith rises step by step from inherited

9-) What attitude closes the traveller's speech? (16 kelime)
Gratitude to Allah and

10-) What is the overall message of the traveller's conclusion? (16 kelime)
The search ends in

lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 2

1-) What reason is given for not expanding further on the subject of Compassionateness in this passage? (19 kelime)
The topic has already

2-) What does the phrase about a “vast treasury” suggest about the subject being discussed? (20 kelime)
It suggests that there is

3-) In the traveller’s reflection, what was he searching for before reaching this conclusion? (7 kelime)
He

4-) How many truths does he say he has seen and heard, and what do they testify to? (14 kelime)
Thirty-three, and they

5-) Why does the traveller describe each truth as leaving no darkness behind? (14 kelime)
Because each truth

6-) What does the passage indicate by saying each truth has its own confirmations? (16 kelime)
It means each truth

7-) How does the passage connect those truths to the whole structure of iman? (10 kelime)
It says

8-) What is the role of the total agreement of the truths, not just each one by itself? (16 kelime)
Their combined witness strengthens

9-) What central lesson about guidance appears at the end of the traveller’s words? (11 kelime)
True guidance

10-) How does the traveller explain the source of this achievement? (15 kelime)
He attributes it

lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 3

1-) How is the Risale-i Nur characterized at the opening of the marked passage? (12 kelime)
It is described

2-) What can we infer about the audience from the choice to give only a short indication here? (17 kelime)
They are expected to

3-) What practical circumstance limits the discussion in this section? (9 kelime)
The passage

4-) What does the traveller's statement show about his journey: is it mainly emotional, mainly intellectual, or both? (17 kelime)
It is both, because

5-) What do the thirty-three truths witness to besides existence? (8 kelime)
They also

6-) Why is the mountain comparison important in addition to the sun comparison? (13 kelime)
The sun image

7-) According to the passage, how do these truths affect a person's degree of certainty? (13 kelime)
They steadily elevate

8-) What does the passage suggest about the relationship between evidence and faith? (10 kelime)
Evidence does

9-) How does the quoted praise at the end support the meaning of the passage? (12 kelime)
It reinforces that

lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 4

1-) What does the first sentence imply about the larger work beyond this passage? (16 kelime)
It implies that the

2-) Why is the current treatment called a brief indication rather than a full explanation? (15 kelime)
Because it gives

3-) Who is speaking in the main part of the marked passage after the Arabic praise? (4 kelime)
The

4-) What has the traveller been doing before this point, based on his own words? (15 kelime)
He has been

5-) What qualities of the thirty-three truths make them persuasive? (14 kelime)
They are described

6-) In what way do the truths prove unity “comprehensively”? (20 kelime)
They do not point to

7-) What is meant by belief moving to “knowledge of certainty”? (17 kelime)
It means belief becomes

8-) What further development comes after that stage? (16 kelime)
Certainty rises to the

9-) How does the final Qur’anic praise fit the traveller’s discovery? (19 kelime)
It shows that his

lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 5

1-) What connection does the passage make between the Risale-i Nur and the Divine Names? (12 kelime)
It presents the

2-) What does the decision to “leave further discussion” to other parts tell us about this section’s purpose? (15 kelime)
Its purpose is

3-) In the traveller’s words, what kind of witness do the truths provide? (6 kelime)
They

4-) Why is the number thirty-three important in the traveller’s statement? (15 kelime)
It marks the

5-) What do the descriptions of brightness and strength together communicate about those truths? (14 kelime)
They communicate that

6-) How does the passage portray the effect of the truths on doubt? (11 kelime)
They dispel

7-) What broad theological outcome follows from the agreement of all the truths together? (13 kelime)
Their shared testimony

8-) What is the first stage of faith mentioned in the progression, and what is the last? (12 kelime)
It begins with

9-) What does this sequence teach about spiritual and intellectual development? (16 kelime)
It teaches that a

lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 6

1-) At the start of the marked passage, what limitation affects the present discussion? (11 kelime)
The discussion

2-) How does the passage balance brevity with richness? (19 kelime)
It says only a

3-) What has the traveller come to recognize about the One he was looking for? (12 kelime)
He recognizes the

4-) What function do the thirty-three truths serve in relation to Allah's existence? (9 kelime)
They serve

5-) What function do they serve in relation to Allah's unity? (10 kelime)
They demonstrate

6-) Why does the passage mention the pillars of faith even though the focus is on existence and unity? (17 kelime)
Because proving these central

7-) What change in the believer is described by the movement from one level of certainty to another? (12 kelime)
The believer's iman

8-) What feeling naturally accompanies this increase in certainty according to the passage? (5 kelime)
Praise

9-) What final principle about guidance is affirmed near the end of the passage? (9 kelime)
No one

CEVAP ANAHTARI

lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 1 - CEVAPLAR

1-) Why does the passage stop the longer discussion of Divine compassion at this point?
Because that theme has already been explained and supported in many other places, and the present conditions are described as difficult, so only a short reminder is given here.
2-) How is the present explanation described in relation to the larger body of material on the same topic?
It is presented as only a small sign or brief sample taken from a much greater store of meaning.
3-) Which two Divine Names are especially connected to the work mentioned at the beginning of the passage?
The Names connected to mercy and wisdom.
4-) After this brief transition, what does the traveller say he has found?
He says he has encountered thirty-three realities that testify to the Creator's necessary existence and oneness.
5-) What do the images of the sun and the mountain suggest about those truths?
They suggest that the truths are both clear and powerful: they remove doubt and cannot easily be shaken.
6-) According to the passage, what two things does each truth establish?
Each one confirms Divine existence with proof and also shows Divine unity in a broad and evident way.
7-) What effect do these truths have on the pillars of faith?
They support all of them indirectly, not just one part of belief.
8-) How does the passage describe the growth of faith through these truths?
Faith rises step by step from inherited acceptance to realized conviction, then to certainty through knowledge, then to certainty through direct witnessing, and finally to the highest level of certainty.
9-) What attitude closes the traveller's speech?
Gratitude to Allah and recognition that guidance and insight come as a gift from the Lord.
10-) What is the overall message of the traveller's conclusion?
The search ends in convinced belief, thankful worship, and recognition that Allah alone grants true guidance.

lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 2 - CEVAPLAR

1-) What reason is given for not expanding further on the subject of Compassionateness in this passage?
The topic has already been treated many times elsewhere, and the current hardship makes a full discussion unsuitable here.
2-) What does the phrase about a “vast treasury” suggest about the subject being discussed?
It suggests that there is far more richness and detail available than what is being shared in this short section.
3-) In the traveller’s reflection, what was he searching for before reaching this conclusion?
He was seeking the Creator and Sovereign.
4-) How many truths does he say he has seen and heard, and what do they testify to?
Thirty-three, and they testify to the necessity of Allah’s existence and to His oneness.
5-) Why does the traveller describe each truth as leaving no darkness behind?
Because each truth is presented as so clear that it removes confusion and uncertainty.
6-) What does the passage indicate by saying each truth has its own confirmations?
It means each truth is not standing alone but is supported by further evidence and verification.
7-) How does the passage connect those truths to the whole structure of iman?
It says they implicitly prove all the foundations of faith.
8-) What is the role of the total agreement of the truths, not just each one by itself?
Their combined witness strengthens belief even more by showing harmony and mutual support among the proofs.
9-) What central lesson about guidance appears at the end of the traveller’s words?
True guidance comes from Allah, not from a person’s efforts alone.
10-) How does the traveller explain the source of this achievement?
He attributes it to the generosity and guidance of his Lord, not to himself alone.

lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 3 - CEVAPLAR

1-) How is the Risale-i Nur characterized at the opening of the marked passage?
It is described as a reflection of Divine mercy and Divine wisdom.
2-) What can we infer about the audience from the choice to give only a short indication here?
They are expected to understand that this passage is a summary and that fuller treatment exists elsewhere.
3-) What practical circumstance limits the discussion in this section?
The passage says the speakers are under unfavorable conditions.
4-) What does the traveller's statement show about his journey: is it mainly emotional, mainly intellectual, or both?
It is both, because he speaks with praise and gratitude while also stressing proof, verification, and certainty.
5-) What do the thirty-three truths witness to besides existence?
They also witness to Divine unity and sovereignty.
6-) Why is the mountain comparison important in addition to the sun comparison?
The sun image highlights clarity, while the mountain image highlights firmness and stability.
7-) According to the passage, how do these truths affect a person's degree of certainty?
They steadily elevate certainty through several higher stages until it reaches complete assurance.
8-) What does the passage suggest about the relationship between evidence and faith?
Evidence does not weaken faith; it strengthens and deepens it.
9-) How does the quoted praise at the end support the meaning of the passage?
It reinforces that all guidance and successful understanding come from Allah's favor.

lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 4 - CEVAPLAR

1-) What does the first sentence imply about the larger work beyond this passage?
It implies that the larger work contains many detailed discussions and proofs related to Divine compassion.
2-) Why is the current treatment called a brief indication rather than a full explanation?
Because it gives only a small pointer to a much broader subject already explained elsewhere.
3-) Who is speaking in the main part of the marked passage after the Arabic praise?
The traveller is speaking.
4-) What has the traveller been doing before this point, based on his own words?
He has been searching and asking about the One who created and rules all things.
5-) What qualities of the thirty-three truths make them persuasive?
They are described as luminous, firm, verified, decisive, and wide-ranging in what they prove.
6-) In what way do the truths prove unity “comprehensively”?
They do not point to oneness in a narrow way; they show it broadly and clearly across what they establish.
7-) What is meant by belief moving to “knowledge of certainty”?
It means belief becomes grounded in understanding and proof rather than remaining a mere claim or assumption.
8-) What further development comes after that stage?
Certainty rises to the level of witnessing and then reaches the fullest and most complete assurance.
9-) How does the final Qur’anic praise fit the traveller’s discovery?
It shows that his insight leads him to thank Allah for guidance and to affirm that revelation is true.

lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 5 - CEVAPLAR

1-) What connection does the passage make between the Risale-i Nur and the Divine Names?
It presents the work as displaying aspects of Allah's mercy and wisdom.
2-) What does the decision to "leave further discussion" to other parts tell us about this section's purpose?
Its purpose is to point briefly to the truth, not to repeat a full treatment.
3-) In the traveller's words, what kind of witness do the truths provide?
They provide strong and decisive testimony.
4-) Why is the number thirty-three important in the traveller's statement?
It marks the full set of truths he says he has encountered in his search.
5-) What do the descriptions of brightness and strength together communicate about those truths?
They communicate that the truths are both easy to recognize and difficult to refute.
6-) How does the passage portray the effect of the truths on doubt?
They dispel it by leaving no room for darkness or uncertainty.
7-) What broad theological outcome follows from the agreement of all the truths together?
Their shared testimony advances and deepens the believer's faith across all its foundations.
8-) What is the first stage of faith mentioned in the progression, and what is the last?
It begins with faith based on imitation and ends with absolute certainty.
9-) What does this sequence teach about spiritual and intellectual development?
It teaches that a believer can mature through stages, moving from basic acceptance to profound conviction.

lisans supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 6 - CEVAPLAR

1-) At the start of the marked passage, what limitation affects the present discussion?
The discussion is limited by difficult circumstances, so it remains brief.
2-) How does the passage balance brevity with richness?
It says only a short sign is being offered, while also reminding the reader that much more exists elsewhere.
3-) What has the traveller come to recognize about the One he was looking for?
He recognizes the Creator and Sovereign as necessarily existing and absolutely one.
4-) What function do the thirty-three truths serve in relation to Allah's existence?
They serve as decisive proofs that affirm His existence.
5-) What function do they serve in relation to Allah's unity?
They demonstrate His oneness in a broad and evident way.
6-) Why does the passage mention the pillars of faith even though the focus is on existence and unity?
Because proving these central truths also supports the rest of belief in an indirect but meaningful way.
7-) What change in the believer is described by the movement from one level of certainty to another?
The believer's iman becomes more conscious, more experiential, and more firmly established.
8-) What feeling naturally accompanies this increase in certainty according to the passage?
Praise and gratitude to Allah.
9-) What final principle about guidance is affirmed near the end of the passage?
No one reaches true guidance unless Allah grants it.