lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 1

1-) What is the main meaning of the Arabic line in this passage? (18 kelime)
It means that the

2-) What does the passage show about how the supplication ends? (12 kelime)
It shows that

3-) Does this line focus more on asking for something or on praising Allah? (5 kelime)
It

4-) How does the passage combine ending and praise into one message? (16 kelime)
It teaches that the

lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 2

1-) In simple terms, what is being declared in this passage? (17 kelime)
That the ending of

2-) What does the passage teach about the proper conclusion of devotion? (9 kelime)
It teaches

3-) If you had to state the theme of the passage in one phrase, what would it be? (5 kelime)
Ending

4-) What theological point is contained in this short line? (10 kelime)
It affirms

lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 3

1-) Who is the praise directed to in this passage? (5 kelime)
It

2-) What title of Allah appears in the passage, and what does it mean? (19 kelime)
Allah is described as

3-) What does the passage suggest about the highest ending for speech or prayer? (10 kelime)
It suggests

4-) Why is this line suitable as a conclusion? (15 kelime)
Because it gathers

lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 4

1-) What action is presented as the final act in this passage? (8 kelime)
Praising Allah

2-) In the passage, how is Allah identified? (9 kelime)
He is

3-) What does the phrase about the ending of the call imply about priorities in worship? (12 kelime)
It implies that

lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 5

1-) What is the closing statement described in this passage? (12 kelime)
The closing statement

2-) What does the passage reveal about the direction of true praise? (7 kelime)
True

3-) What does this passage imply about the end of a believer's speech or supplication? (11 kelime)
It implies

lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 6

1-) Summarize the message of this passage in one sentence. (20 kelime)
The passage says that the

2-) What does the passage emphasize more: conclusion, praise, or lordship? (22 kelime)
It includes all three, but

3-) What kind of faith response is being modeled in this line? (12 kelime)
A response of

CEVAP ANAHTARI

lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 1 - CEVAPLAR

1-) What is the main meaning of the Arabic line in this passage?
It means that the closing call or final prayer is praise to Allah, the Lord of all worlds.
2-) What does the passage show about how the supplication ends?
It shows that it ends with gratitude and praise directed to Allah.
3-) Does this line focus more on asking for something or on praising Allah?
It focuses on praising Allah.
4-) How does the passage combine ending and praise into one message?
It teaches that the natural completion of devotion is to turn back to Allah in praise.

lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 2 - CEVAPLAR

1-) In simple terms, what is being declared in this passage?
That the ending of the prayer or call is to praise Allah, the Lord of all worlds.
2-) What does the passage teach about the proper conclusion of devotion?
It teaches that devotion should conclude with praising Allah.
3-) If you had to state the theme of the passage in one phrase, what would it be?
Ending in praise to Allah.
4-) What theological point is contained in this short line?
It affirms Allah's universal lordship and His worthiness of praise.

lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 3 - CEVAPLAR

1-) Who is the praise directed to in this passage?
It is directed to Allah.
2-) What title of Allah appears in the passage, and what does it mean?
Allah is described as the Lord of all worlds, meaning the One who nurtures, governs, and owns all creation.
3-) What does the passage suggest about the highest ending for speech or prayer?
It suggests that the best ending is praise of Allah.
4-) Why is this line suitable as a conclusion?
Because it gathers worship, gratitude, and belief in Allah into a brief and powerful ending.

lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 4 - CEVAPLAR

1-) What action is presented as the final act in this passage?
Praising Allah is presented as the final act.
2-) In the passage, how is Allah identified?
He is identified as the Lord of all worlds.
3-) What does the phrase about the ending of the call imply about priorities in worship?
It implies that praise of Allah is a fitting and important conclusion.

lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 5 - CEVAPLAR

1-) What is the closing statement described in this passage?
The closing statement is praise to Allah, the Lord of all worlds.
2-) What does the passage reveal about the direction of true praise?
True praise is directed to Allah alone.
3-) What does this passage imply about the end of a believer's speech or supplication?
It implies that it should end in remembering and praising Allah.

lisans supreme-sign-p114-conclusion-supplication-and-closing-praise - Set 6 - CEVAPLAR

1-) Summarize the message of this passage in one sentence.
The passage says that the final word of supplication is to praise Allah, who is the Lord of all creation.
2-) What does the passage emphasize more: conclusion, praise, or lordship?
It includes all three, but it especially emphasizes that the conclusion should be praise because Allah is the Lord of all worlds.
3-) What kind of faith response is being modeled in this line?
A response of grateful praise rooted in recognition of Allah's universal lordship.