lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 1

1-) What mutual relationship between the Qur'an and Prophet Muhammad is stated at the beginning of the passage? (27 kelime)
The passage says each serves as

2-) In what areas of human life does the passage say the Qur'an brought major change? (18 kelime)
It says the Qur'an

3-) How does the passage describe the long-term reach of the Qur'an over time? (22 kelime)
It describes the Qur'an as

4-) According to the passage, what effects has the Qur'an had on the soul, heart, spirit, intellect, and life of people? (27 kelime)
It has refined the soul, cleansed

5-) Why does the passage treat the Qur'an as unmatched among books? (21 kelime)
Because of its lasting power

6-) What example is given to show the Qur'an's eloquence in early Arabic culture? (33 kelime)
The passage mentions that the famous poems once

7-) What main idea is taught by the first point in the passage? (24 kelime)
The first point teaches that the

8-) What main idea is taught by the second point? (20 kelime)
The second point teaches that

lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 2

1-) What does the passage say the Qur'an proves about Prophet Muhammad? (17 kelime)
It presents the Qur'an

2-) What does the passage say Prophet Muhammad proves about the Qur'an? (17 kelime)
His miracles, prophetic evidence,

3-) How is the Qur'an said to have affected both outward society and inward human life? (13 kelime)
It changed public

4-) What kind of training does the passage say the Qur'an gives people? (16 kelime)
It gives moral, spiritual,

5-) What comparison is made between the Qur'an and ordinary books? (16 kelime)
The Qur'an is described

6-) How did the coming of the Qur'an affect the reputation of the celebrated poems hung on the Ka'ba? (16 kelime)
Their prestige fell sharply

7-) Why is the statement of Labid’s daughter important in the passage? (19 kelime)
It serves as a

8-) What does the reaction of Labid’s daughter reveal about literary judgment? (14 kelime)
It reveals that

lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 3

1-) What is meant by saying the Qur'an is a miracle connected to Prophet Muhammad? (19 kelime)
It means the Qur'an

2-) What is meant by saying Prophet Muhammad is a decisive proof connected to the Qur'an? (20 kelime)
It means his miracles, character,

3-) Which dimensions of human existence are said to have been changed by the Qur'an? (13 kelime)
The passage includes

4-) How does the passage connect frequency of recitation with the Qur'an's significance? (17 kelime)
Its constant recitation over

5-) In the passage, what role does the Qur'an play for the intellect? (7 kelime)
It

6-) In the passage, what role does the Qur'an play for life itself? (11 kelime)
It is

7-) Why does the passage use the story about the Ka'ba poems? (17 kelime)
To show that the

8-) What does the comment of Labid's daughter communicate about standards of beauty in language? (16 kelime)
It communicates that once

lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 4

1-) According to the passage, how do the Qur'an and the Prophet confirm one another? (17 kelime)
The Qur'an validates his

2-) What kinds of change does the passage attribute to the Qur'an in the human world? (12 kelime)
It attributes moral,

3-) How does the passage portray the Qur'an's influence across history? (12 kelime)
It portrays that

4-) What does the passage say the Qur'an does for people's spiritual condition? (12 kelime)
It helps their

5-) What does the passage say the Qur'an does for people's mental condition? (9 kelime)
It gives

6-) What historical sign of the Qur'an's eloquence is mentioned in the third point? (22 kelime)
The passage points to the

7-) How does the passage use Arab poetic culture as evidence? (22 kelime)
It uses the judgment of

8-) How does the story of Labid's daughter strengthen the claim about the Qur'an's language? (20 kelime)
It gives a concrete example

lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 5

1-) What does the first point say about the connection between revelation and the Messenger? (20 kelime)
It says revelation and the

2-) Which qualities of Prophet Muhammad are named as support for the Qur'an? (15 kelime)
His miracles, the

3-) What kinds of human communities and experiences were changed by the Qur'an according to the second point? (12 kelime)
It changed individuals,

4-) How does the passage describe the continuing practice of engaging with the Qur'an? (12 kelime)
It describes ongoing

5-) What are two inward benefits of the Qur'an named in the passage? (6 kelime)
It

6-) What are two outward benefits of the Qur'an named in the passage? (7 kelime)
It

7-) Why does the passage mention the poems once displayed at the Ka'ba? (16 kelime)
To show that even

lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 6

1-) What double claim is made in the first point about the Qur'an and Prophet Muhammad? (19 kelime)
The claim is that

2-) What evidence from the Prophet’s side is listed in support of the Qur'an? (13 kelime)
The passage lists

3-) How broad is the Qur'an’s impact according to the second point? (13 kelime)
Its impact is

4-) What does the passage say happened for fourteen centuries because of the Qur'an? (18 kelime)
Its verses continued to

5-) How is the Qur'an presented as helping different parts of the human person? (20 kelime)
It develops the spirit, cleanses

6-) What judgment does the passage make after describing these effects? (10 kelime)
It judges

7-) What literary event is used as a sign of the Qur'an’s eloquence? (15 kelime)
The honored poems

CEVAP ANAHTARI

lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 1 - CEVAPLAR

1-) What mutual relationship between the Qur'an and Prophet Muhammad is stated at the beginning of the passage?
The passage says each serves as evidence for the other: the Qur'an supports his prophethood, and his life, miracles, and knowledge support the Qur'an as divine revelation.
2-) In what areas of human life does the passage say the Qur'an brought major change?
It says the Qur'an transformed social life, inner life, and human thinking, including personal, social, and political life.
3-) How does the passage describe the long-term reach of the Qur'an over time?
It describes the Qur'an as being recited continually for fourteen centuries by huge numbers of people, shaping and educating them across generations.
4-) According to the passage, what effects has the Qur'an had on the soul, heart, spirit, intellect, and life of people?
It has refined the soul, cleansed the heart, helped the spirit grow, given the intellect direction and light, and brought real life and happiness to human living.
5-) Why does the passage treat the Qur'an as unmatched among books?
Because of its lasting power to transform people and society, its spiritual and intellectual guidance, and its extraordinary excellence over time.
6-) What example is given to show the Qur'an’s eloquence in early Arabic culture?
The passage mentions that the famous poems once honored on the Ka'ba lost their status after the Qur'an appeared, and even Labid’s daughter saw her father’s poem as having no worth beside it.
7-) What main idea is taught by the first point in the passage?
The first point teaches that the bond between the Prophet and the Qur'an is so strong that each confirms the truth of the other.
8-) What main idea is taught by the second point?
The second point teaches that the Qur'an’s lasting influence on human beings and civilization shows its extraordinary and miraculous nature.

lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 2 - CEVAPLAR

1-) What does the passage say the Qur'an proves about Prophet Muhammad?
It presents the Qur'an as one of the strongest signs that his message and mission are true.
2-) What does the passage say Prophet Muhammad proves about the Qur'an?
His miracles, prophetic evidence, and personal excellence are presented as proof that the Qur'an is from Allah.
3-) How is the Qur'an said to have affected both outward society and inward human life?
It changed public life and also reshaped hearts, minds, spirits, and personal character.
4-) What kind of training does the passage say the Qur'an gives people?
It gives moral, spiritual, and intellectual formation by disciplining people, purifying them, and guiding their understanding.
5-) What comparison is made between the Qur'an and ordinary books?
The Qur'an is described as beyond comparison, as a unique marvel rather than just another text.
6-) How did the coming of the Qur'an affect the reputation of the celebrated poems hung on the Ka'ba?
Their prestige fell sharply because the Qur'an was seen as vastly superior in beauty and expression.
7-) Why is the statement of Labid’s daughter important in the passage?
It serves as a witness from within Arab literary culture that even famous poetry seemed diminished beside the Qur'an.
8-) What does the reaction of Labid’s daughter reveal about literary judgment?
It reveals that even those close to celebrated poets could recognize the Qur'an’s superiority.

lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 3 - CEVAPLAR

1-) What is meant by saying the Qur'an is a miracle connected to Prophet Muhammad?
It means the Qur'an is presented as a sign confirming his prophethood and showing that his message is true.
2-) What is meant by saying Prophet Muhammad is a decisive proof connected to the Qur'an?
It means his miracles, character, and knowledge point to the Qur'an as revelation from Allah rather than a human product.
3-) Which dimensions of human existence are said to have been changed by the Qur'an?
The passage includes inner spiritual life, thought, emotions, social order, and political life.
4-) How does the passage connect frequency of recitation with the Qur'an's significance?
Its constant recitation over many centuries is treated as evidence of its enduring authority and living guidance.
5-) In the passage, what role does the Qur'an play for the intellect?
It gives the intellect direction and illumination.
6-) In the passage, what role does the Qur'an play for life itself?
It is described as a source of true life and well-being.
7-) Why does the passage use the story about the Ka'ba poems?
To show that the Qur'an's language so surpassed respected poetry that older literary honors lost their importance.
8-) What does the comment of Labid's daughter communicate about standards of beauty in language?
It communicates that once the Qur'an was heard, earlier masterpieces no longer seemed equal in worth.

lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 4 - CEVAPLAR

1-) According to the passage, how do the Qur'an and the Prophet confirm one another?
The Qur'an validates his mission, while his prophetic signs and personal excellence validate the Qur'an's divine source.
2-) What kinds of change does the passage attribute to the Qur'an in the human world?
It attributes moral, spiritual, intellectual, social, and political transformation to the Qur'an.
3-) How does the passage portray the Qur'an's influence across history?
It portrays that influence as steady, global, and enduring across fourteen centuries.
4-) What does the passage say the Qur'an does for people's spiritual condition?
It helps their inner growth, purifies them, and raises their spiritual state.
5-) What does the passage say the Qur'an does for people's mental condition?
It gives clarity, guidance, and light to the mind.
6-) What historical sign of the Qur'an's eloquence is mentioned in the third point?
The passage points to the decline in esteem of the celebrated poems displayed on the Ka'ba after the Qur'an's verses became known.
7-) How does the passage use Arab poetic culture as evidence?
It uses the judgment of a culture that highly valued eloquence to show that the Qur'an surpassed the best language they admired.
8-) How does the story of Labid's daughter strengthen the claim about the Qur'an's language?
It gives a concrete example of someone recognizing that even a highly praised poem could not compare with the Qur'an.

lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 5 - CEVAPLAR

1-) What does the first point say about the connection between revelation and the Messenger?
It says revelation and the Messenger are deeply linked, with each standing as evidence for the truth of the other.
2-) Which qualities of Prophet Muhammad are named as support for the Qur'an?
His miracles, the signs of his prophethood, and the excellence of his knowledge are named.
3-) What kinds of human communities and experiences were changed by the Qur'an according to the second point?
It changed individuals, societies, political life, and the inner condition of people.
4-) How does the passage describe the continuing practice of engaging with the Qur'an?
It describes ongoing recitation by immense numbers of people over many centuries.
5-) What are two inward benefits of the Qur'an named in the passage?
It purifies hearts and advances spirits.
6-) What are two outward benefits of the Qur'an named in the passage?
It reforms social life and political life.
7-) Why does the passage mention the poems once displayed at the Ka'ba?
To show that even the most honored examples of Arabic poetry were overshadowed by the Qur'an.

lisans supreme-sign-p52-the-miraculousness-and-testimony-of-the-quran-17th-degree-1st-and-2nd-points - Set 6 - CEVAPLAR

1-) What double claim is made in the first point about the Qur'an and Prophet Muhammad?
The claim is that the Qur'an is a sign supporting him, and he is a sign supporting the Qur'an.
2-) What evidence from the Prophet's side is listed in support of the Qur'an?
The passage lists his miracles, proof of prophethood, and intellectual and personal perfection.
3-) How broad is the Qur'an's impact according to the second point?
Its impact is described as reaching inner life, reason, character, society, and politics.
4-) What does the passage say happened for fourteen centuries because of the Qur'an?
Its verses continued to be read constantly by very large numbers of people, while shaping and educating them.
5-) How is the Qur'an presented as helping different parts of the human person?
It develops the spirit, cleanses the heart, trains the soul, enlightens the mind, and brings life and happiness to living.
6-) What judgment does the passage make after describing these effects?
It judges the Qur'an to be unique, astonishing, and miraculous.
7-) What literary event is used as a sign of the Qur'an's eloquence?
The honored poems associated with the Ka'ba lost their standing when compared with the Qur'an.