lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 1

1-) In the passage, what are two main ways Allah's Essence is made known? (21 kelime)
It is made known through

2-) Why are the products of Power compared to outward words? (13 kelime)
Because they carry

3-) What does the passage teach about the created world as a whole? (16 kelime)
It teaches that the

4-) Besides its own direct proofs, what other evidences support Life? (20 kelime)
The signs of Power, the

5-) What does the passage call the Divine Essence shown by Life? (3 kelime)

6-) What does the continual transformation of the universe indicate? (10 kelime)
It indicates

7-) What argument does the passage make from Knowledge, Hearing, Seeing, Will, Power with purpose, and Speech to Life? (19 kelime)
It argues that these

8-) Why does Speech especially support both Life and Knowledge? (11 kelime)
Because speaking

9-) What does it mean that Life is the "foundation and source" of the attributes? (14 kelime)
It means the

10-) How does the final sentence encourage humility in study? (23 kelime)
It reminds the reader that

lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 2

1-) What comparison is made between Speech and Power at the start of the passage? (19 kelime)
Both make Allah known,

2-) What does the passage say Power does for the human understanding of Allah? (12 kelime)
It introduces Allah

3-) What title-like description of Allah is highlighted through the proof from Power? (5 kelime)
A

4-) Why do administration and adornment matter in the proof from Knowledge? (9 kelime)
They show

5-) How does the passage strengthen the proof of Life beyond a simple statement? (15 kelime)
It layers together

6-) According to the passage, why is the cosmos constantly changing? (6 kelime)
To

7-) What do these living witnesses reflect? (7 kelime)
They

8-) How do Seeing and Hearing function in the argument? (12 kelime)
They reveal the

9-) Why is purposive power treated as evidence of life? (13 kelime)
Because power directed

lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 3

1-) What function does revelation and inspiration serve in this passage? (12 kelime)
They are means

2-) What picture is used for the whole universe in relation to Power? (17 kelime)
The universe is pictured

3-) What kind of Creator is indicated by this meaningful cosmos? (6 kelime)
One

4-) Why does the passage stress that creatures are made distinct? (10 kelime)
Because individuality

5-) Why does the passage connect constant change in the cosmos to Life? (15 kelime)
Because ongoing renewal

6-) What does continual cosmic renewal show about the universe's condition? (15 kelime)
It shows the

7-) What common feature unites Knowing, Hearing, Seeing, Willing, purposeful Power, and Speaking in the passage's logic? (5 kelime)
Each

8-) What special rank is given to the attribute of Life near the end of the passage? (20 kelime)
It is described as the

9-) Does the passage treat Life as a minor or major attribute? Explain briefly. (19 kelime)
Major, because it is

lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 4

1-) Which attribute is connected in the passage with revelation and inspiration? (1 kelime)

2-) What does the image of the cosmos as a book suggest about creation? (20 kelime)
It suggests that creation is

3-) Why is the image of a book suitable for the cosmos in this argument? (15 kelime)
Because a book

4-) What idea of Divine oneness appears in the discussion of Knowledge? (15 kelime)
The harmony and

5-) How do the signs of Power support the proof of Life? (14 kelime)
They show active

6-) In what way do living beings act like mirrors? (8 kelime)
They reflect

7-) Which four attributes are grouped together after the discussion of Life? (5 kelime)
Seeing,

8-) Why do Hearing and Seeing count as signs of Life in the passage's reasoning? (11 kelime)
Because hearing

9-) How does purposeful Power function in the argument? (12 kelime)
It shows active

lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 5

1-) In this passage, what is the difference between how Speech and Power disclose Allah? (16 kelime)
Speech discloses Him through

2-) How is the relationship between sign and meaning presented through the image of “words” in creation? (14 kelime)
Created things are

3-) What features of creation especially point to Knowledge in this passage? (9 kelime)
Their wisdom,

4-) What three broad sources of evidence are brought together in the proof for Life? (17 kelime)
Life’s own signs, the

5-) How does the passage use animate beings in a theological argument? (12 kelime)
It uses them

6-) Which other attributes are said to reveal the Most Sacred Essence in a similar way? (5 kelime)
Seeing,

7-) What logical pattern does the passage use when discussing Hearing, Seeing, Will, and Speech? (12 kelime)
It argues from

8-) How does the passage move from Life to the Divine Essence? (19 kelime)
It presents Life as

9-) What overall conclusion does the passage build by combining these attributes? (13 kelime)
That there is

lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 6

1-) What does the passage say Speech does for the human understanding of Allah? (12 kelime)
It introduces Allah

2-) What does the passage suggest a student of creation should do with the cosmos? (11 kelime)
Read it

3-) How does Knowledge reveal Divine unity according to the passage? (16 kelime)
It reveals one sacred

4-) What does the phrase “single Most Sacred Essence” emphasize in the discussion of Knowledge? (12 kelime)
It emphasizes Divine

5-) How are living creatures described in relation to Divine proofs? (8 kelime)
They are

6-) Who are the witnesses mentioned in connection with Life? (7 kelime)
All

7-) What broader lesson can be drawn from the universe being a mirror of many mirrors? (12 kelime)
That Divine signs

8-) Why does the passage say that knowing is a sign of life? (12 kelime)
Because knowledge belongs

9-) Why does the passage describe the present discussion as only a “drop”? (18 kelime)
Because it treats the

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lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 1 - CEVAPLAR

1-) In the passage, what are two main ways Allah's Essence is made known?
It is made known through revelation and inspiration on one side, and through created works and their effects on the other.
2-) Why are the products of Power compared to outward words?
Because they carry meaning and communicate the reality of the One behind them.
3-) What does the passage teach about the created world as a whole?
It teaches that the whole world can be understood as a meaningful display pointing to Allah.
4-) Besides its own direct proofs, what other evidences support Life?
The signs of Power, the indications of Knowledge, and the proofs belonging to the other Divine attributes also support it.
5-) What does the passage call the Divine Essence shown by Life?
Ever-living and self-subsisting.
6-) What does the continual transformation of the universe indicate?
It indicates living activity that constantly brings forth new displays.
7-) What argument does the passage make from Knowledge, Hearing, Seeing, Will, Power with purpose, and Speech to Life?
It argues that these qualities belong properly to one who is living, so their presence points to Divine Life.
8-) Why does Speech especially support both Life and Knowledge?
Because speaking meaningfully belongs to one who is alive and aware.
9-) What does it mean that Life is the "foundation and source" of the attributes?
It means the other attributes are understood as resting upon and flowing from Life.
10-) How does the final sentence encourage humility in study?
It reminds the reader that the subject is much larger than this short treatment and that only a small part has been presented.

lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 2 - CEVAPLAR

1-) What comparison is made between Speech and Power at the start of the passage?
Both make Allah known, but Speech does so through revelation and inspiration, while Power does so through created works.
2-) What does the passage say Power does for the human understanding of Allah?
It introduces Allah through the visible excellence and effects of created things.
3-) What title-like description of Allah is highlighted through the proof from Power?
A glorious possessor of power.
4-) Why do administration and adornment matter in the proof from Knowledge?
They show intentional arrangement and precise awareness, not randomness.
5-) How does the passage strengthen the proof of Life beyond a simple statement?
It layers together many lines of evidence from multiple attributes and from all living beings.
6-) According to the passage, why is the cosmos constantly changing?
To display ever-new manifestations and forms.
7-) What do these living witnesses reflect?
They reflect many evidences of Divine attributes.
8-) How do Seeing and Hearing function in the argument?
They reveal the Divine Essence and at the same time indicate Life.
9-) Why is purposive power treated as evidence of life?
Because power directed toward aims belongs to one that is living and aware.

lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 3 - CEVAPLAR

1-) What function does revelation and inspiration serve in this passage?
They are means by which the attribute of Speech makes Allah known.
2-) What picture is used for the whole universe in relation to Power?
The universe is pictured as a meaningful, embodied book that points to a majestic and powerful Creator.
3-) What kind of Creator is indicated by this meaningful cosmos?
One who is powerful and majestic.
4-) Why does the passage stress that creatures are made distinct?
Because individuality within order suggests detailed knowledge, not blind process.
5-) Why does the passage connect constant change in the cosmos to Life?
Because ongoing renewal produces fresh forms and displays, showing living activity rather than dead stillness.
6-) What does continual cosmic renewal show about the universe's condition?
It shows the universe is under ongoing living action and is constantly receiving new forms.
7-) What common feature unites Knowing, Hearing, Seeing, Willing, purposeful Power, and Speaking in the passage's logic?
Each of them presupposes life.
8-) What special rank is given to the attribute of Life near the end of the passage?
It is described as the basis and source of the other attributes and as the support of the Greatest Name.
9-) Does the passage treat Life as a minor or major attribute? Explain briefly.
Major, because it is presented as foundational and as strongly witnessed by the whole cosmos and the other attributes.

lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 4 - CEVAPLAR

1-) Which attribute is connected in the passage with revelation and inspiration?
Speech.
2-) What does the image of the cosmos as a book suggest about creation?
It suggests that creation is full of meaning, order, and signs that can be read as evidence of its Maker.
3-) Why is the image of a book suitable for the cosmos in this argument?
Because a book contains arranged meaning, and the cosmos is presented as ordered and intelligible.
4-) What idea of Divine oneness appears in the discussion of Knowledge?
The harmony and precision in creation point to one sacred source, not many competing ones.
5-) How do the signs of Power support the proof of Life?
They show active works that fit a living source rather than an inactive one.
6-) In what way do living beings act like mirrors?
They reflect signs of Divine action and qualities.
7-) Which four attributes are grouped together after the discussion of Life?
Seeing, Hearing, Will, and Speech.
8-) Why do Hearing and Seeing count as signs of Life in the passage's reasoning?
Because hearing and seeing are qualities proper to a living being.
9-) How does purposeful Power function in the argument?
It shows active ability directed toward ends, which also points to life.

lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 5 - CEVAPLAR

1-) In this passage, what is the difference between how Speech and Power disclose Allah?
Speech discloses Him through communicated guidance, while Power discloses Him through the world of created acts.
2-) How is the relationship between sign and meaning presented through the image of “words” in creation?
Created things are treated as meaningful signs that communicate the reality of their Creator.
3-) What features of creation especially point to Knowledge in this passage?
Their wisdom, order, proportion, administration, beauty, and distinct design.
4-) What three broad sources of evidence are brought together in the proof for Life?
Life’s own signs, the signs of Power, and the signs of Knowledge along with the other attributes.
5-) How does the passage use animate beings in a theological argument?
It uses them as living reflections that display signs of Divine attributes.
6-) Which other attributes are said to reveal the Most Sacred Essence in a similar way?
Seeing, Hearing, Will, and Speech.
7-) What logical pattern does the passage use when discussing Hearing, Seeing, Will, and Speech?
It argues from these attributes back to Life, since each requires life.
8-) How does the passage move from Life to the Divine Essence?
It presents Life as a quality that strongly witnesses to the existence and permanence of the One it describes.
9-) What overall conclusion does the passage build by combining these attributes?
That there is an Ever-Living, enduring Divine Essence known through many interlocking signs.

lisans supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 6 - CEVAPLAR

1-) What does the passage say Speech does for the human understanding of Allah?
It introduces Allah through forms of Divine communication like revelation and inspiration.
2-) What does the passage suggest a student of creation should do with the cosmos?
Read it as a meaningful sign that teaches about its Creator.
3-) How does Knowledge reveal Divine unity according to the passage?
It reveals one sacred Essence through the consistent wisdom and order found in each created thing.
4-) What does the phrase “single Most Sacred Essence” emphasize in the discussion of Knowledge?
It emphasizes Divine unity behind the shared order and wisdom of creation.
5-) How are living creatures described in relation to Divine proofs?
They are mirrors and witnesses carrying many signs.
6-) Who are the witnesses mentioned in connection with Life?
All living beings are presented as witnesses.
7-) What broader lesson can be drawn from the universe being a mirror of many mirrors?
That Divine signs are widespread, repeated, and accessible through many created things.
8-) Why does the passage say that knowing is a sign of life?
Because knowledge belongs to a living being, not to what is dead.
9-) Why does the passage describe the present discussion as only a “drop”?
Because it treats the topic as vast and says only a very small portion is being given here.