lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 1

1-) What is the main purpose of the journey described in this passage? (15 kelime)
The journey is

2-) Who is the central figure in the short narrative of the passage? (9 kelime)
The central

3-) Why did he question everything around him? (10 kelime)
He questioned

4-) How did the traveler search through the cosmos? (17 kelime)
He searched with his

5-) What invitation does he give to his intellect? (15 kelime)
He invites it

6-) What does the phrase “let us depart” suggest about the intellect? (13 kelime)
It suggests the

7-) How are those four truths described in relation to the cosmos? (9 kelime)
They are

8-) What is the significance of the number four in this passage? (14 kelime)
It marks the

9-) What can we infer about the connection between the whole cosmos and tawhid? (11 kelime)
The whole

lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 2

1-) In this passage, what is the traveler trying to understand after becoming sure of Allah's existence? (10 kelime)
He is

2-) What kind of person is the traveler presented as being? (11 kelime)
He is

3-) How did he carry out his search across the cosmos? (15 kelime)
He carried it

4-) What does the passage show about the relationship between the world and knowledge of Allah? (14 kelime)
It presents the

5-) What does "necessary existence" suggest about Allah in this passage? (13 kelime)
It suggests that

6-) What new goal does he set before his intellect? (11 kelime)
He sets

7-) What is the first location mentioned in this new journey? (7 kelime)
The

8-) Where do they first stop? (11 kelime)
They first

9-) What doctrine do those truths support? (8 kelime)
They support

lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 3

1-) What is the title or subject of this section? (8 kelime)
This section

2-) How does the passage describe the extent of his mental journey? (10 kelime)
It says

3-) What does the passage suggest about the traveler's original reason for being sent into the world? (7 kelime)
His

4-) What had the traveler already reached before speaking to his intellect? (9 kelime)
He had

5-) What shift happens when he speaks to his intellect? (9 kelime)
The search

6-) At the first stopping-place, what did they encounter? (10 kelime)
They encountered

7-) What did they witness there? (9 kelime)
They witnessed

8-) What do those truths make unavoidable according to the passage? (7 kelime)
They

9-) What is one main idea of the whole passage? (23 kelime)
A person can move from

lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 4

1-) What issue is being explored in this chapter: Allah's existence or Allah's unity? (6 kelime)
The

2-) What had the traveler been sent into the world to achieve? (7 kelime)
He

3-) What was the traveler doing while moving through the cosmos in his mind? (8 kelime)
He was

4-) What was the result of that earlier search? (15 kelime)
He found Allah

5-) What had he already discovered before the new journey started? (10 kelime)
He had

6-) Why is the next journey described as "new"? (12 kelime)
It is new

7-) What does that detail teach about the path to conviction? (9 kelime)
It teaches

8-) What do these truths do besides simply exist? (8 kelime)
They clearly

9-) How are these truths connected to tawhid? (10 kelime)
They are

lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 5

1-) What is the traveler ultimately trying to attain according to the passage? (6 kelime)
He

2-) What had the traveler already done before beginning this new stage? (25 kelime)
He had mentally traveled through the

3-) By what means did the traveler range through the whole cosmos? (7 kelime)
He

4-) What level of assurance had the traveler already achieved? (10 kelime)
He had

5-) After reaching certainty about existence, what new question becomes the focus? (6 kelime)
The

6-) What happened when they departed together? (6 kelime)
They

7-) What kind of truths are they? (10 kelime)
They are

8-) How broad is the scope of those truths? (8 kelime)
Their scope

9-) Is the traveler’s search presented as random or purposeful? (5 kelime)
It

lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 6

1-) What is the chapter mainly concerned with proving? (10 kelime)
It is

2-) Why is the traveler called someone sent to the world? (17 kelime)
It points to the

3-) What was he looking for in every place? (6 kelime)
He

4-) What expression shows that he searched widely and thoroughly? (10 kelime)
The description

5-) What had he already found with complete confidence before this new journey began? (11 kelime)
He had

6-) Who joins the traveler in this new effort? (4 kelime)
His

7-) What was present there? (10 kelime)
Four sacred

8-) In what way do those truths point to Allah's oneness? (11 kelime)
They do

9-) What is the strongest takeaway from this brief passage? (25 kelime)
The strongest takeaway is that once

CEVAP ANAHTARI

lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 1 - CEVAPLAR

1-) What is the main purpose of the journey described in this passage?
The journey is to see and understand the proofs that show the oneness of Allah.
2-) Who is the central figure in the short narrative of the passage?
The central figure is a traveler seeking firm faith.
3-) Why did he question everything around him?
He questioned everything to learn about and identify his Creator.
4-) How did the traveler search through the cosmos?
He searched with his mind, reflecting on all things and asking what they indicate about the Creator.
5-) What invitation does he give to his intellect?
He invites it to join him in another journey to observe the proofs of unity.
6-) What does the phrase “let us depart” suggest about the intellect?
It suggests the intellect is an active partner in the journey toward truth.
7-) How are those four truths described in relation to the cosmos?
They are described as prevailing over the entire cosmos.
8-) What is the significance of the number four in this passage?
It marks the set of major truths they first encounter as proofs of unity.
9-) What can we infer about the connection between the whole cosmos and tawhid?
The whole cosmos is presented as a witness that supports tawhid.

lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 2 - CEVAPLAR

1-) In this passage, what is the traveler trying to understand after becoming sure of Allah's existence?
He is trying to understand the evidences for Allah's oneness.
2-) What kind of person is the traveler presented as being?
He is presented as someone seeking faith with seriousness and purpose.
3-) How did he carry out his search across the cosmos?
He carried it out by mentally traveling through the universe and reflecting on all things.
4-) What does the passage show about the relationship between the world and knowledge of Allah?
It presents the world as full of signs that help a person know Allah.
5-) What does "necessary existence" suggest about Allah in this passage?
It suggests that Allah's existence is absolute and not dependent on anything else.
6-) What new goal does he set before his intellect?
He sets the goal of seeing the proofs of Divine unity.
7-) What is the first location mentioned in this new journey?
The first location is the first stopping-place.
8-) Where do they first stop?
They first stop at the initial station of the new journey.
9-) What doctrine do those truths support?
They support the doctrine that Allah is One.

lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 3 - CEVAPLAR

1-) What is the title or subject of this section?
This section is about evidences for Divine unity.
2-) How does the passage describe the extent of his mental journey?
It says he traveled through the entire cosmos in thought.
3-) What does the passage suggest about the traveler's original reason for being sent into the world?
His purpose is to gain true faith.
4-) What had the traveler already reached before speaking to his intellect?
He had reached certainty regarding the necessarily existent Creator.
5-) What shift happens when he speaks to his intellect?
The search shifts from proving existence to examining unity.
6-) At the first stopping-place, what did they encounter?
They encountered four sacred truths spread across the whole universe.
7-) What did they witness there?
They witnessed four sacred truths dominating the whole cosmos.
8-) What do those truths make unavoidable according to the passage?
They make Allah's unity unavoidable and evident.
9-) What is one main idea of the whole passage?
A person can move from belief in Allah's existence to belief in His absolute oneness by reflecting on the universe with the intellect.

lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 4 - CEVAPLAR

1-) What issue is being explored in this chapter: Allah's existence or Allah's unity?
The chapter is exploring Allah's unity.
2-) What had the traveler been sent into the world to achieve?
He had been sent to achieve faith.
3-) What was the traveler doing while moving through the cosmos in his mind?
He was questioning all things about their Creator.
4-) What was the result of that earlier search?
He found Allah with the highest level of certainty at the level of necessary existence.
5-) What had he already discovered before the new journey started?
He had already reached certain knowledge of Allah's necessary existence.
6-) Why is the next journey described as "new"?
It is new because it moves from proving existence to examining unity.
7-) What does that detail teach about the path to conviction?
It teaches that sound thinking should accompany spiritual seeking.
8-) What do these truths do besides simply exist?
They clearly point to and require Allah's oneness.
9-) How are these truths connected to tawhid?
They are presented as clear proofs that make tawhid necessary.

lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 5 - CEVAPLAR

1-) What is the traveler ultimately trying to attain according to the passage?
He is trying to attain faith.
2-) What had the traveler already done before beginning this new stage?
He had mentally traveled through the whole universe, asking creation about its Maker and seeking his Lord everywhere until reaching certainty about Allah's necessary existence.
3-) By what means did the traveler range through the whole cosmos?
He ranged through it in his mind.
4-) What level of assurance had the traveler already achieved?
He had achieved the utmost certainty about Allah's necessary existence.
5-) After reaching certainty about existence, what new question becomes the focus?
The focus becomes proving Allah's unity.
6-) What happened when they departed together?
They arrived at the first stopping-place.
7-) What kind of truths are they?
They are sacred truths with authority over the whole cosmos.
8-) How broad is the scope of those truths?
Their scope is universal, covering the entire cosmos.
9-) Is the traveler's search presented as random or purposeful?
It is presented as purposeful.

lisans supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 6 - CEVAPLAR

1-) What is the chapter mainly concerned with proving?
It is mainly concerned with proving the oneness of Allah.
2-) Why is the traveler called someone sent to the world?
It points to the idea that human life has a purpose, especially the purpose of attaining faith.
3-) What was he looking for in every place?
He was looking for his Sustainer.
4-) What expression shows that he searched widely and thoroughly?
The description that he sought his Sustainer everywhere shows that.
5-) What had he already found with complete confidence before this new journey began?
He had already found certainty concerning the necessary existence of Allah.
6-) Who joins the traveler in this new effort?
His intellect joins him.
7-) What was present there?
Four sacred truths were present there over the whole cosmos.
8-) In what way do those truths point to Allah's oneness?
They do so in a manner presented as obvious and compelling.
9-) What is the strongest takeaway from this brief passage?
The strongest takeaway is that once a person recognizes Allah's existence, the next step is to study the universe carefully to understand His absolute unity.