lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 1

1-) Where did the traveler arrive at the beginning of the passage? (20 kelime)
He came to the school

2-) What does the lesson say spiritual paths ultimately aim to uncover? (7 kelime)
They

3-) What hope did the Imam express about himself? (12 kelime)
He said he

4-) What explanation is given for why the prediction was spoken of as one man? (20 kelime)
People of spiritual unveiling may

5-) In the passage, how is the Naqshbandi practice of silent dhikr described? (11 kelime)
It is

6-) What comparison does he make to show the sweetness of strengthened belief? (9 kelime)
He says

7-) What were those philosophers trying to weaken? (9 kelime)
They were

8-) What number does he want their discovered levels of faith to reach? (6 kelime)
He

9-) What “door” does he say they will knock on? (15 kelime)
He says they

10-) What does he observe once the gate opens? (18 kelime)
He sees a place

lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 2

1-) Who is the main teacher the traveler meets in this passage? (6 kelime)
It

2-) What does the Imam say is the most important product of the Sufi paths? (11 kelime)
He says

3-) What task were they expected to carry out? (18 kelime)
They were expected to

4-) What does the note say history later showed? (15 kelime)
It showed that

5-) What kind of thinking does the hadith in the passage praise most highly? (6 kelime)
It

6-) How does the traveler rank stronger faith compared with other spiritual gains? (6 kelime)
He

7-) Who are the targets of those efforts according to the passage? (9 kelime)
The targets

8-) What transformation in a Muslim's faith is urged in response? (13 kelime)
Faith should become

9-) What is the next stage the traveler seeks to enter? (12 kelime)
He seeks to

10-) What is the "key" named in the passage? (8 kelime)
The basmalah

lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 3

1-) What encounter begins the target passage? (13 kelime)
The traveler comes

2-) What does the Imam identify as the strongest achievement of the Sufi ways? (14 kelime)
Their strongest achievement

3-) What two qualities would mark that person's proofs? (7 kelime)
They

4-) Why does the note still allow for people to have spoken of one person? (13 kelime)
Because they may

5-) What does the cited hadith point to according to the passage's explanation? (7 kelime)
It

6-) What value does he give to an atom's worth of increase in belief? (15 kelime)
He says it

7-) What intellectual opposition to religion does the traveler describe? (17 kelime)
He describes European philosophers

8-) Why does the traveler treat those pillars as so crucial? (11 kelime)
Because they

9-) How is that number linked to worship? (10 kelime)
It corresponds

10-) What words are used to seek entrance and then to open it? (17 kelime)
First the basmalah naming

lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 4

1-) Whose school does the traveler enter in this passage? (9 kelime)
He enters

2-) In the Imam's teaching, what is better than many miracles and mystical experiences? (11 kelime)
A clear

3-) What desire does the Imam express concerning that prediction? (12 kelime)
He says he

4-) What place do belief and affirming Allah's oneness have in human life according to the Imam? (12 kelime)
They are the

5-) How is Naqshbandi silent remembrance evaluated in the passage? (10 kelime)
It is

6-) How did he compare stronger faith with visionary experiences? (9 kelime)
He said

7-) Why are those supports so important according to the passage? (14 kelime)
Because they are

8-) Why does he mention the number thirty-three? (21 kelime)
He wants to raise the

9-) By what act does he approach the gate of that stage? (10 kelime)
He approaches

10-) How is the Third Stopping-Place described when it becomes visible? (25 kelime)
It is described as full of

lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 5

1-) What important meeting happens to the traveler in this passage? (12 kelime)
He comes to

2-) What does the lesson suggest about the relative value of miracles and faith-based understanding? (20 kelime)
It teaches that understanding a

3-) What mission was this figure expected to fulfill? (17 kelime)
He was expected to

4-) What reason does the note give for why people may have spoken in personal terms? (14 kelime)
It says they

5-) What does the hadith about an hour of reflection emphasize in this passage? (6 kelime)
It

6-) How does he compare a little strengthening of belief with large quantities of gnosis? (12 kelime)
He says even

7-) What is the aim of that campaign as described here? (12 kelime)
Its aim is

8-) What numerical goal does the traveler set for the degrees of faith already found? (7 kelime)
He

9-) What connection does that number have with daily worship? (7 kelime)
It

10-) What does the traveler see inside that new stopping-place? (17 kelime)
He sees that it

lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 6

1-) At the start of the marked passage, where does the world traveler happen to arrive? (8 kelime)
He arrives

2-) What comparison is made between one truth of belief and supernatural experiences? (20 kelime)
One clearly unveiled truth of

3-) How does the Imam relate himself to that expectation? (14 kelime)
He expresses the

4-) What does the footnote say about the one who presents that work? (9 kelime)
It describes

5-) Which Sufi practice is described as belonging to that kind of reflection? (6 kelime)
Silent

6-) What does he say is worth more than a vast amount of spiritual knowledge or perfection? (10 kelime)
Even a

7-) What methods of attack does he mention? (9 kelime)
He mentions

8-) What practical conclusion does the traveler draw from this situation? (16 kelime)
He concludes that believers

9-) What devotional pattern gives meaning to the number thirty-three? (7 kelime)
The

10-) What final scene closes the passage? (21 kelime)
The Third Stopping-Place opens before

CEVAP ANAHTARI

lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 1 - CEVAPLAR

1-) Where did the traveler arrive at the beginning of the passage?
He came to the school of Imam Rabbani, Ahmad Faruqi, who is presented as the Renewer of the Second Millenium.
2-) What does the lesson say spiritual paths ultimately aim to uncover?
They ultimately uncover the truths of faith.
3-) What hope did the Imam express about himself?
He said he hoped to be that person, and perhaps he was.
4-) What explanation is given for why the prediction was spoken of as one man?
People of spiritual unveiling may have noticed the one who interprets and announces the work and described it that way.
5-) In the passage, how is the Naqshbandi practice of silent dhikr described?
It is described as a kind of that excellent reflective practice.
6-) What comparison does he make to show the sweetness of strengthened belief?
He says it is sweeter than numerous visionary states.
7-) What were those philosophers trying to weaken?
They were trying to shake the foundations of faith.
8-) What number does he want their discovered levels of faith to reach?
He wants them to reach thirty-three.
9-) What “door” does he say they will knock on?
He says they will knock on the door of the Lord’s sustenance for living beings.
10-) What does he observe once the gate opens?
He sees a place filled with wonder and lit by four great truths that clearly demonstrate Allah’s oneness.

lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 2 - CEVAPLAR

1-) Who is the main teacher the traveler meets in this passage?
It is Imam Rabbani, Ahmad Faruqi.
2-) What does the Imam say is the most important product of the Sufi paths?
He says they most importantly bring out the truths of belief.
3-) What task were they expected to carry out?
They were expected to prove all the truths of belief and Islam through rational arguments with maximum clarity.
4-) What does the note say history later showed?
It showed that the intended fulfiller was the Risale-i Nur rather than a lone individual.
5-) What kind of thinking does the hadith in the passage praise most highly?
It praises reflection centered on faith.
6-) How does the traveler rank stronger faith compared with other spiritual gains?
He ranks stronger faith above them.
7-) Who are the targets of those efforts according to the passage?
The targets are faith, the Qur'an, and the believers.
8-) What transformation in a Muslim's faith is urged in response?
Faith should become consciously realized and confirmed instead of merely copied from others.
9-) What is the next stage the traveler seeks to enter?
He seeks to enter the Third Stopping-Place in that realm of instruction.
10-) What is the "key" named in the passage?
The basmalah invoking Allah as Merciful and Compassionate.

lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 3 - CEVAPLAR

1-) What encounter begins the target passage?
The traveler comes upon the school of Imam Rabbani and hears his lesson.
2-) What does the Imam identify as the strongest achievement of the Sufi ways?
Their strongest achievement is making the truths of faith open up and become clear.
3-) What two qualities would mark that person's proofs?
They would be rational and extremely clear.
4-) Why does the note still allow for people to have spoken of one person?
Because they may have seen the humble interpreter and herald of that work.
5-) What does the cited hadith point to according to the passage's explanation?
It points to contemplative thought about faith.
6-) What value does he give to an atom's worth of increase in belief?
He says it is worth more than a huge amount of spiritual knowledge or perfection.
7-) What intellectual opposition to religion does the traveler describe?
He describes European philosophers as joining together over many centuries to create skepticism against faith and revelation.
8-) Why does the traveler treat those pillars as so crucial?
Because they are connected to everlasting happiness, eternal life, and Paradise.
9-) How is that number linked to worship?
It corresponds to the litanies or remembrances recited after prayer.
10-) What words are used to seek entrance and then to open it?
First the basmalah naming Allah as Merciful and Compassionate, then an invocation naming Allah as the Opener.

lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 4 - CEVAPLAR

1-) Whose school does the traveler enter in this passage?
He enters the school of Imam Rabbani, Ahmad Faruqi.
2-) In the Imam's teaching, what is better than many miracles and mystical experiences?
A clear opening of even one truth of belief is better.
3-) What desire does the Imam express concerning that prediction?
He says he wants to be that person and maybe he is.
4-) What place do belief and affirming Allah's oneness have in human life according to the Imam?
They are the base, core, light, and life of all human perfection.
5-) How is Naqshbandi silent remembrance evaluated in the passage?
It is treated as one form of that noble reflection.
6-) How did he compare stronger faith with visionary experiences?
He said it was sweeter than many such experiences.
7-) Why are those supports so important according to the passage?
Because they are the key source and foundation of eternal success and everlasting life.
8-) Why does he mention the number thirty-three?
He wants to raise the degrees of faith they had found to thirty-three, matching the number of litanies recited after prayer.
9-) By what act does he approach the gate of that stage?
He approaches it with beseeching and by invoking Allah's name.
10-) How is the Third Stopping-Place described when it becomes visible?
It is described as full of wonders and marvels and lit by four vast truths that show Divine unity with the brightness of the sun.

lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 5 - CEVAPLAR

1-) What important meeting happens to the traveler in this passage?
He comes to the school of Imam Rabbani and hears his teaching.
2-) What does the lesson suggest about the relative value of miracles and faith-based understanding?
It teaches that understanding a truth of faith clearly is far more valuable than many miracles or unusual spiritual states.
3-) What mission was this figure expected to fulfill?
He was expected to prove all truths of belief and Islam by reason and with full clarity.
4-) What reason does the note give for why people may have spoken in personal terms?
It says they may have noticed the modest interpreter and caller to that work.
5-) What does the hadith about an hour of reflection emphasize in this passage?
It emphasizes thoughtful reflection on belief.
6-) How does he compare a little strengthening of belief with large quantities of gnosis?
He says even an atom's worth of stronger belief is worth more.
7-) What is the aim of that campaign as described here?
Its aim is to undermine believers by shaking the supports of faith.
8-) What numerical goal does the traveler set for the degrees of faith already found?
He wants to bring them to thirty-three.
9-) What connection does that number have with daily worship?
It matches the count of post-prayer litanies.
10-) What does the traveler see inside that new stopping-place?
He sees that it is illuminated by four broad and powerful truths proving Allah's oneness very clearly.

lisans supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 6 - CEVAPLAR

1-) At the start of the marked passage, where does the world traveler happen to arrive?
He arrives at the school of Imam Rabbani.
2-) What comparison is made between one truth of belief and supernatural experiences?
One clearly unveiled truth of belief is said to be preferable to a great number of miracles and mystical visions.
3-) How does the Imam relate himself to that expectation?
He expresses the wish that he be that person, and says perhaps he is.
4-) What does the footnote say about the one who presents that work?
It describes him as an insignificant interpreter and proclaimer.
5-) Which Sufi practice is described as belonging to that kind of reflection?
Silent invocation in the Naqshbandi Order.
6-) What does he say is worth more than a vast amount of spiritual knowledge or perfection?
Even a very small increase in the strength of faith.
7-) What methods of attack does he mention?
He mentions inventing objections and doubts and attacking believers.
8-) What practical conclusion does the traveler draw from this situation?
He concludes that believers must reinforce faith until it becomes verified and realized, not merely inherited.
9-) What devotional pattern gives meaning to the number thirty-three?
The set of litanies recited after prayer.
10-) What final scene closes the passage?
The Third Stopping-Place opens before him, and he sees it brightened by four vast truths proving Divine unity like the sun.